## GOVERNMENT OF TELANGANA COMMISSIONERATE OF COLLEGIATE EDUCATION CIRCULAR

- Sub: Collegiate Education- UGC-HRDC-MANUU, Hyderabad, "Refresher Course in Disaster Management" from 05.02.2019 to 25.02.2019- Nominations called for – Regarding.
- **Ref:** Email received from Deputy Director, Human Resource Development Centre, Maulana Azad National Urdu University, Hyderabad, Dated: 09.01.2019

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All the Principals of Government Degree Colleges in the State are informed that the UGC-Human Resource Development Centre, Maulana Azad National Urdu University is organizing a "**Refresher Course in Disaster Management"** from **05.02.2019 to 25.02.2019** for Lecturers/Readers or Assistant and Associate Professors from all disciplines.

Therefore, the principals are requested to send nominations (Total nominations Required-07) of the lecturers who are interested in attending the course on or before **16.01.2019** by **5.00** P.M. to rcoc.tgce@gmail.com in the following format. The preference will be given to lecturers who are due for CAS/Promotion.

S.No	Name	Name	Su	No. of	No. of	Date of	Date	Contac	e-mail
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	College	Faculty	ct	attended(	attended	as	Retire	Numbe	
				with	(With	Lectur	ment	r	
				dates)	dates)	er			

Note: It is also informed that as per the terms of UGC letter No.F.1-13/2017 (HRDC) dated 04.06.2018 only TA (Limited to 3AC train fare

## File No.CCE-AC/CAPB/RCOC/2/2019-ACADEMIC CELL

maximum subject to production of tickets) will be paid by submitting a copy of their institution recognition covered under 2(f) and included under section 12(B) of UGC act, 1956 (Proforma attached which should be forwarded by the Principal of concerned College) and no DA will be provided for participants. HRDC, Maulana Azad National Urdu University will provide Food and accommodation in the campus (HRDC guest house) on Payment basis.(Rs.500/-per day per Participant). For further information contact Ph.No.040-23008325/23008312.

Therefore, the Principals are requested to send nominations at the earliest possible. The proposal for the nomination of faculty, *signed digitally or in ink by the principal* will only be considered.

## **Commissioner of Collegiate Education**

То

All the Principals of Government Degree Colleges in the State.