

Project work on

Festivals of Adivasis

2020- 2021

Name: Y. Sai Ram

Group : II B. COM

sub: ENGLISH

H.T. NO: 033202241



Festivals in Koya's (Adivasis)

The Koya peoples are very different in the dressing style and speaking language and different cultures. The Kayas are two types they are (1)

- 1) ST Koya's and
- 2) Konda reddies

Those Kayas are some culture and same activities and also festivals in same in the Kayas festivals are very different that is they are.

- 1) Bhumi festival
- 2) Kothala festival
- 3) vana bajanalu
- 4) Bodrai
- 5) Elepaku festival
- 6) Animals festival
- 7) Kudumula festival
- 8) Muthyalamma festival
- 9) pothuraju festival


Principal
Gryvt. Degree College
Billadravahalam-507111,
Bhadravati Kothagudom 1st

Bhumi Festival

This Festival is very important of the Koya's people and Koya's farmers. First all the villages people attached a group and the gen's are due to hall because in the hall put in pasupu and flowers. sweet corn, cariff and meat put in the hall and it closed and next women's are participation in cultural activities first they singing songs and dancing with sing's an new songs in Koya. and played drums musical all peoples are prayers the next cariff are other agriculturues are more development.

Kothada Festival

This is village festival the god of muthyalamma devatha this devatha is very powerful and this festival on the day of festival all people cooking sammanice (payasam) and verify sweets and hot items and put in coconut and prayers series the hene's cut the muthyalamma temple and goat's , sheep etc...

Vanabojanal (Picnic)

This festival the peoples are wake up early and ready. All peoples attacked early and ready. At a place all members first go to polimora devatha and preyours and next go to forest all familys, sitting on a one tree and they are stay in one day that forest from morning to evening that All familys are cooking verity verity sweets are Tiffin's The family meets that day on that day rain comes and people are playing, singing and dancing feels so happily.

Bodrai

This is a culture in all village. that the Bodrai is saves the people in that village.

This festival

Sammakka Saralamma Jatara

Sammakka Saralamma Jatara or medaram Jatara is a tribal festival of honouring the goddesses celebrated in the state of Telangana India. The Jatara begins at medaram in Tadwal mandal in Warangal district. It commemorates the fight of a mother and daughter, Sammakka and Saralamma, with the reigning officials against an unjust law. It is believed that attesi kumba mala: the medaram jatara attracts the largest number of devotees in the country an estimated 10million people gathered in 2012.

It is celebrated in medaram during the time the goddesses of the tribals is believed to visit them. Medaram is a remote place in the Etunagaram wildlife sanctuary, a part of Andhra Pradesh, the longest surviving forest belt in the Deccan.

There are many legends about the miraculous powers about of Sammakka of according to a tribal story about 6-7 centuries ago that is in the 13th century some tribal dealers who went for a hunting found a new born girl.

(Sammakka) emitting enormous light playing
a midst tigers she was taken to Thikil habita-
tion. the head of the tribe adopted her and
brought up as a chieftain she later became
the saviour of the tribals of the region in
she was married to pagididda Raju a tendatory
tribal chief of Kakatiyas who ruled the
country of Andhra from warangal city between
1000 AD and 1380 AD) she was blessed with
daughters and one son named saratka Nagula-
mma and Jampanna respectively.



Principal
Govt. Degree College
Bildrappalam-507 111,
Bildrapti Kothagudem Dist.

COMMUNICATION SKILLS

SYLLABUS

1. What Is My Name? — *P. Sathyavathi*

Paragraphs * Listening for sounds, stress and intonation

* Greeting, taking leave and introducing oneself and others

* Nouns + Homonyms

2. Pochamma's Goddess — *Radha D'Souza*

Essays + Listening for theme * Making requests

* Pronouns + Homophones

3. The Woodrose—*Abburi Chaya Devi*

Descriptive essays * Listening for theme

* Asking for the time and directions * Articles + Homographs

4. The Kitchen — *Vimala*

Narrative essays * Listening for main ideas

* Inviting * Adjectives + Synonyms

5. Yanadi Kotadu — *Sujatha Gidla*

Expository essays * Listening for main ideas

+ Apologising + Kinds of verbs + Antonyms

6. Adivasis — *Kancha Ilaiyah*

Argumentative essays + Listening for details

* Interrupting * Tenses * Prefixes

7. For Vegetarians Only — *Sky Baaba*

Formal letters + Listening for details

+ Asking for and giving opinions * Adverbs * Suffixes

8. Hunger—*Jayanta Mahapatra*

Emails + Listening for information

+ Agreeing and disagreeing

* Declarative; interrogative, imperative and exclamatory sentences

* Compound words

9. From *Untouchable Spring* — *G. Kalyana Rao*

Application letters and curricula vitae * Listening for information -

and advising - Simple, compound and complex sentences,

-Collocations

Suggesting

Syllabary

Culture of the Adivasi

In Various parts of Telangana.