

GOVERNMENT DEGREE COLLEGE MALKAJGIRI

LIBRARY DETAILS

<u>S.No</u>	<u>Type</u>	<u>Units</u>
<u>1</u>	<u>Books</u>	<u>2521</u>
<u>2</u>	<u>Magazines</u>	<u>04</u>
<u>3</u>	<u>E-Journals</u>	<u>0</u>