

Value Added Course In *Spoken English*

Offered by Department of *English*



Code:

VA/CSE/2018

Hours: 30

❖ Certificate Course Outcomes:

To improve communication skills, To enable the students to converse in their life situations, To train the students to use English for the practical purpose, To enable the students to acquire phonetic skills required for oral skills -etc.

Syllabus


Introduction class - English as a Global Language, Parts of speech and their uses, Articles and their uses, Prepositions and their uses, Tenses and their uses, Types of sentences and sentence patterns, Phonemes: Consonants, vowels and Diphthongs, Phonetic transcription of words and sentences, Greeting, Introduction oneself, Invitations, making request, expressing sympathy, Apologizing, seeking permission - presentation skills.

Examination Pattern

- Total Marks of the Course: 50 Marks
- Theory Exam is conducted for 40 Marks.
- Assignment is given for 10 Marks.


Course Convener


Academic Coordinator


Principal
Govt. Degree College
Agraharam, Dist. Rajanna Sircilla

NOTICE

Date: 13/01/22
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All the B.A, B.Com & B.Sc of (Ist, IInd, IIIrd) all the years students are hereby informed that the Department of English is going to organize A Value Added Course in this academic year i.e 2021-2022 on Spoken English Skills.

Hence, interested students are informed to register/enroll your names in the given application forms. The first enrolled students (20) will be given priority to attend the classes.

Department of English

Principal

List of the Students, who have Enrolled.

| Sl. No | Enrollment Number | Name of the Students | Father's Name |
|--------|-------------------|----------------------|---------------|
| 01 | SE - 2021 | Abhanni Balakrishna | |
| 02 | 2022 | Anejalata Gorakh | |
| 03 | 2023 | Korab Thanasaja | |
| 04 | 2024 | Rajani Bhargavi | |
| 05 | 2025 | Tharusha Parvati | |
| 06 | 2026 | B. Venkatesh | |
| 07 | 2027 | Kanik Kojja | |
| 08 | 2028 | Kanik Sujaya | |
| 09 | 2029 | T. Kalyan | |
| 10 | 2030 | Bella Pravalika | |
| 11 | 2031 | A. Aravind | |
| 12 | 2032 | Anubha Hantha | |
| 13 | 2033 | M. Bhampurabash | |
| 14 | 2034 | R. Ajay | |
| 15 | 2035 | S. Rakesh | |
| 16 | 2036 | A. Komal | |
| 17 | 2037 | A. Sandhya | |
| 18 | 2038 | B. Rupa | |
| 19 | 2039 | E. Vinitha | |
| 20 | 2040 | J. Kruthik | |

| Grade | Group & Year | H.T. NO | Remarks |
|------------|--------------|--------------------|---------|
| B-Com | | 207708740 - 2001 | |
| " " | | - 2007 | |
| " " | | - 2057 | |
| " " | | - 2058 | |
| " " | | - 2057 | |
| B-A | | 2007708713 - 1001 | |
| " " | | 2007708712 - 8009 | |
| " " | | 9010 | |
| " " | | 9025 | |
| B-Sc (Gen) | | 2007708744 - 5001 | |
| B-A | | 21077087129 - 1001 | |
| " " | | - 1003 | |
| " " | | - 1033 | |
| " " | | - 1047 | |
| " " | | - 1048 | |
| B-Com | | 210770874021001 | |
| " " | | 1002 | |
| " " | | 1007 | |
| " " | | 1015 | |
| " " | | 1022 | |


[Signature]
Coordinator

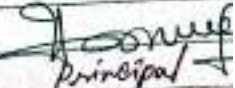
[Signature]
Principal

ASSESSMENT RESULT

| Sl. NO | Enrollment NO | Name of the student |
|--------|---------------|----------------------|
| 01 | SE-2021 | Abbasani Balakrishna |
| 02 | 2012 | Amujala Ganesha |
| 03 | 2013 | Konebi Thanesha |
| 04 | 2014 | Rajuri Bhargavi |
| 05 | 2015 | Thumata Pavam |
| 06 | 2016 | B. Venkatesh |
| 07 | 2017 | Kanek Kijiy |
| 08 | 2018 | Kanek Supriya |
| 09 | 2019 | T. Kalyan |
| 10 | 2020 | Bilu Bramalika |
| 11 | 2021 | A. Anand |
| 12 | 2022 | Anathula Harsha |
| 13 | 2023 | M. Bhanu Prakash |
| 14 | 2024 | R. Ajay |
| 15 | 2025 | S. Rakesh |
| 16 | 2026 | A. Kamal |
| 17 | 2027 | A. Santhya |
| 18 | 2028 | B. Rupa |
| 19 | 2029 | E. Vinesh |
| 20 | 2030 | J. Kruthik |

| Marks Obtained | | Total (50) | Remarks |
|----------------|-----------------|------------|---------|
| Theory (40) | Assignment (10) | | |
| 28 | 09 | 37 | - |
| 31 | 09 | 40 | - |
| 32 | 10 | 42 | - |
| 26 | 10 | 36 | - |
| 29 | 08 | 37 | - |
| 34 | 09 | 43 | - |
| 31 | 10 | 41 | - |
| 29 | 10 | 39 | - |
| 20 | 10 | 30 | - |
| 22 | 10 | 32 | - |
| 30 | 09 | 39 | - |
| 37 | 10 | 47 | - |
| 36 | 10 | 46 | - |
| 27 | 10 | 37 | - |
| 28 | 09 | 37 | - |
| 30 | 10 | 40 | - |
| 18 | 10 | 28 | - |
| 26 | 10 | 36 | - |
| 29 | 09 | 38 | - |
| 31 | 09 | 40 | - |


Coordinator


Principal