

Commissionerate of Collegiate Education, Telangana
Academic Audit of GDCs
Format - II (Department Proforma)

Name of the College and Address : **Government Degree College, Narsampet,
Warangal
Dist. Warangal**

Name of the Department : **Botany**

Name of the Incharge : **M NARENDAR**

No of Faculty members in the Department : **1**

Academic Year : **2020-2021**

S.No.	Activities to be Undertaken	Remarks
1.	Department Action Plan	202421201881..pdf
2.	Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate)	https://drive.google.com/file/d/1OfrtSP0qFSHv8npv3QDrq610LnThkkeh/vi
3.	Details of Student Study Projects (At least one project shall be supervised by every faculty per year.)	202421201883..pdf
4.	Details of Field Work/ Field Survey (At least one per year)	https://drive.google.com/file/d/1pe7Y_73GLOKqh_oqB52f_hQcgjzExmu5/v
5.	Result Analysis (Details of Pass % of University Marks & Internal Marks)	https://drive.google.com/file/d/1rdB7yC0Tts2bYyi2wXc5wMJ0TdtjWFEm/v
6.	Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year)	https://drive.google.com/file/d/13n7h-q_x_SoZlvDz44rxw3UWj8filBoM/view
7.	Details of Functional MoUs and activities initiated under the MoUs. (Department Wise)	https://drive.google.com/file/d/1E2F6CUNruZB_jZ63ZUmrxfEQ4gYeFWZL
8.	Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.)	No
9.	Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.)	202421201889..pdf
10.	Does the Department have a library? If yes, provide the details of : ■	2024212018810..pdf

10.A	No. of Text Books	9
10.B	No. of Reference Books	13
11.	Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.)	https://drive.google.com/file/d/18VG9odUpK969p4EFTTrQWdtTAUb0c61W5
12.	Department Innovative/ Best Practices	https://drive.google.com/file/d/15BCFXBUNZxjjZ-HZYE8kETWjncRhKzwe/
13.	Details of the Significant Achievements of the Department	https://drive.google.com/file/d/1zJMWXezGWAxzvxqv7BE2nzs4do2PXIFX

Signature of the Incharge

Date:10-10-2022

Signature of the Principal

Date:10-10-2022

Note:All the relevant documents shall be uploaded in th College Website from time to time and Provided the Web-links in the given format..