

# Commissionerate of Collegiate Education, Telangana

## Academic Audit of GDCs

### Format-II (Department Proforma)

**Name of the College & Address** :GIRRAJ GOVERNMENT  
COLLEGE(A),NIZAMABAD

**Name of the Department** :Public Administration

**Name of the Incharge** :Dr.E.Laxminarayana

**No.of Faculty Members in the Department** : 02

**Academic Year** : 2020-2021

| S.No | Activities to be Undertaken   | Remarks                               |
|------|---|---------------------------------------|
| 1.   | Department Action Plan  | <a href="#">ACTIONPLAN</a>            |
| 2.   | Details of Certificate Courses offered (At least one Certificate Course shall be conducted for every department per year). (with the details of Syllabus/ Duration of course /Faculty involved/ % of Students participated /Proof of Certificate) | NIL                                   |
| 3.   | Details of Student Study Projects (At least one project shall be supervised by everyfaculty per year)   | <a href="#">Student Study Project</a> |
| 4.   | Details of Field work/ Field Survey (At least one per year)   | NIL                                   |
| 5.   | Result Analysis (Details of Pass % of University Marks, &Internal Marks)  | <a href="#">RESULT ANALYSIS</a>       |
| 6.   | Details of Conferences/ Seminars/ Workshops organized at State/ National/International level.   | NIL.                                  |

|     |   |                                      |  |
|-----|---|--------------------------------------|--|
|     | (At least one Programme for every Department per year)  |                                      |  |
| 7.  | Details of Functional MoU's and activities initiated under MoU's.<br>(Department Wise)  | NIL                                  |  |
| 8.  | Details of Collaborations (Faculty Exchange/Student Exchange/On-the-Job Training / Research, etc.)  | No                                   |  |
| 9.  | Details of activities conducted for students for Future employment/ Competitive Examinations&Higher Education (P.G., B.Ed. Entrance examinations, etc.)               | NIL                                  |  |
| 10. | Does the Department have library.<br>If Yes, Mention the details of <ul style="list-style-type: none"> <li>No.of Text Books</li> <li>No.of Reference Books</li> </ul> | <a href="#">DEPARTMENTAL LIBRARY</a> |  |
| 11. | Details of Outreach Programmes conducted (outside the college premises in collaboration with Industry, Community, NGO's, etc.)  | NIL                                  |  |
| 12. | Department Innovative/ Best Practices.  | <a href="#">PRINCIPAL FAC</a>        |  |
| 13. | Details of the Significant Achievements of the Department   | NIL                                  |  |

Signature of the Incharge

Signature of the Principal

**\*Note:**

All the relevant documents shall be uploaded in the College Website from time to time and provide the Web-links in the given format.