

Dr. B.R.R. Govt Degree College

Jadcherla, Mahabubnagar

Department Of Telugu

Students' Group Project Work

2021 -2022

TOPIC: vyaasam (Essay)



Dr. B. R. R. Government Degree College, Jadcherla, Mahbub Nagar



Department of Telugu

Certificate

Academic year 2021 - 22 Project work prescribed for BA / BCom / B.Sc first / second / third year students - TOPIC: vyaasam (Essay)

the advice of the supervisor , completed and submitted as per instructions.

| S. No | Admission No | Name Of the Student | Group | Sign |
|-------|----------------|----------------------|----------------------|--------------|
| 1 | 20033006405506 | B.Tarun | B.com CA T/M IInd | Tarun |
| 2 | 20033006405507 | C.Umadevi | " | Uma |
| 3 | 20033006405508 | C.Naveen kumar Yadav | " | Naveen yadav |
| 4 | 20033006405510 | D.Praveen kumar | " | Praveen |
| 5 | 20033006405513 | G.Mahesh | " | mahesh |
| | | | | |

This is to certify that these students have completed the above project work as a team

Supervisors

(Balasani)

Head of the Department

Principal
PRINCIPAL
Dr. B. R. R. Government Degree College
Jadcherla

18. Name of the Project: TOPIC: vyaasam (Essay)

No of students Participated: 5

Project requirement:

In today's changing generation, the greatness of the essay is known, how the essay can sensitize the society, how to awaken and sensitize the people in the essay with various topics, the starting people, the famous essay writers, the famous essays, how the essay can be useful to the individual or the system.

Clarification of project objectives:

- Knowing the origin of the article due to this project.
- To know different types of articles.
- Biographies of different types of essayists to know their essay characteristics.
- Learn how to write your own essay.
- Knowing how to improve the writing of an essay with social aspects.

Project outcome:

It was learned about the origins of the essay.

ವ್ಯಾಸ

* ವ್ಯಾಸ - I *

* ಸೌವ್ಯ ವಿವೇಕ ನಿರಾಕರ ಶಿವ ಪರಮ :-

ಸುನಂದನುಗಾಂ ವಿಶ್ವಲೋಕನಿನ ಯನ ಜನಂ (29) ಏಕೆ ಯಿ
ಇವರ ಹೌಸುಳ್ಳ ನಗಿಲಯಿರುಪ್ಪ ರಾಜುಲಯಿ. ಭಾರತೀಯಲಂತಾ
ನಿರಾಕರ ನಿನ್ನಯಲ ಹೆಣ್ಣುಲಾ ಒಡುನಿನ್ಯ ಇಲಯಿ. ಈಕೆ ಕೂಯೆ
ಸಮಯಲಾ ಸುಂತ್ರಾಡು ಸರಗಿಲ್ತೆ ಶುಂಯಲಾ ಗುಂತ್ರಲಾ ಕುಂಯು
-ಯಾಡು. ಭಯಯಲೆ ತಿಲಯನಿ ಹುಳ್ಳು ತೆನ್ನಸ್ಸುಲಾ ನಂದಿಯೊಬ್ಬ
ಯಿಳುಂ , ಗಂಭೀರಯನ ಗುರು , ಒಟ್ಟಯಲನ ನರಕಂ ಜಿನ ಕ್ಷಿತಿ
ನಿಲವಿಲ್ಲ ಶುಂಯ ತಿಮನೆ ಸ್ವಾಮಿ ವಿವೇಕನರ.

ಋಷಿ , ಮುನಿ , ಜ್ಞಾನಿ , ಅಂಗ ಭೇದಲಾ ತೆರಿಂದೆ ಹೆರಿ ಒಗ್ಗಿ
ಆವರ್ತನು ತಿಮನ . ನಂದಿಯೊಲಾನಿ ಯುವರಸು ರಾಲ್ ಮೆಡಲ್.
ಭರಲದೊಂ ಯುರಿಕ ಕ್ಷಂತ್ರ ಹೆನಿಡ್ಡು ಚಿಥಾಕ್ತಿಗ ನಾಯಕಿಲ
ಜಿನ ಭುಕ್ತಿಡು , ಮುಂಯಲಾ ಮಂತ್ರ ಯುಷ್ಟಲನು ಹೆಯ್ಗಿಗೊಣೆ
ಗೊಡ್ಡು ವತ್ತಿ . ಹೆರಿಕಿಂಜಿ ತೆವಲಂ ತಲ ಸಂಯಲಾ ಗಾನಿ ಯಾ
1000 ಸಂಯಲನು ಗದಿಯನ ಒಡು ಹೆರಿಗಿಯಾನಿ ಸುಂವೆನುಡಿ.

ಸ್ವಾಮಿ ವಿವೇಕಾನಂದ 1863 ಸೆಪ್ಟೆಂಬರ್ 12ರಂದು

ಮರ ಸಂಭವಿಸಿ 25 ವರ್ಷಗಳ ಹಿಂದೆಯೇ ಸತ್ತ

ಸ್ವಾಮಿಯು. ಅವನ ಅಂತ್ಯಕಾರ್ಯಕ್ರಮವಾಗಿ ಹರಿಕಥೆ ಬರೆ

ಸ್ವಾಮಿ ವಿವೇಕಾನಂದ ಸನ್ಮಾನದ ಪರಿಷತ್ ಸಂಸ್ಥೆ ಸತ್ತ.

1871 ರಲ್ಲಿ ಅವನ ಅಧ್ಯಯನದ ಪರಿಷತ್ ಸಂಸ್ಥೆಯು

ವಿವೇಕಾನಂದನು ಸ್ವಾಮಿಯು ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು

ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು

ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು

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ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು ಸಂಸ್ಥೆಯು

మన దేశంలోని బహుళ సంస్కృత రూపాలను అనుసరించి "12" ను
 "సేవనల్ మూలం" గా అనుసరించారు. బహుళ ఆన
 వనలగాయత, మూలాలత, పుస్తకాలత, మూలకాలత ఉత్తర
 -పరవ, ఇలా నిర్దేశించారు.

ఇవి, నిజాన నిష్ఠావాలత నిందియినపుడు
 భయ భావాలను కలిగిస్తుంది, మనకు చెడు మార్గాలయ్యే
 ముఖ్య విషయాలలో ఇవి తప్పని పరిస్థితులు ఉన్నప్పుడు
 సకల సౌఖ్య విభాగం సంబంధించిన పుస్తకాలు, మూలాల
 వనాది, విభాగంనుండి సందేశాలు మనకు తెలుసుకు
 తగినట్లు మనకు ఈ కింది విధంగా, అనుసరించి
 మార్పు గమనించండి.

ఇవి, అనుసరించి అనుసరించి తెలుస్తుంది నిజానయ్యే
 ఉన్న భావాలను కలిగి మనకు తెలుసుకు, మనకు తెలుసుకు,
 మనకు తెలుసుకు అనుసరించి "మనకు తెలుసుకు" ఉంటుంది