

## Institutional Information for Quality Assessment(IIQA)

## GOVERNMENT DEGREE COLLEGE, ATMAKUR(A),ATMAKUR,TELANGANA

| Date of submission |   | 22/08/2022 |
|--------------------|---|------------|
| AISHE ID           | : | C-21985    |

| 1 | Application For                           | Accreditation  |  |  |  |
|---|---|--|--|--|--|
|   | Cycle of Accreditation                    | Cycle1   |  |  |  |
| 2 | Name of the College                       | GOVERNMENT DEGREE COLLEGE, ATMAKUR(A)                            |  |  |  |
| 3 | Date of establishment of the Institution  | 29/08/2008   |  |  |  |
| 4 | Name of the Head of the Institution       | Mr.  |  |  |  |
|   |   | C G LAKSHMI PRASAD   |  |  |  |
|   | Designation                               | Principal(in-charge)   |  |  |  |
| 5 | Does the college function from Own Campus | Yes  |  |  |  |
| 6 | Address of the College                    | Rechinthala Road, Guntipalli Stage,<br>Atmakur, Wanaparthy Dist. |  |  |  |
|   | State/UT                                  | TELANGANA  |  |  |  |
|   | District                                  | WANAPARTHY   |  |  |  |
|   | City                                      | ATMAKUR  |  |  |  |
|   | Pin                                       | 509131   |  |  |  |
|   | Phone No                                  | 08504-222050   |  |  |  |
|   | Fax No                                    | -  |  |  |  |
|   | Mobile No                                 | 9440046786   |  |  |  |
|   | Registered Email                          | prl-gdc-atmk-ce@telangana.gov.in                                 |  |  |  |
|   | Alternate Email                           | gdcatmakura@gmail.com  |  |  |  |
| 7 | Alternate Faculty Contact Details         | Mrs.   |  |  |  |
|   |   | A RADHIKA  |  |  |  |
|   |   | IQAC / CIQA coordinator  |  |  |  |
|   | Address                                   | Rechinthala Road, Guntipalli Stage,<br>Atmakur, Wanaparthy Dist. |  |  |  |
|   | State/UT                                  | TELANGANA  |  |  |  |
|   | City                                      | ATMAKUR  |  |  |  |
|   | Pin                                       | 509131   |  |  |  |
|   | Phone No                                  | 08504-222060   |  |  |  |
|   | Fax No                                    |  |  |  |  |

|    | Mobile No  |  | 9440155677                           |            |                   |             |   |  |
|----|--|--|--------------------------------------|------------|-------------------|-------------|---|--|
|    | Email  |  | radhika.agunoor@gmail.com            |            |                   |             |   |  |
|    | Alternate Email  |  |                                      |            |                   |             |   |  |
| 8  | Website  |  | https://gdcts.cgg.gov.in/atmakur.edu |            |                   | <u>lu</u>   |   |  |
| 9  | Has the Institution completed 6 years of existence /<br>Years of graduation of last two batches                            |  | Yes<br>Year1- 2020 Year2- 2021       |            |                   |             |   |  |
| 10 | Nature of the college  |  | Government                           |            |                   |             |   |  |
| 11 | College Affiliation  |  |                                      | Affiliated |                   |             |   |  |
| 12 | Name of the affiliating U  | niversity(ies) and the state(s)  | n whic                               | h the l    | Jniversity(ies) i | s located   |   |  |
|    | State  | University Name  | Documents                            |            |                   |             |   |  |
|    | Telangana  | Palamuru University  |                                      |            | View Docum        | <u>ient</u> |   |  |
|    |  |  |                                      |            |                   | 1           |   |  |
| 13 | Is the Institution recogniz  | zed under section 2(f) of the  | Yes<br>10/0                          | 7/20       | 13                |             |   |  |
|    |  |  | 10/07/2013                           |            |                   |             |   |  |
|    |  |  | View Document                        |            |                   |             |   |  |
| 14 | Is the Institution recogni<br>UGC Act?   | ized under section 12B of the  | NO                                   |            |                   |             |   |  |
|    | If yes, date of recognition by UGC under section<br>12B along with latest Plan General Development<br>Grant release letter |  |                                      |            |                   |             |   |  |
| 15 | 5 Is the institution recognised as an Autonomous<br>College by the UGC?  |  |                                      | No         |                   |             |   |  |
| 16 | Is the institution recognised as a 'College with Potential for Excellence (CPE)' by the UGC?                               |  |                                      | No         |                   |             |   |  |
| 17 | Is the institution recognised as a 'College of Excellence' by the UGC?   |  | No                                   |            |                   |             |   |  |
| 18 | Is the College offering any programmes recognised by any Statutory Regulatory Authority (SRA)                              |  | No                                   |            |                   |             |   |  |
|    | Statutory Regulatory Au  | uthorities   |                                      | SD V       | program           | Document    | 1 |  |
|    |  |  |                                      |            | No Co             |             |   |  |
|    |  |  |                                      |            |                   |             | J |  |
| 19 | offering programmes red<br>Regulatory Authorities (<br>recognized by Association<br>or other appropriate Gov               | filiated to a university and is<br>cognized by any Statutory<br>SRA), are the programmes<br>on of Indian Universities(AIU)<br>vernment authorities as<br>rogrammes of a University | Not                                  | Appl:      | icable            |             |   |  |
| 20 | Number of programmes offered   |  |                                      |            |                   |             |   |  |
|    | Programmes   |  | Number                               |            |                   |             |   |  |

|    | UG                                 |                              |         | 7               |                 |                    |  |
|----|------------------------------------|------------------------------|---------|-----------------|-----------------|--------------------|--|
|    | PG                                 |                              |         | 0               |                 |                    |  |
|    | Post Master                        | 's (DM,Ayurveda              |         | 0               |                 |                    |  |
|    | Vachaspathi,                       | achaspathi,M.Ch)             |         |                 |                 |                    |  |
|    | Pre Doctoral                       | l (M.Phil)                   |         | 0               |                 |                    |  |
|    | Doctoral (Ph.D)                    |                              |         | 0               |                 |                    |  |
|    | Post Doctora                       | st Doctoral (D.Sc , D.Litt , |         |                 |                 |                    |  |
|    | LLD)                               |                              |         |                 |                 |                    |  |
|    | PG Diploma recognised by statutory |                              |         | 0               |                 |                    |  |
|    | authority in                       | ncluding univer              | sity    |                 |                 |                    |  |
|    | Diploma                            |                              |         | 0               |                 |                    |  |
|    | Certificate                        | / Awareness                  |         | 0               |                 |                    |  |
|    |                                    |                              |         |                 |                 |                    |  |
| Pr | ogramme Details                    |                              |         |                 |                 |                    |  |
|    | Program                            | Department                   | Univers | ity Affiliation | SRA Recognition | Affiliation Status |  |
|    | BA (CBCS                           | Arts                         | Palam   | uru             |                 | Temporary          |  |
|    | Telugu                             |                              | IInive  | rgity           |                 |                    |  |

| BA (CBCS      |               |            |          |
|---------------|---------------|------------|----------|
| DII(CDCD      | Arts          | Palamuru   | Temporar |
| Telugu        |               | University |          |
| Medium)       |               |            |          |
| BA(CBCS       | Arts          | Palamuru   | Temporar |
| English       |               | University |          |
| Medium)       |               |            |          |
| BCom(Computer | Commerce      | Palamuru   | Temporar |
| Applications  |               | University |          |
| English       |               |            |          |
| Medium)       |               |            |          |
| BCom(Computer | Commerce      | Palamuru   | Temporar |
| Applications  |               | University |          |
| Telugu        |               |            |          |
| Medium)       |               |            |          |
| BSC (CBCS     | Life Sciences | Palamuru   | Temporar |
| Telugu        |               | University |          |
| Medium)       |               |            |          |
| BSc(CBCS      | Life Sciences | Palamuru   | Temporar |
| English       |               | University |          |
| Medium)       |               |            |          |
| BSc(CBCS      | Pysical       | Palamuru   | Temporar |
| English       | Sciences      | University |          |
| Medium)       |               |            |          |

Number of Non-Teaching Staff by employment status (permanent / temporary) and by gender

23

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| 5    | 1      | 0           | 6     |

|    |   | 1  | 1  | <u> </u>                                     |  |  |
|----|---|--|--|--|--|--|
| 24 | Number of Students on roll b  | by gender  |  |  |  |  |
|    | Male  | Female   | Transgender  | Total  |  |  |
|    | 132   | 180  | 0  | 312  |  |  |
| 25 | Does the institution have sta   | tutory cells / committees  | 1.Commitee for SC/ST<br>2.Minority Cell<br>3.Grievance Redressal Committee<br>4.Internal Compliant Committee<br>5.Anti-ragging Committee<br>6.OBC Cell |  |  |  |
| 26 | Date of establishment of IQA  | AC   | 12/05/2022   |  |  |  |
| 27 | Has the institution made statinstitution website under Sec<br>Act 2005 as issued and ame  | ction 4 (1) (b) of the RTI   | Yes<br>http://ccets.cgg.gov.in/Uploads/files/bu<br>ttonDetails/80220.pdf   |  |  |  |
| 28 | Does the college have an ac<br>foreign institution  | ademic MoU with any  | No   |  |  |  |
| 29 | Date of uploading data on M<br>Survey on Higher Education   |  | 25/02/2022<br>View Document  |  |  |  |
| 30 | Attach Certification by the H<br>having complied with Rules<br>Government, UGC and othe<br>Government and Affiliating L<br>prescribed format enclosed | & Regulations of Central<br>r Statutory Bodies, State<br>Jniversity in the | <u>View Document</u>   |  |  |  |
| 31 | Registration Fee paid details   | ).   | Online   |  |  |  |
|    |   |  | Receipt No: 5173<br>Transaction ID:<br>Transaction Date<br>Amount:29500.00<br>Bank ID :HMP<br>Bank Reference I<br>Status :Received                     | YHMP1364484330<br>e:22/08/2022<br>No :298828 |  |  |