





GOVERNMENT DEGREE COLLEGE, ETURNAGARAM

DEPARTMENT PROFILE

DIST: MULUGU 506165

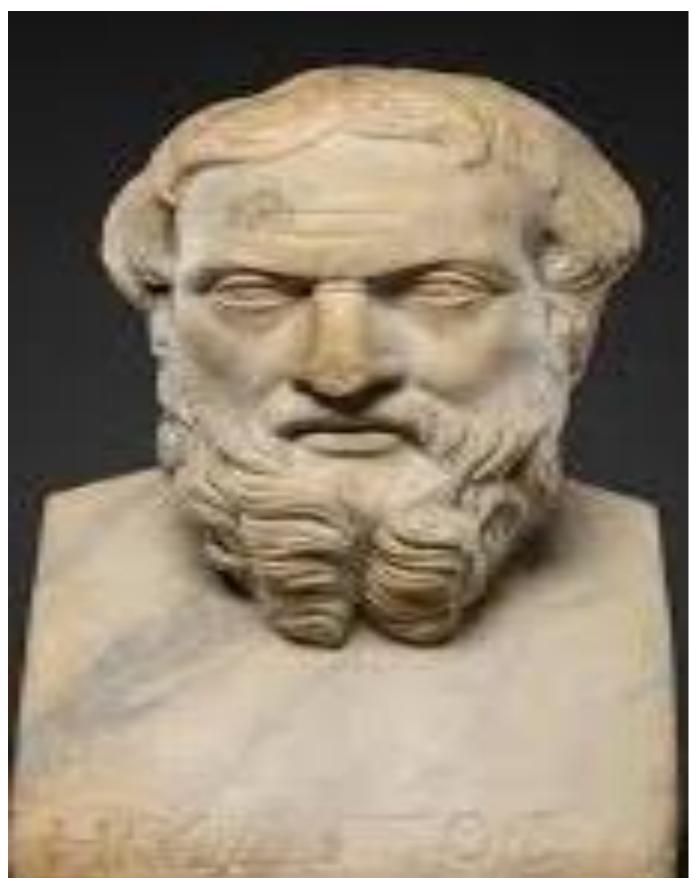


DEPARTMENT OF HISTORY

PROFILE OF THE DEPARTMENT

Name of the Dept: History

Email id : historyetr@gmail.com



Email id:

Government Degree college, Eturnagaram

1.Name of the Dept.: History

2.Brief History of the College

Government Degree college Eturnagaramhas been started in 2007 by the Andhra Pradesh Government in very Remote Tribal Area ETURNAGARAM ,Dist Warangal to bring Higher Education within the Reach of poor.The Government of Andhra Pradesh Aim is that the tribal people also get higher Education and Encourage them to Utilise all Govt education is Continuous process by which a Generation is prepared for the future with the blessings of the Tribal goddessessammakka – SaralammaofMedaram.

History of the Department

History started with Human Existence and till todayan Account of past events in chronology sequence of a specific space and helps in illustrating about its people events and consequences.

Why History is Important?

History is a strong of Human efforts in different fields and perspectives bought in human life, culture and civilization, By assessing it's heritage and it's significance a Nation makes necessary changes according to the changing times and traverses from past to present to the future.

History occupies key role in all competitive Examinations as a part of General studies paper by getting more questions from it .since ,the subject History is a Deciding factor in getting Government jobs Our Department is taking every precaution to analyse and explain History in a better way .

A Brief History of the Faculty Associated with the Department

The Department of the History has been in the existence from the inception college ie.2007. The department of history was fortunate to have the service of eminent lecturer Dr.K.Sharath ,who worked for 4 years 2007 to 2013 when he was transferred in January,2013 Dr.M.Reddeppa was Appointment as Regular faculty through a A.P.P.S.C on 9th January 2013 He worked up to 2018 when he was transferred on 30th June, 2018 ,CH.Venkataiah joined in the Department July 2018 as Contract faculty in 2018 Government sanctioned Double post to the Department in view of student strength .

After sanctioned second post (SMPC) ch.sunitha joined as guest faculty in the Department on 27th August 2018 ,and she worked upto 8th march 2019 after her left the Department B.laxminarayana joined in the Department on 20thSeptember 2019 and he worked upto 11th October 2019 on 31st December 2019,a sanctioned post has removed by the government based on students strength CH.Venkataiah is working as Contract faculty on a single post at present (till to date)

Aims and objectives of the Department

The Department of History has noble Aims such as fostering Historical knowledge and promoting students not only Academic Activities such as Higher learning and research But Also Competitive in Nature it has also been attempting to focus all the cultural heritage and traditions of Telangana and India so as to imbibe in the minds of Students the cultural values of the region and this nation through class room lectures and Various Academic Exercises through different kinds of Lectures seminars, Quizzesstudent study projects field trips and extension lectures this would help to prepare the students to play great role in Regional, National and International Area.

The Department of History has always been striving to Achieve Excellence in Academic Activities Students talents should be properly to become distinguished men in society and by offering them training in Academic Exercises and by conducting programs to enable them to appear for the Union and Telangana public Service commission/Andhrapradesh service commission Examinations and to get selected in various Government and non Governmental Services.

Thus the department's efforts will be in the direction of creating more and more scholars and intellectuals to service the people and the Nation's in various ways and in different spheres the department has endeavoured not only to familiarise itselfwith the advance mode .in other disciples but also to induce to students to update their knowledge of such advances it has felt a constant need to redefine the approaches and methods of studying history .

The Department aim was to introduce a rigorous and scientific methodology in teaching the idea was to make the study of history more meaningful keeping in view the changing intellectual and social milieu in the district and Telangana . A more direct need was to create awareness in the students of history of the importance of theory and analytical concepts reconstructing the past

while at the same time the emphasis was on a thorough understanding of and command over the Indian history as well as regional and world history.

On of the objectives of the Department has been that the teaching should be inter disciplinary in nature .The expanding frontiers of history have also made it imperative that the Historians efforts should be directed towards correlating historical method with those of other disciples. the Department has been giving the periodic reviews assessments and revisions are changes introduced in the various programs in the light of the experience gained and in response to changing historiographical trends. Periodical reviews also meant feedback from the outgoing under graduate students apart from the containing discussions among the students .

VISION OF THE DEPARTMENT

Students are made to understand the History of the Telangana, History of the South India, History of the India and History of the modern world .students are Explained the Importance of history and made them to preserve the local history and monuments around.

MISSION OF THE DEPARTMENT

Involving students in research projects and field trips to bring out the rich history and preserve the History of the Telangana.

Priority is given to observe the local history like Bathukamma Festival, Bonalu festival, Muharram festival and Medaram sammakka Saralamma jathara tribal goddesses' department has encouraged students to observe the culture and preserve that.

| PERSONAL FROFILE / PERSONAL DETAILS. | | | | | | | |
|--------------------------------------|---------------|----------------------|--|--|--|--|--|
| 1 | NAME | CHILUVERU VENKATAIAH | | | | | |
| 2 | FATHER'S NAME | CHILUVERU LINGAIAH | | | | | |
| 3 | DATE OF BIRTH | 1/7/1977 | | | | | |
| 4 | SEX | MALE | | | | | |
| 5 | NATIONALITY | INDIAN | | | | | |
| 6 | RELIGION | HINDU | | | | | |
| 7 | CATEGORY | OBC. (BC.D) | | | | | |

| 8 | ADDRESS FOR CORRESPONDENCE WITH PHONE NO | CH. VENKATAIAH, DEPARTMENT OF HISTORY, GOVT DEGREE COLLEGE, ETURNAGARAM-506165, TELANGANA Mobile No. 9490119483. | | | | |
|----|--|---|--|--|--|--|
| 9 | TEACHING EXPERIENCE | 12 YEARS | | | | |
| 10 | LEVEL OF TEACHING | UG | | | | |
| 11 | PARTICIPATION IN NSS AND COLLEGE ACTIVITIES | SERVED AND PARTICIPATED | | | | |
| 12 | CONTRIBUTION TO COLLEGE | 1) PREPARED QUESTION BANK AND HELPED STUDENTS. 2) SUPPLIED STUDY MATERIAL TO THE STUDENTS. 3) GIVING SUBJECT RUNNING NOTES TO THREE YEARS STUDENTS. | | | | |
| 13 | CURRICULAR ACTIVITIES ORGANIZED | ASSIGNMENTS -19 EXAMS -RESULT ANALYSIS STUDENT SEMINARS -14 REMEDIAL COACHING. ICT/PPT CLASSES -06 ONLINE ZOOM CLASSES, YOUTUBE UPLOADED CLASSES, etc, FOLLOWED. | | | | |
| 14 | CO-CURRICULAR ACTIVITIES | 1) DEPARTMENTAL QUIZ PROGRAMS- 04 2) EXTENSION/GUEST LECTURES -02 3) FIELD TRIPS -05 4) JIGNASA STUDY PROJECTS -03 5) STUDENT STUDY PROJECTS. | | | | |
| 15 | BEST PRACTICES | ORGANIZED -04 | | | | |
| 16 | SEMINARD /WORKSHOPS ATTEND | 5 | | | | |

| 17 | FACULTY DEVELOPMENT PROGRAMS ATTENDED | 5 |
|----|---------------------------------------|---|
| 18 | MENTOR &MENTEE ACTIVITIES | FOLLOWED |
| 20 | DEPARTMENT MAGAZINE | 1 |
| 21 | DEPARTMENT LIBRARY | ISSUING REGISTER, LIST OF BOOKS MAINTAINED |
| 22 | CERTIFICATE COURSE CONDUCTED | CERTIFICATE COURSE IN SUSTAINABLE TOURISM MANAGEMENT A Career Oriented "Certificate Course" Organized by Economics , History, Commerce, Zoology |
| 23 | MOU | 1) MOU with GDC, Narsampet, 2) MOU with GDC, Mulugu. |
| 24 | WORKSHOP CONDUCTED | KAKATIYAS ARCHITECTURE |

PROGRAMMES AND COURSES OFFERED

As our college is affiliated Kakatiya university, we follow the syllabus prescribed by the Kakatiya university. Takingthe consideration of the requirement and deemed from the students new courses have been introduced from 2018 academic year onwards. History as a core subject is being taughtIn the following courses.

1. H.E.P (History, Economics, Political Science) -T/M

NEWLY COURSES INTRODUCED FROM 2018-19 ONWARDS

- 1.H.E.P (History, Economics, Political Science).
- 2.H.P.C.A (History, Political Science, Computer Applications
- 3.H.E.C.A (History, Economics, Computer Applications)
- 4.E.H.P (Economics, History, Public Administration).
- 5.H.P.P (History, political Science, Public

| CBCS | PROGRAMM | ES: COURSES | S:(SEMESTER | WISE) AVAI | LABLE AT P | RESENT |
|------------------|-------------------|-------------------|-------------------|-------------------|-----------------|-----------------|
| ACADEMIC YEAR | SEM- 1 | SEM-2 | SEM-3 | SEM-4 | SEM-5 | SEM-6 |
| 2016-17 | B.A.HEP- T/M | B.A.HEP- T/M | | | | |
| 2017-18 | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | | |
| | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M |
| | B.A.HEP- E/M | B.A.HEP- E/M | | | | |
| 2019 10 | B.A.HECA- E/M | B.A.HECA- E/M | | | | |
| 2018-19 | B.A.HPCA- E/M | B.A.HPCA- E/M | | | | |
| | B.A.EHPAD- T/M | B.A.EHPAD- T/M | | | | |
| | B.A.HPP- T/M | B.A.HPP- T/M | | | | |
| | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M |
| | B.A.HEP- E/M | B.A.HEP- E/M | B.A.HEP- E/M | B.A.HEP- E/M | | |
| 2010 20 | | | B.A.HECA- E/M | B.A.HECA- E/M | | |
| 2019-20 | B.A.HPCA- E/M | B.A.HPCA- E/M | B.A.HPCA- E/M | B.A.HPCA- E/M | | |
| | | | B.A.EHPAD- T/M | B.A.EHPAD- T/M | | |
| | | | B.A.HPP- T/M | B.A.HPP- T/M | | |
| 2020-21 | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- T/M | B.A.HEP- |

| B.A.HEP- E/M | B.A.HEP- E/M | B.A.HEP- E/M | B.A.HEP- E/M | B.A.HEP- E/M | B.A.HEP- E/M |
|------------------|------------------|------------------|------------------|-------------------|--------------------|
| | | | | B.A.HECA- E/M | B.A.HEP- E/M |
| B.A.HPCA- E/M | B.A.HPCA- E/M | B.A.HPCA- E/M | B.A.HPCA- E/M | B.A.HPCA- E/M | B. A. HPCA- E/M |
| | | | | B.A.EHPAD- T/M | B.A.EHPAD- T/M |
| | | | | B.A.HPP- T/M | B.A.HPP- T/M |

Under choice based credit system, History as core subject total 8 papers are being taught to the under graduate students. The students can choose discipline specific elective for Final year, The department follows the syllabus prescribed by the Kakatiya University

Year Discipline Specific Core Subject

History of India (From earliest times to C. 700

1st Semester-1 CE)

Year

Semester-2 History of India (C.700 CE -1526 CE)

2nd Semester-3 History of India (C.1526 CE -1857 CE)

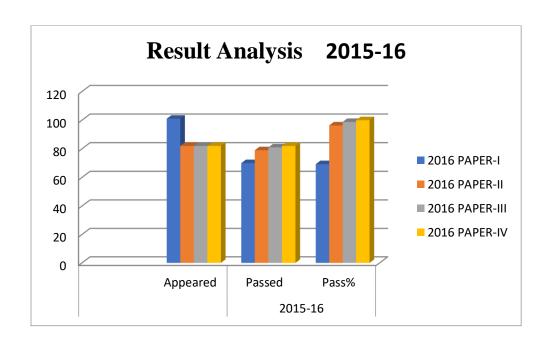
Year Semester-4 History of India (C.1858 CE -1964 CE)

| Year | | Discipline Specific Core Subje | ect Discipline Specific Elective |
|------|------------|--------------------------------|---|
| | | | a) History of Telangana (From earliest times to 1724CE |
| | Semester-5 | World History (1453 -1815) | b) Islamic History and culture (From earliest times to fall of Umayyad) |
| 3rd | | | c) History of U. S. A (1776-1991 CE) |
| Year | Semester-6 | | a) History of Telangana (1724 -2014 |
| | | World History (1815 -1950) | b) Islamic History and Culture (Rise of Abbasids to Crusades) |
| | | | c) Introduction to Indian Art and Architecture |

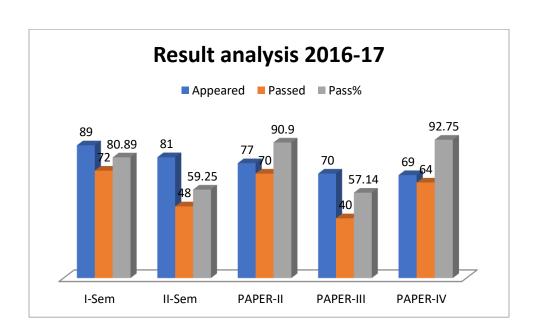
| ANNUAL PROGRAMS:COURSES:(YEAR WISE) | | | | | | | |
|-------------------------------------|---------------|-----------------|---------|--|--|--|--|
| SL. NO | ACADEMIC YEAR | COURSES OFFERED | REMARKS | | | | |
| 1 | 2015-2016 | B.A, H.E.P- T/M | | | | | |
| 2 | 2016-2017 | B.A, H.E.P- T/M | | | | | |
| 3 | 20172018 | B.A, H.E.P- T/M | | | | | |

| RESULT ANAYSIS -ACADEMIC YEAR 2015-16 to 2019-20 | | | | | | | | | | |
|--|---------|----------|-------|---------|--------|-------|-------|-------|-------|-------|
| SNO | Y | Year | Pap | er 1 | Pap | er 2 | Pap | er 3 | Pap | er 4 |
| DIVO | | | Sem 1 | Sem 2 | Sem 3 | sem 4 | Sem 5 | Sem 6 | Sem 5 | Sem 6 |
| | | Appeared | 101 (| Yearly) | 8 | 2 | 8 | 32 | 8 | 2 |
| 1 | 2015-16 | pass | 7 | 70 | 7 | 9 | 8 | 31 | 8 | 2 |
| | | % | 69 | 9.3 | 96. | .78 | 98 | .78 | 10 | 00 |
| | | Appeared | 89 | 81 | 7 | 7 | 7 | 0 | 6 | 9 |
| 2 | 2016-17 | pass | 72 | 48 | 7 | 0 | 4 | -0 | 6 | 4 |
| | | % | 80.89 | 59.25 | 90 |).9 | 57 | .14 | 92.7 | 75% |
| | | Appeared | 75 | 65 | 61 | 43 | 6 | 57 | 6 | 6 |
| 3 | 2017-18 | pass | 63 | 58 | 46 | 41 | 6 | 51 | 6 | 6 |
| | | % | 84 | 89.23 | 75.40% | 95.34 | 91.0 | 04% | 10 | 00 |
| | | Appeared | 55 | 45 | 55 | 49 | 37 | 32 | 37 | 33 |
| 4 | 2018-19 | pass | 44 | 40 | 39 | 37 | 24 | 26 | 9 | 18 |
| | | % | 80% | 88.88 | 70 | 75.5 | 64 | 81.25 | 24 | 54 |
| | | Appeared | 72 | 66 | 42 | 41 | 48 | 46 | 49 | 46 |
| 5 | 2019-20 | pass | 55 | 66 | 40 | 41 | 45 | 46 | 39 | 46 |
| | | % | 76.38 | 100 | 95.23 | 100 | 93.75 | 100 | 79.59 | 100 |
| | | Appeared | | | | | | | | |
| 6 | 2020-21 | pass | | | | | | | | |
| | | % | | | | | | | | |

| Government Degree College, Eturnagram | | | | |
|--|---------------|----------|---------|-------|
| Result Analysis | | | 2015-16 | |
| Department of History | | Appeared | Passed | Pass% |
| | PAPER-I | 101 | 70 | 69.3 |
| | PAPER-II | 82 | 79 | 96.34 |
| 2016 | PAPER- III | 82 | 81 | 98.78 |
| | PAPER- IV | 82 | 82 | 100 |

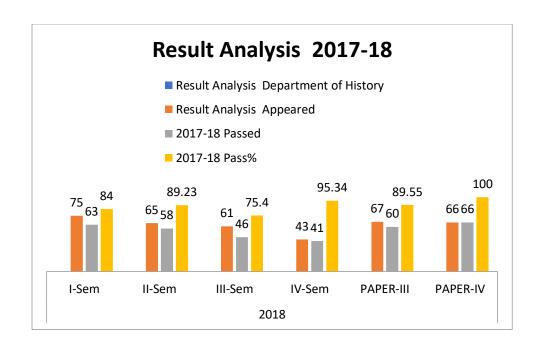


| Government Degree College, Eturnagram | | | | |
|--|---------------|----------|---------|-------|
| Result Analysis | | | 2016-17 | |
| Department of History | | Appeared | Passed | Pass% |
| | I-Sem | 89 | 72 | 80.89 |
| | II-Sem | 81 | 48 | 59.25 |
| 2017 | PAPER-II | 77 | 70 | 90.9 |
| 2017 | PAPER- III | 70 | 40 | 57.14 |
| | PAPER- IV | 69 | 64 | 92.75 |

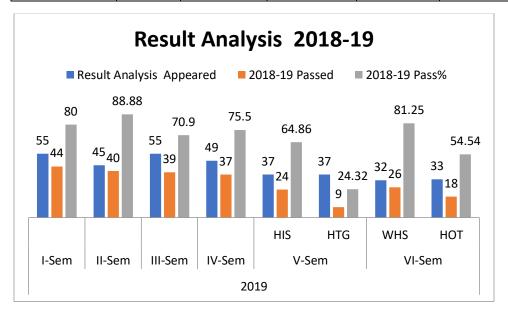


| Government | | | |
|-----------------|--|--|--|
| Degree College, | | | |
| Eturnagram | | | |

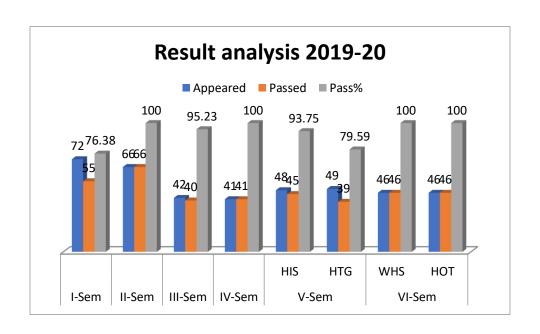
| Government Degree College, Eturnagram | | | | |
|--|---------------|----------|---------|-------|
| Result Analysis | | | 2017-18 | |
| Department of History | | Appeared | Passed | Pass% |
| | I-Sem | 75 | 63 | 84 |
| | II-Sem | 65 | 58 | 89.23 |
| | III-Sem | 61 | 46 | 75.4 |
| 2018 | IV-Sem | 43 | 41 | 95.34 |
| | PAPER- III | 67 | 60 | 89.55 |
| | PAPER- IV | 66 | 66 | 100 |



| Result Analysis | | | | 2018-19 | |
|--------------------------|---------|-----|----------|---------|----------|
| Department of History | | | Appeared | Passed | Pass% |
| Thstory | | | Appeared | 1 asseu | 1 455 /0 |
| | I-Sem | | 55 | 44 | 80 |
| | II-Sem | | 45 | 40 | 88.88 |
| | III-Sem | | 55 | 39 | 70.9 |
| 2019 | IV-Sem | | 49 | 37 | 75.5 |
| | V-Sem | HIS | 37 | 24 | 64.86 |
| | | HTG | 37 | 9 | 24.32 |
| | VI-Sem | WHS | 32 | 26 | 81.25 |
| | | НОТ | 33 | 18 | 54.54 |



| Government Degree | | | | | |
|-----------------------|----------|-----|----------|---------|-------|
| College, Eturnagram | | | | | |
| Result Analysis | | | | 2019-20 | |
| Department of History | | | Appeared | Passed | Pass% |
| | I-Sem | | 72 | 55 | 76.38 |
| | II-Sem | | 66 | 66 | 100 |
| | III-Sem | | 42 | 40 | 95.23 |
| 2020 | IV-Sem | | 41 | 41 | 100 |
| 2020 | V-Sem | HIS | 48 | 45 | 93.75 |
| | V-SCIII | HTG | 49 | 39 | 79.59 |
| | VI-Sem | WHS | 46 | 46 | 100 |
| | VI-DCIII | НОТ | 46 | 46 | 100 |



Strength Particulars (From 2015-20)

STUDENTS STRENGTH PARTICULARS OF GOVERNMENT DEGREE COLLEGE ETURNAGARAM ACADEMIC YEAR 2015-16

STUDENT ENROLLMENT DETAILS

2015-2016

| COURSE | | | | | | | | | | | |
|--------|-----|-----|-----|--|--|--|--|--|--|--|--|
| BA | | | | | | | | | | | |
| | 1 | 11 | 111 | | | | | | | | |
| BOYS | 105 | 73 | 67 | | | | | | | | |
| GIRLS | 25 | 31 | 31 | | | | | | | | |
| TOTAL | 130 | 104 | 98 | | | | | | | | |

| | | | So | cial pr | ofile of t | the Stu | dents:20 | 015-16. | | | | | | |
|---------|----------|------|--------------------------|---------|------------|---------|----------|---------|-------|---------|-------|-------|--|--|
| COURSE | | | CATEGORY WISE ENROLLMENT | | | | | | | | | | | |
| | YEAR | SC | | S | ST | | ВС | | IERS | MUSLIMS | | TOTAL | | |
| | | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | 1 | | |
| BA(HEP) | lYear | 19 | 4 | 43 | 15 | 38 | 4 | 1 | 1 | 4 | 1 | 130 | | |
| | ll Year | 20 | 7 | 37 | 21 | 13 | 3 | 1 | | 2 | | 104 | | |
| | lll Year | 19 | 4 | 41 | 22 | 7 | 4 | | | | 1 | 98 | | |

STUDENT ENROLLMENT DETAILS, 2016-17

| COURSE | | | | | | | | | | | | |
|----------|-----|-----|----|--|--|--|--|--|--|--|--|--|
| BA | | | | | | | | | | | | |
| 1 11 111 | | | | | | | | | | | | |
| BOYS | 87 | 85 | 59 | | | | | | | | | |
| GIRLS | 24 | 23 | 28 | | | | | | | | | |
| TOTAL | 111 | 108 | 87 | | | | | | | | | |

| | | | Soc | ial pro | file of th | ne stud | ents: 20 | 16-201 | 7 | | | | | |
|---------|----------|------|--------------------------|---------|------------|---------|----------|--------|-------|---------|-------|-------|--|--|
| COURSE | | | CATEGORY WISE ENROLLMENT | | | | | | | | | | | |
| | YEAR | SC | | S | ST | BC | | OTI | HERS | MUSLIMS | | TOTAL | | |
| | | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | | | |
| BA(HEP) | lYear | 35 | 3 | 37 | 14 | 12 | 2 | 0 | 0 | 3 | 0 | 111 | | |
| | ll Year | 13 | 3 | 39 | 19 | 28 | 4 | 1 | 1 | 4 | 1 | 108 | | |
| | lll Year | 16 | 7 | 33 | 4 | 7 | 2 | 1 | 0 | 2 | 0 | 87 | | |

STUDENT ENROLLMENT DETAILS, 2017-18

| COU | COURSE | | | | | | | | | | | |
|----------|--------|----|----|--|--|--|--|--|--|--|--|--|
| BA | | | | | | | | | | | | |
| 1 11 111 | | | | | | | | | | | | |
| BOYS | 74 | 64 | 64 | | | | | | | | | |
| GIRLS | 16 | 22 | 17 | | | | | | | | | |
| TOTAL | 90 | 86 | 81 | | | | | | | | | |

| | | | Soc | ial pro | file of th | ne stud | ents: 20 | 17-201 | 8 | | | | | |
|---------|----------|------|--------------------------|---------|------------|---------|----------|--------|-------|---------|-------|-------|--|--|
| COURSE | | | CATEGORY WISE ENROLLMENT | | | | | | | | | | | |
| | YEAR | SC | | S | ST | | ВС | | IERS | MUSLIMS | | TOTAL | | |
| | | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | BOYS | GIRLS | | | |
| BA(HEP) | lYear | 26 | 7 | 32 | 6 | 14 | 4 | 0 | 0 | 1 | 0 | 90 | | |
| | ll Year | 28 | 2 | 25 | 18 | 9 | 2 | 0 | 0 | 2 | 0 | 86 | | |
| | lll Year | 9 | 3 | 31 | 10 | 20 | 2 | 1 | 1 | 3 | 1 | 81 | | |

STUDENT ENROLLMENT DETAILS, 2018-19

| В | A, HEI |) | | | BA, | C. A | BA. P | TOTAL | |
|-------|--------|-----|----|-----|---------|---------|---------|---------|-----|
| | 1E | 1 T | 11 | 111 | 1 C.H.P | l H.E.C | 1 E.H.P | 1 H.P.P | |
| BOYS | 17 | 17 | 52 | 34 | 1 | 2 | 5 | 2 | 130 |
| GIRLS | 7 | 7 | 13 | 11 | 0 | 3 | 2 | 1 | 44 |
| TOTAL | 24 | 24 | 65 | 45 | 1 | 5 | 7 | 3 | 174 |

| | | | Socia | l profil | e of the | studei | nts: 201 | 18-2019 | 9 | | | |
|---------|----------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|------|
| COURSE | | | | | CATE | GORY | WISE | ENRO | LLME | NT | | |
| | YEAR | | SC | ST | | BC | | OTHERS | | MUSLIMS | | ТОТА |
| | | BOY S | GIRL S | L |
| BA(HEP) | lYearEng | 5 | 4 | 9 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 24 |
| | lYear | 4 | 0 | 10 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 24 |
| | ll Year | 20 | 5 | 22 | 4 | 9 | 4 | 0 | 0 | 1 | 0 | 65 |
| | lll Year | 14 | 2 | 13 | 9 | 5 | 0 | 0 | 0 | 2 | 0 | 45 |
| D. G. | lYr-C.H.P | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | l Yr- H.E.C | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 5 |
| Add | lYr-E.H.P | 1 | 0 | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 7 |
| | l Yr-H.P.P | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| TO | TAL | 44 | 13 | 60 | 24 | 22 | 7 | 0 | 0 | 4 | 0 | 174 |

GOVERNMENT DEGREE COLLEGE, ETURNAGARAM, MULUGU (Dist)

| | STUDENT ENROLLMENT DETAILS-2019-2020 | | | | | | | | | | | | | |
|-------|--------------------------------------|-----|--------|------|-------|--------|--------|----------|----------|-----|--|--|--|--|
| | COURSE | | | | | | | | | | | | | |
| | BA. HEP BA. CA BA. PUBLIC ADD TOTAL | | | | | | | | | | | | | |
| | lyr E | lyr | llyr E | llyr | lllyr | llHPCa | llHECa | 11 EHPAD | 11 HPPAD | | | | | |
| BOYS | 30 | 36 | 6 | 16 | 47 | 1 | 2 | 1 | 2 | 141 | | | | |
| GIRLS | 8 | 12 | 5 | 8 | 11 | 0 | 3 | 0 1 | | 48 | | | | |
| TOTAL | 38 48 11 24 58 1 5 1 3 189 | | | | | | | | | | | | | |

| | | | Social _J | profile | of the s | studen | ts: 2019 | 9-2020 | | | | | | | |
|----------|-----------------|----------|--------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|------|--|--|--|
| COURSE | YEAR | | CATEGORY WISE ENROLLMENT | | | | | | | | | | | | |
| | | 5 | SC | | ST | BC | | OTHERS | | MUSLIMS | | ТОТА | | | |
| | | BOY S | GIRL S | BOY S | GIRL S | BOY S | GIRL S | BOY S | GIRL S | BOY S | GIRL S | L | | | |
| | lYearEng | 3 | 0 | 24 | 8 | 1 | 0 | 1 | 0 | 1 | 0 | 38 | | | |
| BA HEP | lYear | 7 | 0 | 25 | 9 | 4 | 3 | 0 | 0 | 0 | 0 | 48 | | | |
| | llYearEng | 2 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | | | |
| | ll Year | 4 | 1 | 9 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 24 | | | |
| | lll Year | 19 | 3 | 18 | 4 | 9 | 4 | 0 | 0 | 1 | 0 | 58 | | | |
| BA,CA | llYr H.P.Ca | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | |
| DA,CA | llYr H.E.Ca | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 0 | 5 | | | |
| BA . PAD | llYr EHPAD | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | | | |
| 11 | llYr H.P.PAD | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | | |
| TC | TAL | 36 | 8 | 84 | 30 | 18 | 10 | 1 | 0 | 3 | 0 | 190 | | | |

STUDENT ENROLLMENT DETAILS-2020-2021

COURSE

| | BA. HEP | | | | | В | A. CA | BA. PU AI | | TOTAL | |
|-------|-----------|-----|-----------|------|--------|-------|--------------|--------------|--------------|--------------|-------|
| | lyr- E | lyr | llyr E | llyr | lllyrE | lllyr | lll- HPCa | lllyrHECa | lll EHPAD | lll HPPAD | TOTAL |
| BOYS | 7 | 33 | 24 | 30 | 6 | 16 | 1 | 1 | 1 | 1 | 120 |
| GIRLS | 1 | 15 | 6 | 10 | 5 | 8 | 0 | 2 | 1 | 1 | 49 |
| TOTAL | 8 | 48 | 30 | 40 | 11 | 24 | 1 | 3 | 2 | 2 | 169 |

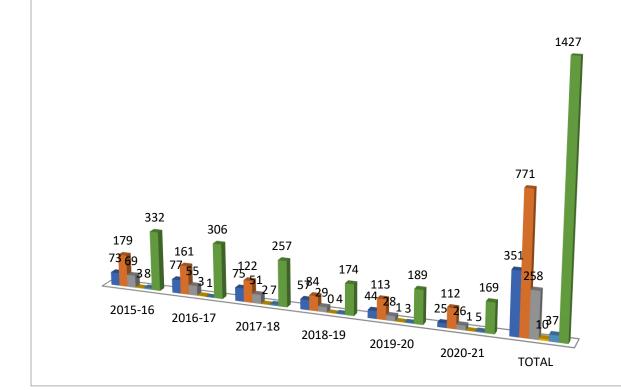
| | Social profile of the students: 2020-2021 | | | | | | | | | | | |
|------------|---|----------|--------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|-----|
| COU RSE | YEAR | | CATEGORY WISE ENROLLMENT | | | | | | | | | |
| | | S | SC | S | T | В | SC | OTE | IERS | MUS | LIMS | ТОТ |
| | | BO YS | GIR LS | BO YS | GIR LS | BO YS | GIR LS | BO YS | GIR LS | BO YS | GIR LS | AL |
| | lYearE ng | 0 | 0 | 4 | 1 | 2 | 0 | 0 | 0 | 1 | 0 | 8 |
| BA, | lYear | 5 | 2 | 18 | 9 | 8 | 4 | 0 | 0 | 2 | 0 | 48 |
| HEP | llYear Eng | 3 | 0 | 18 | 6 | 1 | 0 | 1 | 0 | 1 | 0 | 30 |
| | ll Year | 5 | 0 | 22 | 8 | 3 | 2 | 0 | 0 | 0 | 0 | 40 |
| | lll Year Eng | 2 | 2 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| | lll yr | 4 | 1 | 9 | 5 | 3 | 2 | 0 | 0 | 0 | 0 | 24 |
| BA. | lllyr H.P.Ca | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| CA | lllyr H.E.Ca | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 3 |
| BA, P. | lllyrE.H Pad | θ | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| ADD | lllyrH.P .Pad | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ТО | TAL | 19 | 6 | 79 | 33 | 17 | 9 | 1 | 0 | 5 | 0 | 169 |

YEAR WISE SOCIAL STATUS PARTICULARS

| YEAR | SC | ST | BC | OTHERS | MUSLIMS | TOTAL |
|-------------|-----|-----|-----|--------|---------|-------|
| 2015- 16 | 73 | 179 | 69 | 3 | 8 | 332 |
| 2016- 17 | 77 | 161 | 55 | 3 | 1 | 306 |
| 2017- 18 | 75 | 122 | 51 | 2 | 7 | 257 |
| 2018- 19 | 57 | 84 | 29 | 0 | 4 | 174 |
| 2019- 20 | 44 | 113 | 28 | 1 | 3 | 189 |
| 2020- 21 | 25 | 112 | 26 | 1 | 5 | 169 |
| TOTAL | 351 | 771 | 258 | 10 | 37 | 1427 |

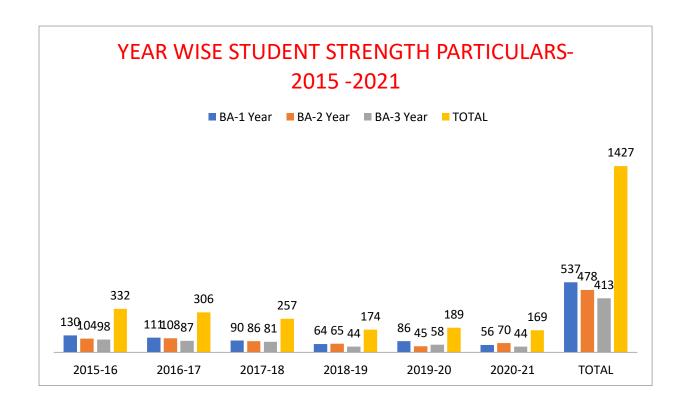
Chart Title

- YEAR WISE SOCIAL STATUS PARTICULARS SC
- YEAR WISE SOCIAL STATUS PARTICULARS ST
- YEAR WISE SOCIAL STATUS PARTICULARS BC
- YEAR WISE SOCIAL STATUS PARTICULARS OTHERS
- YEAR WISE SOCIAL STATUS PARTICULARS MUSLIMS
- YEAR WISE SOCIAL STATUS PARTICULARS TOTAL



GOVERNMENT DEGREE COLLEGE, ETURNAGARAM, MULUGU (Dist)

| 1110200 | Melecc (Bist) | | | | | | |
|---|---------------|---------|---------|-------|---------|---------|-------|
| YEAR WISE STUDENT STRENGTH PARTICULARS-2015 -2021 | | | | | | | |
| YEAR | 2015-16 | 2016-17 | 2017-18 | 2018- | 2019-20 | 2020-21 | TOTAL |
| | | | | 19 | | | |
| BA-1 | 130 | 111 | 90 | 64 | 86 | 56 | 537 |
| Year | | | | | | | |
| BA-2 | 104 | 108 | 86 | 65 | 45 | 70 | 478 |
| Year | | | | | | | |
| BA-3 | 98 | 87 | 81 | 44 | 58 | 44 | 413 |
| Year | | | | | | | |
| TOTAL | 332 | 306 | 257 | 174 | 189 | 169 | 1427 |
| | | | | | | | |



STUDENTS SEMINARS CONDUCTED

STUDENT SEMINARS

| | Academic | | | Name of the student | Name of the faculty |
|------|-----------|----------------|---|---------------------|---------------------|
| S.NO | Year | Date | Title of the Activity | participated | involved |
| 1 | | 28-08- 2018 | Jaina Religion - VardhamanaMahaveerudu | T. Srilekha | Ch. Venkataiah |
| 2 | 2018-2019 | 31-08- 2018 | Shersha Administration | Y. Suresh | Ch. Venkataiah |
| 3 | 2010 2019 | 31-08- 2018 | Geographical Discoveries | Y. Naveen | Ch. Venkataiah |
| 4 | | 12/2/2019 | Allah-Ud-Din Khilji Administration Reforms | E. Srikanth | Ch. Venkataiah |
| 1 | | 12/7/2019 | Harappan Civilization | R. Kalyan | Ch. Venkataiah |
| 2 | | 18-07- 2019 | Reformation Movement in Europe | P. Sandhya Rani | Ch. Venkataiah |
| 3 | | 3/7/2019 | Shivaji Administration | D. ShyamPrasad | Ch. Venkataiah |
| 4 | 2019-2020 | 24-02- 2020 | Brahma Samajam- RajaRamMohan Roy | T. Ravikrushna | Ch. Venkataiah |
| 5 | | 24-02- 2020 | Vienna Congress-Meternich | Y. Suresh | Ch. Venkataiah |
| 6 | | 24-02- 2020 | Asafzahis Administration | T. Rajinikanth | Ch. Venkataiah |
| 7 | | 25-02- 2020 | Cholas Local Self Government System | K. Mallika | Ch. Venkataiah |
| 1 | 2020-2021 | 2/3/2021 | History-its Relationship with Other Sciences | K. Priyanka | Ch. Venkataiah |

| 2 | 2/3/2021 | Renaissance | E. Srikanth | Ch. Venkataiah |
|---|----------|---------------------------------|-------------|----------------|
| 3 | 3/3/2021 | Shathavahanas Administration | K. Soujanya | Ch. Venkataiah |









FIELD TRIPS

PROGRAM

| | FIELD TRIPS | | | | | | | | |
|----------|---------------------------------|--|---|---------------------------|--|--|--|--|--|
| S.N O | Date & Academi c Year | Name of the Place | Purpose of the Visit | No of student s Involve d | | | | | |
| 1 | 05-03- 2018 (2017- 18) | Eturnagaram Wild Life Sanctuary | Awareness on Deforestation and Conservation Methods | 10 | | | | | |
| 2 | 08-01- 2019 (2018- 19) | KondaiVanavihar (Forest) visit | To Know Forest wild life and Various plants like Medicinal values and Nature | 40 | | | | | |
| 3 | 11-09- 2019 (2019- 20) | Kakatiyas Ramappa Temple | To Understand Environmental Conditions of Ramappa Lake and to Understand Kakatiyas Art and Architecture | 4 | | | | | |
| 4 | 04-02- 2020 (2019- | Historical places in Hyderabad(City College,Salarjungmusuem,Charminar,M ecca masjid) | To Know the Historical Background and Art and | 11 | | | | | |

| | 20) | | Architecture of Historical Buildings | |
|---|---------|---------------------------------|---|----|
| 5 | 2019-20 | GramapanchyathBhavanEturnagaram | To Know Functions of GramaSurpanc h and how to collect Funds etc. | 13 |









ACADEMIC QUIZ PROGRAMS

| QUIZ | QUIZ PROGRAMS | | | | | | |
|--------|----------------------|---|---------|--|--|--|--|
| SL. No | Date &Academic year | Subjects | Teams | | | | |
| 1 | 05-01-2019(2018-19) | Yuvatharagam Quiz program | 4 Teams | | | | |
| 2 | 20-02-2019 (2018-19) | History, Economic, Political Science, General Studies | 3 Teams | | | | |
| 3 | 03-03-2020 (2019-20) | History, Economic, Political Science, General Studies | 4 Teams | | | | |
| 4 | 16-03-2021(2020-21) | History, Economic, Political Science, General Studies | 4 Teams | | | | |
| | | | | | | | |
| | | | | | | | |



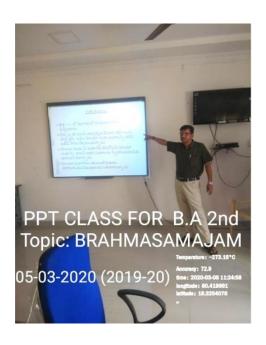
QUIZ PROGRAM Dpt of History 2020-21 16-03-2021



ACADEMIC COMPETITION QUI Z PROGRAM (YUVATHARANGAM) Dept of History 05-01-2019 (2018-19)

ICT/PPT CLASSES

| S. NO | Academic year | Date | Class | PPT | No of Students |
|-------|---------------|------------|----------------|----------------------|----------------|
| | 2010.10 | | | 1077 7 | |
| 1 | 2018-19 | 22-01-2019 | BA-II | 1857 Revolution | 4 |
| | | | | 71 1 | |
| 2 | 2019-20 | 27-07-2019 | BA-III/paper 4 | Ikshwakus | 8 |
| | | | | Administration | |
| 3 | 2019-20 | 4/11/2019 | BA-II | 1857 Revolution | 12 |
| | | | | | |
| 4 | 2019-20 | 5/3/2020 | BA-II | Brahma samajam-Raja | 10 |
| | | | | RamMohanRoy | |
| 5 | 2019-20 | 6/3/2020 | BA-III/Paper 4 | Bhagya reddy varma- | 10 |
| | | | _ | Dalith movement | |
| 6 | 2019-20 | 7/3/2020 | BA-I | Allah-Ud -din Khilji | 14 |
| | | | | movement | |







MENTORMENTY ACTIVITIES

| | MENTOR & MENTI ACTIVITIES | | | | | | | |
|------|---------------------------|----------------------|-----------------------------------|--------------------|--|--|--|--|
| SLNO | CLASS | DATE & ACADEMIC YEAR | NAME OF THE ACTIVITY | NO STUDEN TS | | | | |
| 1 | BA-1 | 10-10-2019 (2019-20) | Study Hours | 15 | | | | |
| 2 | BA-1 | 25-10-2019 (2019-20) | Provide Subject Notes | 16 | | | | |
| 3 | BA-1 | 02-11-2019 (2019-20) | class on personality Development | 21 | | | | |
| 1 | BA-2 | 02-03-2021 (2020-21) | Study Hours | 17 | | | | |
| 2 | BA-2 | 09-03-2021 (2020-21) | Study Hours | 18 | | | | |
| 3 | BA-2 | 15-03-2021 (2020-21) | Given Subject Notes | 19 | | | | |







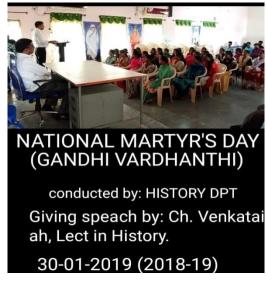


BEST PRACTICES OF THE DEPARTMENT

BEST PRACTICES OF THE DEPARTMENT

| Academic Year | Date | Name of the Activity |
|------------------|------------------------------|---|
| 2018-19 | 31-10- 2018 | RastriyaEktha Divas (National Unity Day) |
| 2018-19 | 30-01- 2019 | National Martyrs Day (Gandhi Vardhamthi) |
| 2019-20 | 10/3/2020 | Created WhatsApp Group for BA students |
| 2020-21 | 19-02- 2021 | ShivajiJayanti Celebrations |
| | Year 2018-19 2018-19 2019-20 | Year Date 2018-19 31-10-2018 2018-19 30-01-2019 2019-20 10/3/2020 2020-21 19-02-102 |







JIGNASA STUDENT STUDY PROJECT

${\bf STUDENT\ RESEARCH\ WORKS\ (\ JIGNASA\)}$

| S.NO | Academic Year | Date | Name of the Research Topic | Name of the Students involved | Presented at |
|------|------------------|--------------------------|---|---|---|
| 1 | 2017 - 2018 | 24/25 January 2018 | A socialogical Enquiry into the tribal festival (Fair) of sammakka and Saralamma in Medaram | B.Laxman S.Madhavi K.Gouthami S.Kiran | JNTU Masab tank , Hyderabad |
| 2 | 2018 - 2019 | 1/4/2019 | SardarSarvaiPapanna - Fought Against Mughals | Y.Naveen D.Anjali K.Kishore Ch.Jyothi Ch.Swarupa | Not Selected for State Level |
| 3 | 2019 -2020 | 2/4/2020 | KakatiyulaKanthiRekhalu - RamappaShilpalu | E.Srikanth K.Soujanya K.Kavitha Md.Salman D.Syam Prasad | Govt City College Nayapool Hyderabad |







EXTENSION LECTURES & UNDER MOU LECTURES









WORK SHOPS

DEPARTMENT OF HISTORY HAS CODUCTED A WORK SHOP ON "KAKATIYAS ARCHITECURE "FOR THE ACADAMIC YEAR 2019-20.



Dr. K. Srinivas, Asst. Prof. Of History delivering his speech as a resource person.



Certificate course

Department of History, Economics, Commerce, Zoology departments as conducted Certificate course in sustainable tourism management A carrier oriented "Certificate course "for the academic year 2019-20.



Dr. B. Raju Asst.Proff.of Physics (KGDC Hanamkonda) delivering his speech as a resource person.







Dr. K. Suresh babu Asst.Proff.of Computer Science (KGDC Hanamkonda) delivering his speech as a resource person.









EXTENSION WORK DETAILS

| | 1 | | |
|-----------|---------------------------------|---|--|
| SL. NO | ACADEMIC YEAR & DATE | TYPE OF EXTENSION ACTIVITY DONE/PARTICIPATED | PLACE OF EXTENSION ACTIVITY DONE |
| 1 | 2018-2019 - (07- 12-2018) | General Election-2018 duties as a Presiding Officer | Mahabubabad Assembly Constituency |
| 2 | 2018-2019 - (02- 08-2018) | SwatchaBharath/campus Cleaning Programme | College Campus, Eturnagaram |
| 3 | 2018-2019 - (03- 08-2018) | HarithaHaaram /Plantation program | College Campus, Eturnagaram |
| 4 | 2018-2019 - (12- 01-2019) | Grampanchayath Elections -2018 duties as a Presiding officer | Bhupalpall Mandal prajaparishad of Nagaram (P.S) |
| 5 | 2018 -2019 - (25- 01-2019) | Grampanchayath Elections -2018 duties as a Presiding officer | Manthini Constituency, Palimela Mandal prajaparishad of Lenkalagadda (P.S) |
| 6 | 2018 -2019 - (11- 03-2019) | Admission Canvassing | Government Junior College, Thadvai. S. S |
| 7 | 2018 -2019 - (11- 04-2019) | General Elections -2019 duties as a Presiding officer | Mahabubabad Parliament Constituency at Narsampet Assembly Segment, Mudigonda (P.S) |
| 8 | 2018 -2019 - (13- 04-2019) | Elections to MPTC /ZPTC s Elections -2019, as a Presiding officer | Teritorial Constituency of Mulugu Mandal /ZillaPrazaparishad at Mulugu p. s no. 6 |
| 9 | 2018-2019 - (28- 05-2019) | Admission Canvassing (Door to Door) | Thimmampet, Kamalapur, Mangapet, Mallur, Wazedu, Jagannadapuram. etc |
| 10 | 2019 -2020 - (31- 07-2019) | HarithaHaaram /Plantation program | College Campus, Eturnagaram |
| 11 | 2019 -2020 - (02- 08-2019) | HarithaHaaram /Plantation program | College Campus, Eturnagaram |
| 12 | 2019 -2020 - (22- 01-2020) | NSS Camp Programme | Kondai Village |
| 13 | 2019 -2020 - (15- 02-2020) | HarithaHaaram /Plantation program | College Campus, Eturnagaram |
| 14 | 2019 -2020 - (17- 02-2020) | HarithaHaaram /Plantation program | College Campus, Eturnagaram |

| 15 | 2020 2021 - (17- 02-2021) | Green Challenge - HarithaHaaram program | College Campus, Eturnagaram |
|----|---------------------------------|---|-----------------------------|
| 16 | 2020 -2021 - (06- 07-2021) | Admission Canvassing | Eturnagaram |
| | | | |

Admission canvassing





HARITHAHARITHAHARAM/SWACHABHARATH













| S.NO | Date | Name of the College | Name of the Contract Faculty | Name of the FDP | College |
|------|--|------------------------|------------------------------------|---|--|
| 1 | 17- 06- 2020 To 30- 06- 2020 | GDC Eturnagaram | CH.Venkataiah | Skill Development and Competency Enhancement for the College Teachers | GDC Parkal , Warangal |
| 2 | 29- 06- 2020 to 05- 07- 2020 | GDC Eturnagaram | CH.Venkataiah | Digital Teaching Tools | Govt City college ,Hyderabad |
| 3 | 06- 07- 2020 to 11- 07- 2020 | GDC Eturnagaram | CH.Venkataiah | Sustainability of Institutions of Higher learning in the context of Covid19,Challanges and Perspectives | GDC Narsampet , Warangal |
| 4 | 13- 07- 2020 to 26- 07- 2020 | GDC Eturnagaram | CH.Venkataiah | Hurdles and Solutions to Research Avenues | Tara Govt Degree College,Sangareddy |
| 5 | 26- 07- 2020 to 30- 07- 2020 | GDC Eturnagaram | CH.Venkataiah | ICT & Online Teaching tools in Higher Education Institutions | PingleGovt Degree College for Women,Waddepally,Hanamkonda |











SEMINARS/WORKSHOPS/WEBINARS ATTENDED DETAILS

| SL. NO | ACADEMIC YEAR & DATE | TITLE OF THE SEMINARS/WORK SHOP/WEBINAR | ORGANIZED BY |
|--------|--|--|--|
| 1 | 2018-2019 16-04-2019 | One Day National Level Workshop on "e-learning" | Pingle Govt College for Women, Warangal |
| 2 | 2018-2019 30- 03-2019 | One Day Workshop on "soft skills" | Govt Degree College, Eturnagaram, Bhupalpally |
| 3 | 2019-2020 28&29-02-2020 | Two day National Seminar on "Acquiring soft skills for conventional &professional courses" | Govt Degree College, Eturnagaram, Mulugu |
| 4 | 2019-2020 14 &15-03- 2020 | Two day National Seminar on "Rutal Society, Culture & Economy in Telangana-A Historical Perspective" | History&Tourism Management- Kakatiya University |
| 5 | 2020-2021 21-06-2020 | National Webinar on "Arts and Architecture of Ajantha and Ellora Caves " | RC. Patel Arts, Commerce &Science College Shirpur, MHR |
| 6 | 2020-2021 22-06-2020 | National Webinar on "Teaching Online Problems and Solutions" | Hindisthan College of Engineering and Technology, Coimbatore |
| 7 | 2020-2021 2906-2020 | A Webinar on "Archival Sources for the Indian national Monument-1905-1947" | GTN Arts College (Autonomous) Dindigal |
| 8 | 2020-2021 03-07-2020 | National Webinar on "Matha -Manyas in South India" | MGVC Arts, Commerce and Science College, Muddebishal |
| 9 | 2020-2021 06-07-2020 To 10-07-2020 | Faculty Empowerment Program on "personally Development and Human Values" | Vinayaka Mission's Annapurna College of Nursing, Selam Thamilanad |
| 10 | 2020-2021 21 &22-06- 2021 | Two day National Level online work shop on "Transformation Through NAAC Accreditation Process, A National Level Workshop for Higher Educational Institutions" | Institute for Academic Excellence, Hyderabad in collaboration with" Collegiate Education &Technical Department, Telangana |

SEMINARS















| | | | Depair timent | iai Time ta | ibic- Depart | ment of His | tory 2 | 2010-17 | | |
|-----|-------|----------------|-----------------|------------------|---------------|--------------|--------|----------------|-----------------|-----------|
| | | PERIOD | I | II | III | IV | | V | VI | VII |
| DAY | Group | TIME→ ↓YEAR | 10:00- 10:50 | 10:50 - 11:40 | 11:40 - 12:30 | 12.30-1.20 | | 2.00-2.50 | 2.50- 3.40 | 3.40-4.30 |
| MON | | | His-ll | His-III-P.3 | His-l-ET/M | | | | | |
| TUE | | | His-ll | His-l-ET/M | His-III-P. 3 | His-lll-P. 4 | | | | |
| WED | | | His-III-P.3 | | His-l-ET/M | His-III-P. 4 | LUNCH | | | |
| THU | B.A | | His-l-ET/M | His-lll-P. 3 | His-ll | | СН | His-111-4 | His-III- SEC | |
| FRI | | | | His-III-P. 3 | His-1-ET/M | His-lll-P. 4 | | His-ll | | |
| SAT | | | His-lll-P.4 | | His-ll | | | His-III SEC | | |
| | | | | | 2019-202 | 0 | | | | |
| | | PERIOD | I | II | III | IV | | V | VI | VII |
| DAY | | TIME→ ↓YEAR | 10:00- 10:50 | 10:50 - 11:40 | 11:40 - 12:30 | 12.30-1.20 | | 2.00-2.50 | 2.50- 3.40 | 3.40-4.30 |
| MON | | | His-2-ET/M | His-3-P.3 | His-1-TE/M | His-CA-2 | Ι | | | His-1-CA |
| ΓUE | BA | | His-2-ET/M | His-l-ET/M | His-III-P. 3 | His-III-P. 4 | LUNCH | His-1-CA | | SEC-3 |
| WED | - | | His-III-P.3 | | His-l-ET/M | His-III-P. 4 | H | | | His-1-CA |
| THU | - | | His-1-ET/M | His-lll-P. 3 | His-2-ET/M | | | | | His-1-CA |
| FRI | 1 | | | | His-1-TE/M | His-lll-P. 4 | | His-2-Et/M | | His-1-CA |
| SAT | _ | His-3-P. 4 | | His-TE/M | | SEC-3 | | | His-1-CA | His-2-CA |

| | 2020-2021 | | | | | | | | | |
|-----|----------------|-----------------|------------------|---------------|----------------|-------|----------------|----------------|-----------|--|
| | PERIOD | I | II | III | IV | | V | VI | VII | |
| DAY | TIME→ ↓YEAR | 10:00- 10:50 | 10:50 - 11:40 | 11:40 - 12:30 | 12.30-1.20 | | 2.00-2.50 | 2.50- 3.40 | 3.40-4.30 | |
| MON | | His-2-ET/M | His-III-P. 3 | His-1-TE/M | | | SEC-3 | | | |
| TUE | | His-2-ET/M | His-III-P. 3 | His-1-TE/M | His-lll-P. 4 | | | | SEC-3 | |
| WED | | His-2-ET/M | His-l- ET/M | His-lll-P. 3 | His-lll-P. 4 | LUNCH | | | | |
| THU | | His-III-P.3 | | | His-2- ET/M | | His-1- ET/M | | | |
| FRI | | | His-3-P. 4 | His-1-TE/M | His-2- ET/M | | | His-3-P. | | |
| SAT | | | His-l- ET/M | | | | | His-2- ET/N | | |

IQAc Principal

| | Successive List of the History Department | | | | | | | | | | |
|--------|---|----------------|--------------|------------------------------|--|--|--|--|--|--|--|
| SI. no | Name of the Faculty | Qualifications | Duration | Designation | | | | | | | |
| 1 | Dr. K. Sharath | M.A, P. hd | 2007 To 2013 | Contract Lecturer in History | | | | | | | |
| 2 | Dr.M.Reddeppa | M.A, P. hd | 2013 To 2018 | Asst.Proff of History | | | | | | | |
| 3 | Ch. Sunitha | M.A, B.Ed | M.A, B. Ed | Guest Lecturer in History | | | | | | | |

FUTURE PLANS AND INTENTIONS OF THE DEPARTMENT

Our Department is planning to conduct the following programs

- 1) Student study projects relating to Local history
- 2) Planning to involve students in preparing e. content relating to their courses.
- 3) Conduct Group-II model District Level Exam on Telangana History.
- 4) Conduct Group Discussion on important topics to encourage Students Participation in learning.

| | WORKLOAD OF THE FACULTY | | | | | | | | | |
|--|-------------------------|----------|--|--|--|--|--|--|--|--|
| Sl. no Name of the Faculty Workload for Week | | | | | | | | | | |
| 1 | Ch. Venkataiah | 20 Hours | | | | | | | | |

REMEDIAL COACHING FOR STUDENTS

Department of History every year conducts one month remedial coaching

For failed students. The main objective of the program is to improve the subjest

Knowledge and also clear the doubts of the students regarding exams. For this

remedial coaching the department take additional, extra classes, oral tests and

slip tests are conducted for failed students.

INNOVATIVE PRACTICES OF THE DEPARTMENT

Department of History conducted some Innovative practices. For this prac Tices students are encouraged different types of activities. Those Innovative Practices are:-

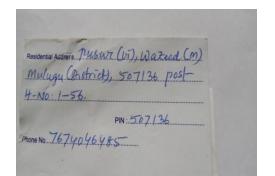
- 1) Students are assigned to collect the different types of Historical Paper clippings.
- 2) Encouraged to students to draw the different types of Historical portraits.
- 3) Prepared **Department Magazine** with different types of Historical paper Clippings.
- 4) Created Whats App Group to discuss academic activities, online lessons, Assignments. etc.

| ST | STUDENT PROGRESSION AND HIGHER EDUCATION AND EMPLOYMENT DETAILS | | | | | | | | | |
|-----------|--|----------------------------|--|---------------------------------------|------------|--|--|--|--|--|
| SL. NO | Academic year | Name of the Student | Name of the Institution joined /Employment | Name of the Program Admitted to | Mobile | | | | | |
| 1 | 2017 - 2018 | Dabbakatla. Manoj kumar | Osmania University. HYD | MA. Political science | 8500176010 | | | | | |
| 2 | 2018 - | Nagarakanti. | Sri Aurobindo | Fd-CFT | 7330003776 | | | | | |

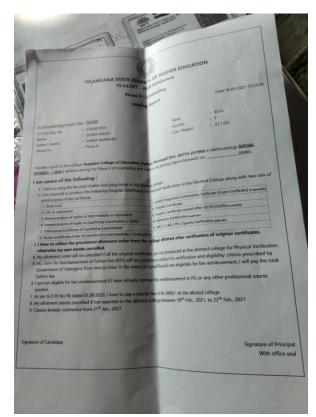
| | 2019 | Sathish | Institute of Eduacation Jangaon(District) | (B.Ed) | |
|---|----------------|------------------------|--|------------------|------------|
| 3 | 2018 - 2019 | Dubba. Anjali | Vagdevi College of Education -Parkal, Warangal (R) | Ed-CET (B.Ed) | 6309733239 |
| 4 | 2018 - 2019 | Dabbakatla. Ashwini | Sri Venkateswara College of Education, Kondamallepally, Devarakonda, Nalgonda. | Ed-CET (B.Ed) | 7674046485 |
| 5 | 2019 - 2020 | Yalam. Navin | Palamuru University Campus, Mahabubnagar | MA. Economics | 7993275083 |
| 6 | 2019 - 2020 | Mamidi Ramakrishna | University post- Graduate College- K. U, Subedari, Hanamkonda. | MA. Economics | 9492159557 |







CONVE



FACULTY PROFILE

| Name | Ch. Venkataiah P | | | | | | | |
|-------------------------------------|------------------|---------------|--------|------------|------------|---------|--|--|
| Designation | Lecture | er in History | | | | | | |
| Mobile Number | 949011 | 19483 | | | | | | |
| Email | Chilive | eruvenkataiah | НОТО | | | | | |
| Educational Qualifications | S.No. | Name of the I | Degree | University | Ye | ear | | |
| | 1. | BA. H.P.P | | Kakatiya | 20 | 01 | | |
| | 2. | MA. History | | Kakatiya | 20 | 04 | | |
| | 3. | B.Ed | | Kakatiya | 20 | 06 | | |
| | 4. | | | | | | | |
| | 5. | | | | | | | |
| | 6. | | | | | | | |
| Aadhar Number | 226134 | 1052817 | | | | | | |
| Date of Birth | 01-07-1977 | | | | | | | |
| Date of entering service in DL | 28-01-2009 | | | | | | | |
| Joining Date in the Present station | 13-07-2018 | | | | | | | |
| Date of entering in Govt Service | 28-01-2009 | | | | | | | |
| Basic Pay & Pay Scale | | | | | | | | |
| Religion, Category and Caste | Hindu, | BC. D (Muc | diraj) | | | | | |
| I I | .No. D | esignation | From | То | Place of v | vorking | | |
| DL with dates and place of work. | l | | .1 | | 1 | | | |

| | | | 1. | | | | | | |
|---|----------|------------------|-----------------------------|--|-----|----------------|----------------|-----|---|
| | | | 2. | | | | | | |
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| | | - | 4. | | | | | | |
| | | | | | | | | | |
| | | | 5. | | | | | | |
| | | | 6. | | | | | | |
| Orientation Cours with Dates and Un | | | | | | | | | |
| Refresher Courses | s attend | led with | | | | | | | |
| Dates & Universit | ty | | | | | | | | |
| Workshops attended with dates and | S.No. | Name of Symposis | | minar/Conference/ | | Name of agency | the sponsoring | | Place and Date |
| place. | 1. | One Day | Work | shop on "Soft skills " | | - | nglish, GDC, | | GDC, Eturnagaram |
| r | | | | | | Eturnaga | ram | | 30-03-2019 |
| | 2. | | | nal Work shop on oquium on "e-learning" | ,,, | RUSA | | | Pingle Govt. College for Women, Warangal. |
| | 3. | | ng Soft | nal Seminar on Skill for Conversation Courses " | nal | | | ate | GDC, Eturnagaram, 28 th &29 th Feb, 2020. |
| | 4. | Society, | Culture | nal Seminar on "Rural e &Economy in istorical perspective | | UGC SA | P DRS -11 | | Dpt of History & Tourism Management Kakatiya University. |
| | 5. | "Transfor | rmation ation propertion | nal on-line Workshop n Through NAAC rocess, A National Lev ligher Education | | | | | Institute for Academic Excellence, Hyderabad in Collaboration with Collegiate Education & Technical Department, Telangana. 21st & 22nd, June, 2021. |
| | 6. | | | | | | | | |

| | 7. | | | | |
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| | 8. | | | | |
| | | | | | |
| Seminars / Works | - | S.No. | Title of the workshop | Place held | Date |
| conducted with tit dates and place. | ue, | 1. | | | |
| College/State/Nat | ional | 2. | | | |
| /International | | 3. | | | |
| | | 4. | | | |
| | | 5. | | | |
| | | 6. | | | |
| Other Training programmes | S.No. | Name attende | of the training programme/Courses | Name of the sponsoring agency | Place and Date |
| /Courses 1. attended with dates and place. 2. | | _ | y Development Program on "skill | GDC, Parkal, Warangal. | GDC, Parkal, |
| | | | opment and Competency cement for College Teachers | Dist | 17-06-2020 To 30-06- 2020. |
| | | Teachi | y development Program on "Digital ng Tools" | Govt City College, Hyderabad. | 29-06-2020 To 05-07- 2020. |
| | 3. | "Sustai | y development program on inability of Institutions of Higher ng in the Context of Covid-allenges and perspectives " | GDC, Narsampet, Warangal | GDC, Narsampet 06-07-2020 To 11-07- 2020. |
| | 4. | _ | y development program on les and Solutions to Research es" | Tara Govt Degree college, SangaReddy. | Tara Govt Degree college, SangaReddy. 13-07-2020 To 26-07- |

| | | | | | | 2020. |
|--------|------------------|---------------|---------------|---|---|---|
| | | 5. | "ICT⩔ | evelopment program on line Teaching Tools in Higher Institutions. | Pingle Govt Degree college for Women, Warangal. | Pingle Govt Degree college for women, Warangal. |
| | | 6. | | | | |
| Memb | pership in s | ocieties | | | | |
| Award | ds | | | | | |
| Papers | | S.No. | Title of th | e paper | Name of the Journal | Bibliographic information |
| | hed with graphic | 1. | | | | |
| inforn | | 2. | | | | |
| | | 3. | | | | |
| | | 4. | | | | |
| | | 5. | | | | |
| | FACULTY FRO | OFILE 2 | | | | |
| | SI. No | | Name | | r. M. Reddeppa | |
| - | 1 | | Father's Name | | M. Eswaraiah | |
| - | 2 | Date of birth | | birth | 10/8/1970 | |
| - | 3 | Sex | | (| Male | |
| - | 4 | | Nation | ality | Indian | |
| - | 5 | | Religi | on | Hindu | |
| • | 6 | Category | | ory | BC. A | |

| | 7 | Address | | GDC, Warangal, mob:9705395061 | |
|-------------------------------|----------------------------|----------------------------|---|-------------------------------|--|
| | 8 | Educational Qualifications | | MA, P.hd | |
| Other | Seminar pa | pers | | | |
| | | | - | | |
| Books | Books published with title | | - | | |
| | | - | | | |
| Projects with funding agency, | | | | | |
| | title, amount duration | | | | |
| (Completed and ongoing) | | | | | |
| | | | | | |
| | | | | | |
| Other services | | • | | | |

PROFILE -3



Name: Sunitha Chena.

Father's name: Narsaiah.

Designation : Guest Lecturer in History

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Employee Id:601677

Date of joining in this college:08-28-2018

Qualification: MA, History, B. Ed, TS SET

Present working at :MJPTWRDC, Wargal, Siddipet Dist

Telangana.

DEPARTMENTAL LIBRARY

GOVERNMENT DEGREE COLLEGE, ETURNAGARAM

Departmental Library - History

Name of the Lecturer : Ch. Venkataiah

| SI.No | Book No | Title of the Book | Writer/ Publication |
|-------|-----------|-------------------------|--------------------------|
| 1 | His-E-100 | Buddha Bhagavaanudu | Challa Ganapathi Shastri |
| 2 | His-E-101 | Chandra Guptha Mouryudu | Lallan ji Gopal |
| 3 | His-E-102 | Ancient Indian History | K. Krishna Reddy |
| 4 | His-E-103 | Harshudu | A.D.Gangal |
| 5 | His-E-104 | Andhrula Charithra | K. Krishna Reddy |
| 6 | His-E-105 | Dalithula Charithra | Kathi Padmarao |
| 7 | His-E-106 | Swamy Vivekananda | Rama Krishna Math |
| 8 | His-E-107 | Antany -Cleopatra | William Shakespeare |
| 9 | His-E-108 | 1857 Revolt | Sree Durga |

| 10 | His-E-109 | Samrat Ashoka | Padala |
|----|-----------|--|-----------------------------------|
| 11 | His-E-110 | Sri Sri - Khadga Shrusti | sri Sri |
| 12 | His-E-111 | Niveditha | Prabhu Shankar |
| 13 | His-E-112 | Bhagavan Veda Vyasudu | Bharathi Priya |
| 14 | His-E-113 | Ballat Ballat | Sri Dasyam Laxmaiah |
| 15 | His-E-114 | Mahimalu Mahathyalu | Sreedara Chandra Shekhara Shastri |
| 16 | His-E-115 | Amma | Maxim Gorkhy |
| 17 | His-E-116 | Gandhi Puranam | Thalla Pragada Prakash Rayudu |
| 18 | His-E-117 | Indian Independence History | EMS Nambudripaad |
| 19 | His-E-118 | Modern Andhrapradesh History | P. Raghunaadharao |
| 20 | His-E-119 | Chandra Shekhar Azad | Babu Krishnamuethy |
| 21 | His-E-120 | The Story of my Experiments with truth | M. K. Gandhi |
| 22 | His-E-121 | BharathaDeshamlo Bouddhamatham | Dr. BR. Ambedkar |
| 23 | His-E-122 | Plato Jeevitham Thathvikatha | Sree Virinchi |

THANK YOU