E-BOOKS, E-JOURNALS, E-ARTICLES & VIDEO-AUDIO LECTURES

The below provided URL links access the Open Educational Resources such as Open Text Books belongs to different streams of subjects, and Subject related Journals with different areas, podcasting and vodcasting, e-text Material, Images, Expert Databases, Survey reports on educational Institutions, Handbooks, Manuals, Open Course Material, Quiz, old question papers, Theses and Dissertations, Online Courses, Multimedia, Article Re-writer Tools, Blogs etc...)

| S.NO | Uniform Resource Locator | Content Available | |
|------|------------------------------------|-------------------------------|--|
| 1 | https://ndl.iitkgp.ac.in | Books and other materials | |
| 2 | http://epgp.inflibnet.ac.in/ | 22000+modules | |
| | 15 . | (e-text/video, quiz, | |
| | | subjects/papers) | |
| 3 | http://vidyamitra.inflibnet.ac.in/ | UG-(e-Tutorial), PG-(e-Text) | |
| | CELL | ,Others | |
| 4. | https://spathshala.nic.in/ | Digital Text Books, e- | |
| | | Resources | |
| 5. | https://www.pdfdrive.com/ | e-Books | |
| 7. | https://www.gutenberg.org/ | e-Books | |
| 8. | www.swayamprabha.gov.in | 34 DTH Educational Channels | |
| 9.2 | http://www.cec.nic.in | Consortium for Educational | |
| • | | Communication | |
| 10 | https://nroer.gov.in | Documents, Audio's, Videos', | |
| | | Images indifferent languages | |
| | | available. | |
| 11 | https://www.nirfindia.org/ | | |
| 12 | https://vidwan.inflibnet.ac.in | Experts Database Working at | |
| | | leading academic institutions | |

| | | and R&D organisations in India. | |
|----|---|---|--|
| 13 | http://aishe.gov.in | an annual web-based All India Survey on Higher Education (AISHE) since 2010-11. | |
| 14 | https://www.doabooks.org | 33708 Academic peer-reviewed books from 407 publishers | |
| 15 | https://bookboon.com | Books | |
| 16 | www.tsat.tv https://softnet.telangana.gov.in | Video lectures to all Competitive exams as well as Academic oriented . Society for Telangana State Network (Soft NET) is an initiative from the Department of Information Technology, Electronics and Communications of the Govt of TS. | |
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| 17 | http://www.freebooks4doctors.com/ | Medical Books |
|----|---|----------------------|
| 18 | http://open.umn.edu/opentextbooks/ | Open Text Books |
| 19 | http://www.wikibooks.org/ | Books (foreign |
| | | languages) |
| 20 | http://books.google.com/ | All Subject Books |
| 21 | http://aimath.org/textbooks/approved-textbooks/ | Text Books on |
| | 481 | Mathematics |
| 22 | https://lyryx.com/products/how-it-works/open- | Text Books on |
| | textbooks/ | Accounting, |
| | | Mathematics&sta |
| | | tistics, Economics. |
| 23 | https://www.taa.gov/regulations_policies/handbook | HandBooks & |
| | s manuals aviation/ | Manuals on |
| | | Aviation of US. |
| 24 | http://open.bccampus.ca/find-open-textbooks/ | All subject Books |
| | Ak. | |
| 26 | https://openstaxcollege.org/books | All subject Books |
| 27 | https://ncert.nic.in/ | Text Books(I- |
| | | XII,B.ed), |
| | | Journals, e- |
| | | Resources. |
| 28 | https://www.ncbi.nlm.nih.gov/pubmed | comprises more than |
| | | 30 million citations |
| | | for biomedical |
| | | literature from |

| | | MEDLINE, life science |
|-----|---|---|
| | | journals, and online |
| | | books. |
| 29 | https://www.merlot.org/merlot/index.htm | collection of over |
| | | 35,000 open |
| | | course materials. |
| 30 | http://www.wdl.org/en/ | 19,147 |
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| 31 | https://z-lib.org/ | e-BOOKS.,e- |
| 31 | <u>Inttps://2-iio.org/</u> | Articles |
| 2.2 | | Articles |
| 32 | https://agris.fao.org/agris-search/info | T |
| | "UK. | The AGRIS database |
| | | contains records (|
| | | including datasets) |
| | O' | |
| 33 | http://en.childrenslibrary.org/ | children's books from around the world and |
| | 5/1 | supporting communities of |
| | | children and adults in exploring and using this |
| | | literature through |
| | | innovative technology designed in close |
| | | partnership with children |
| 34 | https://cnx.org/ | for children. repository consists |
| 34 | mpsy small | of more than 17,000 |
| | | learning objects or |
| | " Mil. | modules and over |
| | | 1000 collections |
| 10 | | (textbooks, journal articles etc.). |
| 35 | https://musclewiki.org | Understand your Body , |
| | | Simplify your workout. |
| 36 | http://ulib.isri.cmu.edu/ | |
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| | | Million Collection of |
| | | Books. |
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| 37 | https://archive.org/ | Internet Archive is a non-profit library of millions of free books, movies, software, music, websites, and more. |
|----|---|--|
| 38 | https://nassdoceresources.remotexs.in/ | E-Dtabases, E-Books, E-Journals, Open Access Resources, Tutorials. |
| 39 | https://www.ugc.ac.in/ebook.aspx | Available e-Books. |
| 40 | | NO |
| 40 | https://www.ncertbooks.guru/telugu-academy-books/ | provided the released AP SCERT and TS SCERT Telugu Academy Books for classes 1 to 12 students and these are taken from the official websites only. So, both Andhra Pradesh and Telangana state high school and secondary, and senior secondary students can avail the Telugu academy Maths, Physics, Chemistry, Social Science, Polity Books for academic and competitive exams from this page for free of cost. |
| 41 | https://doaj.org/ | Find open access journals & articles. |
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RACHAMALIA SEETHUAST. ROFESOR KINNED C. WIRVALAGUDA

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