| Government of India <br> Ministry of Education <br> Department of Higher Education Statistics Division <br> New Delhi <br> Certificate <br> Reference No. ${ }^{\text {C-27232-2022 }}$ <br> This is to certify that M.VENKANNA of Government Degree College, Mulug has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2022-2023. <br> All India Survey on Higher Education All India Survey on Higher Education <br> All India Survey on Higher Education All India Survey on Higher Education <br> All India Survey on Higher Education All India Survey on Higher Education <br> All India Survey on Higher Education All India Survey on Higher Education <br> All India Survey on Higher Education All India Survey on Higher Education <br> All India Survey on Higher Education All India Survey on Higher Education <br> All India Survey on Higher Education All India Survey on Higher Education <br> All India Survey on Higher Education $\qquad$ $\qquad$ <br> RRajesh $\qquad$ (Shri R. Rajesh ) <br> Dated: 28/02/2024 <br> Deputy Director General |
| :---: |
| - - |

## ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

## Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-27232

## 1. BASIC INFORMATION

## A: Basic Details

1. AISHE Code
2. Name of the Institution
3. Year of Establishment
4. Status Prior to Establishment, if applicable
5. Scholarship Schemes

## 6. Affiliation Detail

(i) Name of University to Which affiliated
(ii) Year of Affiliation with University
(iii) Name of the Other University to which Affiliated
(iv) Name of the statutory Body through which Recognized

## 7. Institute Details

(i) Type of Institution
(ii) Ownership status of Institution
(iii) Management of Institution
8. Is It evening college
9. Whether the Institution is exclusively meant for students from
10. Autonomous Institute
11. Whether Institute adopted any village under Unnat Bharat Scheme?
12. Is this a Minority Managed Institution

If 'Yes', Type of minority community managing the
13. Whether the Institution has the National Cadet Corps (NCC)

If 'Yes',

| C-27232 |
| :--- |
| Government Degree College, Mulug |
| 1999 |
| Constituent College |
| Post Matric Scholarships |


| Kakatiya University, Warangal |
| :--- |
| 2008 |
| Kakatiya University, Warangal |
| University Grants Commission |


| Affiliated College |
| :--- |
| State Government |
| Government |
| No |
| No |
| No |
| No |
| No |
|  |
| No |



If 'Yes',

| Number of Students Enrolled In NSS |  |  |  |
| :--- | :---: | :---: | :---: |
| Mumber of Students Enrolled In NSS | Male | Female | Total |

15. Is it a Specialized College:

If 'Yes',Specialisation Type
No
No

## Other Specialisation

16. Whether the college is running only diploma level course(s)

No

## If 'Yes',

## B: Officers Details

17. Institute Head Details
(i) Name of Vice chancellor/Director/Head/Principal
(ii) Designation
(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)
18. Nodal Officer Details
(i) Name of Nodal Officer for AISHE
(ii) Designation
(iii) Mobile No
(iv) Email
(v) Telephone No (with STD Code)

19. Location of the Institution

Address Line1
Address Line2
City
Country
State
District
Block / Urban Local Body
Pin Code
Longitude(in degree)
Latitude(in degree)
Total Area (in acre)
Total Constructed Area (in sq.m)
Website
D: Residential Facility
20. Is Staff Quarter Available

## Rural

Govt Degree College mulugu near Gattamma temple

| Govt Degree College mulugu near Gattamma temple |
| :--- |
|  |
| mulugu |
| INDIA |
| Telangana |
| Warangal Rural |
| Warangal |
| 506343 |
| 75.52001 |
| 19.45001 |
| 13.0 |
| 2889.79 |
| https://gdcts.cgg.gov.in/mulugu.edu |

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
| :--- | :--- | :--- |
|  | 0 | 0 |
| 0 |  |  |

21. Is Student Hostel Available:

No
If 'Yes',
No of Hostels

## 0

## 2. Department and Programme

## A: Department Details

22. Department details

| S.No | $\quad$ Name of Department / Centers |
| :--- | :--- |
| 1 | DEPARTMENT OF ARTS |
| 2 | DEPARTMENT OF COMMERCE |
| 3 | DEPARTMENT OF ENGLISH |
| 4 | DEPARTMENT OF HINDI |
| 5 | DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE |
| 6 | DEPARTMENT OF LIFE SCIENCES |
| 7 | DEPARTMENT OF PHYSICAL SCIENCES |
| 8 | DEPARTMENT OF TELUGU |

## B: Programme Details

23. Programme Offered by Institution


#   <br> <br> 3．Student Enrolment 

 <br> <br> 3．Student Enrolment}

## 24．Student Enrolment details

## Regular Mode

|  | （Level）＋（Programme）＋（Borad Disipline GroupCategory）＋（Broad Disipline Group Name）＋（Discipline／Subject） | Year | Month | Category | Number ot Students Enrolled |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | General |  |  | ews |  |  | sc |  |  | st |  |  | овс |  |  | total |  |  |
| s．．no |  |  |  |  | $\stackrel{\text { ¢ }}{\stackrel{\circ}{2}}$ | 遃 | 彦 | $\stackrel{\text { 遃 }}{\text { a }}$ | 遃 | 㜢 | $\stackrel{\text { 遃 }}{ }$ |  |  | $\stackrel{\text { \％}}{\frac{0}{2}}$ | － |  | $\stackrel{\text { \％}}{\frac{0}{2}}$ | － | （e） | $\stackrel{\text { \％}}{\text { ¢ }}$ | 監 |  |


|  |  | 1 |
| :---: | :---: | :---: |
| 2 |  | 2 |


Under Gratiale（B．Com－Bachenor of Comme
$\left\lvert\, \begin{aligned} & \text { Under G } \\ & \text {（Comer } \\ & \text { Contra）}\end{aligned}\right.$

2 $\begin{aligned} & \text {（Under Graduate）（B．Com－－Bachelor of Commere } \\ & \text { Commerce）（Commerce）（B．Com（Computer Ap }\end{aligned}$


## 25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution Approved Intake Capacity of International Students
$\square$
5. Examination Result

## 26. Examination Result

## Regular Mode (Total Number of Students Appeard in Final Year)

| s no | Discipline <br> $($ Level $)+($ Programme $)+\left(\begin{array}{l}\text { Borad Disipline Group Category) })+(\text { Broad Disipline Group } \\ \text { Name })+(\text { Discipline/Subject })\end{array}\right.$ | Total Number of Students Appeard in Final vear |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 言 | General |  |  | Ews |  |  | sc |  |  | st |  |  | овс |  |  | total |  |  |
|  |  |  | Male | Female | $\begin{array}{\|l\|} \hline \text { Trans } \\ \text { Gender } \end{array}$ | male | ${ }_{\text {Female }}{ }_{9}$ | Tenter | male | Female | Trans | Male | Female |  | Male | Female | Tender | male | Female | (trans |
|  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A any 3 Subjects from (History/ Mathematics-Economics-Psychology(MOOCs)/ Political Science-Computer Applications Sociology(MOOCs)/ GeograJournalism(MOOCs))-3310) | T | - | 0 | 0 | 0 | 0 | 0 | 3 | 2 | 0 | 3 | 1 | 0 | 3 | 1 | 0 | 9 | 4 | 0 |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce)(Commerce)(B.Com(Computer Applications)-30172) | T | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 5 | 2 | - |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 |
| 3 | Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.Sc. Life Science any 3 Subjects from (Botany-Zoology-Psychology(MOOCs)/ Chemistry-Computer Science)-3312 |  | 1 | 1 | 0 | 0 | 0 | 0 | ${ }^{3}$ | 2 | 0 | 5 | 3 | 0 | 1 | 1 | 0 | 10 | 7 | 0 |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.Sc. Physical Science any 3 Subjects from (Mathematics-Physics/ Economics-Chemistry-Computer Science)-3311) | T | 1 | 1 | 0 | 0 | 0 | 0 | ${ }^{3}$ | 2 | 0 | 2 | 2 | 0 | 5 | 2 | 0 | 11 | 7 | - |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Regular Mode (Total Number of Students Passed in Final Year)

| sno | Discipline <br> (Level) $)$ (Programme) $+($ Borad Disipline Group Category $)+$ (Broad Disipline Group Name)+(Discipline/Subject) | Toat Number of Sudents Passed in Final Year |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \% | General |  |  | ews |  |  | sc |  |  | st |  |  | овс |  |  | тотац |  |  |
|  |  |  | Male | Female | Trans <br> cender | Male | Female | Trans | Male | Female | \|rers | Male | Female | Trans <br> Coender | male | Female | $\pm$Trans <br> Gender | male | Fema | $\xrightarrow[\substack{\text { Trans } \\ \text { cender }}]{ }$ |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A any 3 Subjects from (History/ Mathematics-Economics-Psychology(MOOCs)/ Political Science-Computer Applications Journalism(MOOCs))-3310) | T | 0 | - | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 1 | - | 1 | 0 | 0 | 4 | 2 | 0 |
|  |  | wo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ${ }^{2}$ | Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) Commerce)(B.Com(Computer Applications)-30172) | T | 0 | - | 0 | - | - | - | 1 | - | - | 1 | 1 | - | 1 | 1 | 0 | 3 | 2 | 0 |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ${ }^{3}$ | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.Sc. Life Science any 3 Subjects from (Botany-Zoology-Psychology(MOOCs)/ Chemistry-ComputerScience)-3312) |  | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 1 | 0 | 4 | 2 | 0 |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.Sc. Physical Science any 3 Subjects from (Mathematics-Physics/ Economics-Chemistry-Computer cience)-3311) |  | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 4 | 4 | 0 |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ${ }^{\circ}$ | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Regular Mode (Out of Total, Number of Students Passed with 60\% or above) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| s no | Discipline <br> (Level) $)+($ Programme $)+($ Borad Disipline Group Category $)+($ Broad Disipline Group Name $)+($ Discipline/Subject $)$ | Out of Tota, Number o f Students Passed with 60\% or above |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | овс |  |  | total |  |  |
|  |  | $\begin{aligned} & \text { 亮 } \\ & \hline 0 \end{aligned}$ | Male | Female | Trans <br> cender | Male | Female | Trans <br> cender | Male | Female | (tans | Male | Female | Trans <br> Gender | male | Female | $\pm$ | male | Female | $\pm$Trans <br> cender |
| ${ }^{1}$ | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A any 3 Subjects from (History/ Mathematics-Economics-Psychology(MOOCs)/ Political Science-Computer Applications/ Sociology(MOOCs)/ Geography(MOOCs)/ Mass Communication \& Journalism(MOOCs))-3310) <br>  |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | ${ }^{3}$ | 2 | - |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) Commerce)(B.Com(Computer Applications)-30172) |  | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 0 | ${ }^{3}$ | 2 | 0 |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | ${ }^{\circ}$ | 0 |
|  |  | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | ом | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(B.Sc. Life Science any 3 Subjects from (Botany-Zoology-Psychology(MOOCs)/ Chemistry-ComputerScience)-3312) Science)-3312) |  | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | ${ }^{3}$ | ${ }^{2}$ | 0 |
|  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | MM | 0 | 0 | 0 | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |



## 27. Placement Details:

Whether they have placement cell

No 6. Staff Information

## 28. Non-Teaching Information

| $\stackrel{\circ}{0}$ | $\begin{aligned} & \stackrel{\circ}{2} \\ & \stackrel{y y y y}{z} \\ & \stackrel{y}{5} \end{aligned}$ | $\begin{aligned} & \frac{0}{0} 0 \\ & \hline \frac{0}{0} \end{aligned}$ |  |  | Number of Position |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | General |  |  | Ews |  |  | sc |  |  | st |  |  | OBC |  |  | total |  |  |
|  |  |  |  |  | Male | Female | Trans <br> Gender | Male | Female | Trans | Male | Female | Trans <br> Gender | Male | Female | Trans | Male | Female | Trans | Male | Female | Trans |
|  |  | Group C | 7 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 4 | 1 | 0 | 5 | 2 | 0 |
|  |  |  |  | Pwo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 |  |  |  | Musim | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  |  |  | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

## 29. INCOME:

| S.No | Items | Amount In Thousands |
| :---: | :--- | :--- |
| $\mathbf{1}$ | Grants Recieved From |  |
| (i) | University Grants Commission |  |
| (ii) | Distance education Council |  |
| (iii) | Other Central Government Departmnts |  |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations |  |
| $\mathbf{6}$ | Tuition Fee |  |
| (i) | Indian students in regular education mode | 0.0 |
| (ii) | Foreign students in regular education mode | 0.0 |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | 519.395 |
| 7 | Other Fees |  |
| 8 | Interests |  |
| 9 | Sale Of Application Form |  |
| $\mathbf{1 0}$ | Other Income |  |
| (i) | Payment on lodging and boarding from Indian Students |  |
| (ii) | Payment on lodging and boarding from foreign Students |  |
| (iii) | Income from faculties visiting abroad |  |
| (iv) | Other sources | 0.0 |
| $\mathbf{1 1}$ | Total |  |

30. Expenditure

| S.No | Items | Amount In Thousands |
| :---: | :--- | ---: |
| 1 | Salary, Allowances \& Retirement Benefits |  |
| 2 | Buldings (Construction And Maintainence) | 17433.811 |
| 3 | Library And Laboratory | 0.0 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 295.73 |
| 7 | Total | 192.459 |

## 31. Infrastructure

## (A) Note:

## NKN = National Knowlege Network

NMEICT = National Mission on Education through Information \& Communication Technology

| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | No |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | No |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | No |
| (a) | Number Of Books |  | 13517 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) |  | 5 | (ii) | Ramp attached to classroom /library | No |
| 5 | Laboratory | Yes | 5 | 22 | Grievance Redressal Mechanism | Yes |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | No |
| 7 | Health center | Yes | 1 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes |
| 9 | Indoor Stadium | No | 0 | 26 | Counselors For Students | Yes |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | Yes |
| 11 | Computer center | Yes | 2 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | No |
| 14 | Separate Common Room Exclusively For Girls | Yes | 1 | 31 | Anti-Ragging Cell | Yes |
| 15 | Total Number of Classrooms and Seminar Halls |  | 15 | (i) | Number Of Toilets | 20 |
| 16 | Total Number of Computers in the Campus for Academic Work* |  | 70 | (ii) | Girls <br> Toilet for disabled Males | 10 |
| 17 | Incubation Centres/Start-up Units |  | 0 | (iv) | Toilet for disabled Females | 0 |
| (B) | Whether the University / Institution have Disaster Management facilities. |  |  |  | Yes |  |
| (i) | Whether capacity Building and Training/awareness programmes |  |  |  | Yes |  |
| (ii) | Whether vulnerability assessment checks were made during the year. |  |  |  | Yes |  |
| (iii) | Is any mock drill or rehearsal programme conducted. |  |  |  | No |  |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) |  |  |  | Yes |  |
| (i) | Date of Establishment of IQAC |  |  |  | 13/06/2007 |  |
| (ii) | Contact Details of IQAC |  |  |  | $9985120744$ |  |

## 9. Scholarship, Fellowship, Loans \& Accreditation

32. Whether Institution maintain Scholarships Data:

| Number of Students Receiving Government Scholarships |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ScholarShip Scheme |  |  | General |  |  | EWS |  |  | SC |  |  |  | ST |  |  | OBC |  |  | TOTAL |  |  |
|  |  | $\frac{0}{\mathbb{N}}$ | $\stackrel{0}{\pi}$ $\stackrel{0}{\pi}$ $\stackrel{0}{4}$ |  | $\frac{0}{\mathbb{N}_{\Sigma}^{\pi}}$ | $\begin{aligned} & \frac{0}{0} \\ & \stackrel{0}{\pi} \\ & \stackrel{\pi}{0} \end{aligned}$ |  | $\frac{\otimes}{\Sigma}$ |  |  |  | $\frac{0}{\frac{0}{\pi}}$ | $\begin{aligned} & \stackrel{0}{0} \\ & \stackrel{\pi}{\pi} \\ & \stackrel{\pi}{0} \end{aligned}$ |  | $\frac{0}{\sum_{\Sigma}^{\pi}}$ |  |  | $\frac{0}{\sum_{\Sigma}^{N}}$ | - | 告㐫 |
| Post Matric Scholarships |  |  | Total | 0 | 0 | 0 | 0 | 0 | 0 | 34 | 18 |  | 0 | 13 | 18 | 0 | 45 | 25 | 0 | 92 | 61 | 0 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  |  | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33. Whether Institution maintain Fellowships Data: No |  |  |  |  |  |  |  |  | No |  |  |  |  |  |  |  |  |  |  |  |  |
| 34. Whether Institution maintain Loans Data: No |  |  |  |  |  |  |  |  | No |  |  |  |  |  |  |  |  |  |  |  |  |
| 35. Whether Institution Accredited: |  |  |  |  |  |  |  | Yes |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S No | Accreditatio | n Body | Name |  |  | Is Score Provided | Max Score |  | Score |  | Cycle of Accreditation |  |  | Status of Accreditation |  | Date if Accreditation Validity |  |  |  | Grade |  |
| 1 | National Asse and Accredita Counsil | sment on | NAAC |  |  | Yes |  | 4 | 2.24 |  | Cycle 3 |  |  | Yes |  | 30/11/2027 |  |  |  | B |  |

10. NEP : National Education Policy

## 1. National Higher Education Qualifications Framework (NHEQF)

i) Whether your Institution has adopted NHEQF?
ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate
iii) Whether 4-year UG programme been introduced in your institution?


No

| Male | Female | Transgender | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |

## 2. Research and Development Cell (RDC)

i)Whether a Research and Development Cell or any other formal office by any other name that facilitates R\&D activities has been established?

| No. of active MoUs for <br> research collaboration | No. of Government sponsored <br> research projects | No. of Industry-sponsored <br> research projects | No. of Patents | No. of Research <br> Publications |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

## 3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP)

## 4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

| No. of MoUs signed with <br> Industry | Board areas under which the <br> MoUs with Industry | Total number of Professor of <br> Practice | Does your institution have <br> Entrepreneurship and |
| :---: | :---: | :---: | :---: |
|  |  |  | Yes |

## 5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

No

| Male | Female | Transgender | Total |
| :---: | :---: | :---: | :---: |
|  |  |  |  |

## 6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

No

## 7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

No

## 8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?
ii) Does your institution have an Apprenticeship Cell?

| No |
| :--- |
| No |

## 9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEls?

No


## 10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

| NIRF Category | Yes |
| :---: | :---: |
| Participated | Rank |

ii) Has your institution participated in any other National Ranking?
iii) Has your institution participated in any other International Ranking?

## 11. Multidisciplinary

i) Does your Institution have Curriculum and Credit Framework?
ii) Has your institution implemented elective course system?
iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?
iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)
v) Does your institution offer Multidisciplinary Degree Programmes?


## 12. Dual Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program Na
i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program $\square$
14. IKS (Indian Knowledge System)
i) Does your institution offer IKS courses ?

## 15. Accreditation

i) Whether your institution has been accredited by NAAC?
ii) NAAC score
iii) Whether your institution's courses have been accredited by NBA ?


## College- Teaching Staff Details

AISHE Code: C-27232
Note:- Also include Temporary/Contractual/Visiting Teacher data

| S.No | INDIA | $\mathbf{1}$ |  |
| :--- | :--- | :--- | :--- |
| Country Name |  |  | KORE CHERALU |
| Department/Centre | Lecturer | Name of the Employee | Male |
| Designation | $18 / 08 / 1983$ | Social Category | OBC |
| Date of Birth | Hindu | PWD | No |
| Religious Community | 8008120136 | Email | Cheralukore143@gmail.com |
| Mobile Number | Temporary | Date of Joining Teaching Profession | 16/02/2021 |
| Nature of Appointment | Post Graduate | Additional/Eligibility Qualification | SLET |
| Date of Joining | Social Science | Yead Discipline Group Name | Political Science |
| Highest Qualification | Toaching job | Dasively in other than | 2 |
| Broad Discipline Group Category | Continue | Date Change in Status |  |
| Whether Vocational Course | Job Status |  |  |


| S.No | INDIA | 2 |  |
| :--- | :--- | :--- | :--- |
| Country Name |  |  | NERELLA RAMESH CHANDRA <br> SRIKANTH |
| Department/Centre | Assistant Professor | Name of the Employee | Male |
| Designation | $09 / 03 / 1974$ | Social Category | PWD |
| Date of Birth | Hindu | Email | General |
| Religious Community | 9985120744 | Selection Mode | No |
| Mobile Number | Regular | Date of Joining Teaching Profession | 08/02/2002 |
| Nature of Appointment | Post Graduate | Additional/Eligibility Qualification | SLET |
| Date of Joining | Arts | Broad Discipline Group Name | Arts |
| Highest Qualification | Teaching job | Do | Date of Change in Status |
| Broad Discipline Group Category | Continue |  |  |
| Whether Vocational Course | Job Status |  |  |


| S.No |  | INDIA | 3 |
| :--- | :--- | :--- | :--- |
| Country Name |  |  | Name of the Employee |
| Department/Centre | Contract Teacher | Gender |  |
| Designation | $15 / 06 / 1986$ | Social Category | Pemale |
| Date of Birth | Hindu | Email | Gelection Mode |
| Religious Community | 8978825734 | Date of Joining Teaching Profession |  |
| Mobile Number | Contractual | Additional/Eligibility Qualification | Broad Discipline Group Name |
| Nature of Appointment | Post Graduate | Year Spent Eclusively in other than |  |
| Date of Joining | Tcience | Chemistry |  |
| Highest Qualification | No | Date of Change in Status |  |
| Wroad Discipline Group Category | Continue |  |  |
| Job Status |  |  |  |


| S.No |  | 4 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | KATKURI RAJINILATHA |
| Designation | Assistant Professor | Gender | Female |
| Date of Birth | 08/08/1976 | Social Category | SC |
| Religious Community | Christian | PWD | No |
| Mobile Number | 9963356835 | Email | krajanilatha@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 30/06/2018 | Date of Joining Teaching Profession | 05/07/1999 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Physics |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 5 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | BANDI YUGENDER |
| Designation | Assistant Professor | Gender | Male |
| Date of Birth | 07/03/1972 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9866192306 | Email | yugendhar442@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 26/10/1998 | Date of Joining Teaching Profession | 26/10/1998 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification | SLET |
| Broad Discipline Group Category | Library \& Information Science | Broad Discipline Group Name | Library \& Information Science |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 6 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | DR.M.ANIL KUMAR |
| Designation | Contract Teacher | Gender | Male |
| Date of Birth | 05/05/1979 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9849045293 | Email | drakmanchika@gmail.com |
| Nature of Appointment | Contractual | Selection Mode | Direct |
| Date of Joining | 07/01/2020 | Date of Joining Teaching Profession | 28/08/2009 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification | SLET |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Zoology |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 7 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | Dr MD YAKUB |
| Designation | Assistant Professor | Gender | Male |
| Date of Birth | 12/07/1973 | Social Category | General |
| Religious Community | Muslim | PWD | No |
| Mobile Number | 7396493313 | Email | mdyakub02@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 30/06/2018 | Date of Joining Teaching Profession | 27/11/2010 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Commerce | Broad Discipline Group Name | Commerce |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | INDIA | 8 |
| :--- | :--- | :--- | :--- |
| Country Name |  |  | Name of the Employee |
| Department/Centre | Lecturer | Gender |  |
| Designation | $10 / 08 / 1980$ | Social Category | PWD |
| Date of Birth | Hindu | Smail |  |
| Religious Community | 9963311952 | Selection Mode |  |
| Mobile Number | Temporary | Additional/Eligibility Qualification |  |
| Nature of Appointment | Post Graduate | Nroad Discipline Group Name | Srinu.tej@gmail.com |
| Date of Joining | IT \& Computer | Tear Spent Eclusively in other than |  |
| Highest Qualification | No | Date of Change in Status |  |
| Broad Discipline Group Category | Continue |  |  |
| Job Status |  |  |  |


| S.No |  | 9 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | JATOTH SHANKAR |
| Designation | Contract Teacher | Gender | Male |
| Date of Birth | 30/08/1986 | Social Category | ST |
| Religious Community | Hindu | PWD | Yes |
| Mobile Number | 9968153683 | Email | shankarjatothu@gmail.com |
| Nature of Appointment | Contractual | Selection Mode | Direct |
| Date of Joining | 13/07/2018 | Date of Joining Teaching Profession | 14/11/2009 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Social Science | Broad Discipline Group Name | Mathematics |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 10 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | VADNALA SATYANARAYANA UMADEVI |
| Designation | Assistant Professor | Gender | Female |
| Date of Birth | 19/01/1982 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9032032202 | Email | umavadnala@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 30/06/2018 | Date of Joining Teaching Profession | 02/01/2013 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Commerce | Broad Discipline Group Name | Commerce |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 11 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | MANDULA VENKANNA |
| Designation | Assistant Professor | Gender | Male |
| Date of Birth | 11/10/1974 | Social Category | SC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9912129128 | Email | vkmandula@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 30/06/2018 | Date of Joining Teaching Profession | 19/01/2010 |
| Highest Qualification | M.Phil | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Social Science | Broad Discipline Group Name | Economics |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 12 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | Dr DASARI SAMMAIAH |
| Designation | Assistant Professor | Gender | Male |
| Date of Birth | 05/07/1973 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 8328248854 | Email | dsdasari1234@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 30/06/2018 | Date of Joining Teaching Profession | 04/02/2012 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Science | Broad Discipline Group Name | Science |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 13 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | R THEJOLATHA |
| Designation | Contract Teacher | Gender | Female |
| Date of Birth | 20/08/1984 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9989382832 | Email | tejor84@gmail.com |
| Nature of Appointment | Contractual | Selection Mode | Direct |
| Date of Joining | 18/04/2019 | Date of Joining Teaching Profession | 11/12/2009 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Social Science | Broad Discipline Group Name | History |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 13 |
| Job Status | Continue | Date of Change in Status |  |
| S.No |  | 14 |  |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | GANDU MAHENDER |
| Designation | Assistant Professor | Gender | Male |
| Date of Birth | 02/08/1983 | Social Category | OBC |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9908161151 | Email | gandumahender@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 30/06/2018 | Date of Joining Teaching Profession | 24/12/2011 |
| Highest Qualification | M.Phil | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 0 |
| Job Status | Continue | Date of Change in Status |  |


| S.No |  | 15 |  |
| :---: | :---: | :---: | :---: |
| Country Name | INDIA |  |  |
| Department/Centre | B.Sc. Physical Science | Name of the Employee | MOHD MOULANA |
| Designation | Lecturer | Gender | Male |
| Date of Birth | 15/08/1988 | Social Category | OBC |
| Religious Community | Muslim | PWD | No |
| Mobile Number | 9618599272 | Email | moulana369@gmail.com |
| Nature of Appointment | Temporary | Selection Mode | CAS |
| Date of Joining | 14/11/2022 | Date of Joining Teaching Profession | 14/11/2022 |
| Highest Qualification | Post Graduate | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | IT \& Computer | Broad Discipline Group Name | Computer Science |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 8 |
| Job Status | Continue | Date of Change in Status |  |
| S.No |  | 16 |  |
| Country Name | INDIA |  |  |
| Department/Centre |  | Name of the Employee | PORIKA NAGAMANI |
| Designation | Assistant Professor | Gender | Female |
| Date of Birth | 15/06/1983 | Social Category | ST |
| Religious Community | Hindu | PWD | No |
| Mobile Number | 9182838134 | Email | drnagamaniporika@gmail.com |
| Nature of Appointment | Regular | Selection Mode | Direct |
| Date of Joining | 01/01/2013 | Date of Joining Teaching Profession | 01/01/2013 |
| Highest Qualification | Ph.D. | Additional/Eligibility Qualification |  |
| Broad Discipline Group Category | Arts | Broad Discipline Group Name | Arts |
| Whether Vocational Course | No | Year Spent Eclusively in other than Teaching job | 10 |
| Job Status | Continue | Date of Change in Status |  |

Designation Wise Teaching Staff Details

| S.No | Designation | Sanctioned | In Position | In Vocational |
| :--- | :--- | ---: | ---: | ---: |
| 1 | Assistant Professor | 17 | 9 |  |
| 2 |  |  | 0 |  |
| 3 | Contract Teacher | 0 | 4 | 0 |

