

## Government City College (A) Nayapul, Hyderabad





## **CRITERIA-I**

- 1.3 Curriculum Enrichment
- 1.3.3 Percentage of Programs that have components of field projects / research projects internships

#### **SAMPLE INTERNSHIPS CERTIFICATES**

PRINCIPAL

Ovt. City College

Dul, Orderabad-00

हरभाष / Telephone :040-24188039/8062 फैत्रम / Fax : 040-24344457/2488062 ई-मेल / E-mail: hrdg.asl@gov.in



भारत गरकार, रक्षा भेत्रालय
Government of India, Ministry of Defence
रक्षा अनुसंधान एवं विकास संगठन
Defence Research & Development Organisation
उन्नत प्रणाली प्रयोगशासा
ADVANCED SYSTEMS LABORATORY
डॉ. ए.पी.जे. अब्दुल कलाम प्रक्षेपास्त्र समष्टि
Dr. A.P.J. Abdul Kalam Missile Complex
कंचनवाग डाकघर, हैदराबाद - 500 058
PO Kanchanbagh, Hyderabad - 500 058

No. ASL/23/2023/3340/PW/46

Date: 22nd May 2023

To

Dr. P. Bala Bhaskar Principal Government City College Department of Physics Nayapul, Hyderabad-02

#### **SUB: - PERMISSION FOR INTERNSHIP**

Ref: Letter dated 27th April 2023.

1. Following M. Sc (Physics) II year students of your college have been permitted to undergo the Internship in our Laboratory for a period of One month from 1<sup>st</sup> June to 1<sup>st</sup> July 2023. Subject to submission of satisfactory Police Verification Certificate.

SI.No.	Student Name	Roll No.
1	Ms. A. Swetha	108421509008
2	Ms. K. Ashwini	108421509011
3	Ms. S. Veena Kumari	108421509015
4	Ms. Saathwika	108421509037
5	Mr. Saratha Kumar	108421509039

2. They should be in possession of satisfactory police verification letter and three – passport size color photographs for issue of temporary pass prior to commencement of training. Documents pertaining to ID-Proof and Address-Proof are also required. You may advise the students to meet Head HRDG, ASL for necessary advice.

(Hemant Kumar) Scientist 'E' Head, HRDG For Director, ASL

Encl: Suggested Format for Police Verification (Overleaf)

हेमंत कुमार / HEMANT KUMAR प्रधान, एव.आर.डी.जी. / Head, HRDG ए.एस.एल., हैदराबाद-58. / ASL, Hyde(क्रीकर्ज-59.) दूरभाग / Telephone :040-24188039/8062 फैनम / Fax : 040-24344457/2488062

ई-मेल / E-mail: hrdg.asl@gov.in



भारत सरकार, रक्षा मंत्रालय
Government of India, Ministry of Defence
रक्षा अनुसंघान एवं विकास संगठन
Defence Research & Development Organisation
उन्नत प्रणाली प्रयोगशाला
ADVANCED SYSTEMS LABORATORY
डॉ. ए.पी.जे. अब्दुल कलाम प्रक्षेपास्त्र समष्टि
Dr. A.P.J. Abdul Kalam Missile Complex
कंचनवाग डाकघर, हैदराबाद - 500 058
PO Kanchanbagh, Hyderabad - 500 058

Date: 22nd May 2023

No. ASL/23/2023/3340/PW/46

To
Dr. P. Bala Bhaskar
Principal
Government City College
Department of Physics
Nayapul, Hyderabad-02

#### **SUB: - PERMISSION FOR INTERNSHIP**

Ref: Letter dated 27th April 2023.

1. Following M. Sc (Physics) II year students of your college have been permitted to undergo the Internship in our Laboratory for a period of One month from 1<sup>st</sup> July to 1<sup>st</sup> August 2023. Subject to submission of satisfactory Police Verification Certificate

SI.No.	Student Name	Roll No.
1	Ms. Sunku Chinmayee	108421509012
2	Ms. B. Preethi	108421509020
3	Ms. D. Akhila	108421509036
4	Ms. P. Sirisha	108421509050
5	Ms. T. Shalini	1084215090 <b>0</b>

2. They should be in possession of satisfactory police verification letter and three passport size color photographs for issue of temporary pass prior to commencement of training. Documents pertaining to ID-Proof and Address-Proof are also required. You may advise the students to meet Head HRDG, ASL for necessary advice.

(Hemant Kumar)
Scientist 'E'
Head, HRDG
For Director, ASL

Encl: Suggested Format for Police Verification (Overleaf)

हेमंत कुमार / HEMANT KUMAR प्रधान, एच.आर.डी.जी. / Head, HRDG ए.एस.एत., हैदराबाद - 58. / ASL, Hyderaba@ 5)8. दूरभाष/Telephone:040-24188039/8062 फैक्स/Fax:040-24344457/2488062 ई-मेल /E-mail: hrdg.asl@gov.in



भारत सरकार, रक्षा मंत्रालय
Government of India, Ministry of Defence
रक्षा अनुसंधान एवं विकास संगठन
Defence Research & Development Organisation
उन्नत प्रणाली प्रयोगशाला
ADVANCED SYSTEMS LABORATORY
डॉ. ए.पी.जे. अब्दुल कलाम प्रक्षेपास्त्र समष्टि
Dr. A.P.J. Abdul Kalam Missile Complex
कंचनबाग डाकघर, हैदराबाद - 500 058
PO Kanchanbagh, Hyderabad - 500 058

## CERTIFICATE

This is to certify that **Ms. Sunku Chinmayee** (Roll No. 108421509012), MSc II year (Physics) from Government City College, Hyderabad has successfully completed Internship on "NDT of Solid Rocket Motors using Acousto Ultrasonic Methods" at Advanced Systems Laboratory, DRDO, Hyderabad under the guidance of **Dr. K. Srinivas, Sc 'G'** from 5<sup>th</sup> July – 03<sup>rd</sup> August 2023.

This Certificate is issued by this Laboratory after completion of Internship as a part of their Educational Curriculum. No stipend / Salary is entitled by the candidate during the course of the Internship. The Certificate cannot be submitted as a documentary proof for claiming the Internship duration as service experience for any of their future employment / recruitment.

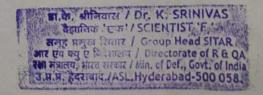
Her performance and conduct during the period was good.

(HEMANT KUMAR) SCIENTIST 'E' HRDG, ASL

FOR DIRECTOR, ASL

हेमंत कुमार / HEMANT KUMAR प्रधान, एव.आर.डी.जी. / Head, HRDG ए.एस.एल., हैदराबॉद-58. / ASL, Hyderabad-58. (Dr K. SRINIVAS)
SCIENTIST 'G'
R&QA / ASL

**EXTERNAL GUIDE** 



**No:** 2023-01933



# **CERTIFICATE**

### OF VOLUNTEER APPRECIATION

This is to certify that Ms./Mrs./Mr. <u>Uppununthala Gagana Maaruthi</u> has worked with Agastya International Foundation as Volunteer from <u>Sept. 28, 2023</u> to <u>Oct. 31, 2023</u> and contributed <u>14</u> hours of volunteering engagement in <u>TEACHING</u> department successfully under the Agastya Volunteering Program.

We appreciate your dedication and invaluable contribution towards building a world of Creators, Innovators, Solution Seekers and Leaders.

Date: <u>31-10-2023</u>



Lauji Laghanay

Ramji Raghavan
Founder and Chairperson



Cert.No. :24005012350



Certificate Awarded to

### Ms Adiba Mohiuddin

for completion of the

Vocational Skill Building Programme on

## **SELLING SKILLS**

from October 03,2023 to December 29,2023

at ICICI Academy for Skills

Venkatesh B K

Head of Operations - South, ICICI Foundation for Inclusive Growth

**No:** 2023-01933



# **CERTIFICATE**

### OF VOLUNTEER APPRECIATION

This is to certify that Ms./Mrs./Mr. <u>Uppununthala Gagana Maaruthi</u> has worked with Agastya International Foundation as Volunteer from <u>Sept. 28, 2023</u> to <u>Oct. 31, 2023</u> and contributed <u>14</u> hours of volunteering engagement in <u>TEACHING</u> department successfully under the Agastya Volunteering Program.

We appreciate your dedication and invaluable contribution towards building a world of Creators, Innovators, Solution Seekers and Leaders.

Date: <u>31-10-2023</u>



Lauji Laghanay

Ramji Raghavan
Founder and Chairperson



Cert.No. :24005012350



Certificate Awarded to

### Ms Adiba Mohiuddin

for completion of the

Vocational Skill Building Programme on

## **SELLING SKILLS**

from October 03,2023 to December 29,2023

at ICICI Academy for Skills

Venkatesh B K

Head of Operations - South, ICICI Foundation for Inclusive Growth



IQAC GCC <iqaccitycollege@gmail.com>

#### **VOICE 4 Girls- List of Interns for Project REWA**

2 messages

Recruitment VOICE <recruitment.voice4girls@gmail.com>
To: iqaccitycollege@gmail.com, nj.ccets@gmail.com

Thu, Aug 3, 2023 at 5:51 PM

Respected Sir

Greetings!

I am writing this email to share the list of students who have been selected, Paid the caution Deposit and Confirmed their application with VOICE 4 Girls Internship for Project REWA.

We sincerely request you to grant them permission to attend the internship.

Please provide your full name.	Sex?	Contact Number	Parent/ guardian number?	Email ID for communication?	Current course and Year?	Roll Number/Unique College Student ID/Enrolment Number?
Swapna Thakur	Female	9849795564	8309902022	thakurswapna51@gmail.com	B com ca, 3rd year	1084-21-405-216
Aliya Begum	Female	9398899335	9346452235	aliyabegum116@gmail.com	Bsc 2nd year	1084-22-449-001
Malik sara banu	Female	8309579190	8328427762	maliksarabanu2003@gmail.com	Bsc lifescience 3rd year	1084-21-487-006
B. Pooja	Female	6304024614	6304024614	Yadavp7384@gmail.com	B.com 3rd year	1084-21-405-040
Maimoona Fatima	Female	9989510801	7702786245	Maimoonafatima0786@gmail.com	B.Sc BZC (final year)	1084-21-445-047
Sofia Fatima	Female	7989748473	9703813996	sofiasheikh284@gmail.com	Bsc 3rd yr	1084-21-340-009
Priyanka	Female	6320799430	6303884059	Priyankar200307@gmail.com	BA Honours(History) , 2nd year	1084-22-105-042
Sumaiya jabeen	Female	6302008685	9618124585	sumaiyajabeen009@gmail.com	Bsc in Applied nutrition ,2nd year of graduation.	1084-22-340-010
Guvvala Harshitha	Female	8074090391	9849435402	harshuguvvala@gmail.com	Bsc 2nd year	1084-22-464-004

Thank you & Regards Bhagyasree Thumkunta Senior Project Officer | VOICE 4 Girls

email: bhagyasree.voice4girls@gmail.com | mobile: +91 9515586802

www.voice4girls.org

Recruitment team VOICE 4 Girls

Email: recruitment.voice4girls@gmail.com | Landline: 040 2333 2041 |

www.voice4girls.org;







# Congratulations!

This is to certify that

	TALK SARA BANU		
interned with VOICE	4 Girls from 24-07	6-2023 to	5-07-2023
as a COUNSELLOR	in the location	ALAMPU	R

We appreciate your contribution and support.



Anusha Bharadwaj Executive Director, VOICE 4 Girls



Smt. Valluru Kranthi, IAS

District Collectorate and Magistrate, Gadwal









# Congratulations!

This is to certify that

SWAPNA H	KUMARI	THAKUR	
----------	--------	--------	--

interned with VOICE 4 Girls from  $\frac{24-06-2023}{10}$  to  $\frac{05-07-2023}{10}$  as a  $\frac{1}{100}$  (CORDINATOR) in the location  $\frac{1}{100}$  MALDAKAL.

We appreciate your contribution and support.



Cuyler

Anusha Bharadwaj
Executive Director, VOICE 4 Girls

Smt. Valluru K

Smt. Valluru Kranthi, IAS District Collectorate and Magistrate, Gadwal

#### TMPCON032343868

#### Model Contract of Apprenticeship Training for Major/Minor\* Apprentices

: MAX HYPERMARKETS INDIA PVT LTD (E10182900008) 1. Name and Registered Address of Establishment

MAX HYPERMARKETS INDIA PVT LTD, NO 39/3, & 44,

with Telephone no. & E-mail address : FLOOR , BANNERGATTA ROAD BANGALORE, Bengaluru

Urban, Karnataka

: 076-19535751

: dinesh.kumar@landmarkgroup.in

2. (a) Name of Apprentice (Block Letters) : YERPULA BHANU PRASAD (A1222116700)

(b) Father's/Mother's /Spouse's Name : Yerpula Manenna

Plot No-335, I D S M T colony, zaheerabad, Address of apprentice

: Zahirabad, Telangana, Sangareddy, 502220, Zahirabad, , Sangareddy, Telangana

4. Gender : Male

5. Date of Birth : 03-06-2005

6. (a) Whether belongs to SC/ST/OBC/PwD/ Minority : No

(b) Name of the Category : General

7. Educational Qualification (Highest) : 12th - Science

8. (a) Category of Apprenticeship : Optional

(b) Name of the trade for which Apprentice is training : BBA in Retail Operations

9. Apprenticeship Training duration (Total) : 644 Days (a) Duration of Basic Training : 2 Weeks

(b) Period of On-the-Job Training : From 01-03-2023 to 27-02-2026

10. Apprenticeship Training Location : Paradise Mall Nacharam Hyderabad

(a) Name and address of facility where Basic Training is : N/A

to be provided

(b) Name and address of the facility where On-the-Job

Training is to be provided

: MAX HYPERMARKETS INDIA PVT LTD

Paradise Mall Nacharam Hyderabad

Hyderabad Telangana

11. (a) Date of execution of contract

(b) Age of Apprentice on the date of execution of contract : 17 years, 9 months and 20 days

: Yes 12. Is the establishment opting for benefits under NAPS\*?

\*If yes, Annexure 2 to this contract will also be applicable.

13. Monthly stipend amount

(a) During 1st year of training : 9000 (b) During 2nd year of training : 9001 (c) During 3rd and 4th year of training : 9002

The Establishment agrees and understands that the minimum monthly stipend amount is prescribed in the Rule 11(1) of Apprenticeship Rule, 1992. The Establishment confirms that the agreed monthly stipend amount entered above must be higher than these minimum

If the minimum rates are modified through legislation (either through modification of rules, or through modification of minimum wages payable) during the course of apprenticeship, this revised rates will apply as the minimum payable to Apprentice



14. (a) Name and Address of Guardian In case Apprentice is under 18 years of age (Minor) : Y Manenna

(b) Relationship with the Apprentice : Father

15. (a) Whether Apprentice was identified through approved

Third Party Aggregator

(b) Name of TPA (if applicable) : 2COMS Consulting Private Limited

16. We, the Establishment, Apprentice/Guardian solemnly declare that we have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992 as amended from time to time, regarding the contract of apprenticeship training including obligations and terms and conditions contained in Schedule V and VI of the said rules and will comply with the same.

: Yes

- 17. I, the Apprentice, declare that all details shared by me, including educational qualifications and other personal information shared, is correct and will provide original documents for verification at any time
- 18. We, the Establishment, have examined the Apprentice's information, including personal details, and will seek relevant documentation for verification as and when required.
- 19. In case of default by either the apprentice or the employer, we agree to compensate the other party as per the provisions of the Apprenticeship Rules, 1992 (Main Provisions of the Rules may be seen in the Annexure 1).
- 20. The Establishment, Apprentice/Guardian hereby also declares to comply with the terms and conditions of National Apprenticeship Promotion Scheme (NAPS),if applicable.

Signature of the Employer with seal

Signature of Apprentice

Signature of Guardian

#### FOR OFFICE USE ONLY

Contract Registration No. : TMPCON032343868 (To be given by the Office of the Apprenticeship Adviser) (Mandatory only for Registered Trades)

> Signature of Registering Authority (Apprenticeship Advisor) (Registration required for Designation trade only)

#### Annexure 1 Contract of Apprenticeship Training

Some provisions of the Apprenticeship Rules relating to the Contract of Apprenticeship Training are reproduced below for sake of convenience.

Both the Establishment and Apprentices have read and are bound by the provisions of the directions in have read the Apprentices Act, 1961 and the Apprenticeship Rules, 1992, which will apply to this Contract of Apprenticeship

- 1. The stipend for a particular month shall be paid by the tenth day of the following month. No deduction shall be made from the stipend for the period during which an apprentice remains on casual leave or medical leave. Stipend shall, however, not be paid for the period for which an Apprentice remains on extraordinary leave.
- 2. Where the Contract of Apprenticeship is terminated through failure on the part of the employer in carrying out the terms and conditions of the Contract (as notified under the Apprenticeship Rules, 1992), he shall pay to the apprentice compensation as determined by Apprenticeship Advisor.
- 3. In the event of premature termination of Contract of Apprenticeship for failure on the part of apprentice to carry out the terms and condition of the contract (as notified under the Apprenticeship Rules, 1992), the apprentice hereby guarantees to employer the payment of such amount as determined by the Apprenticeship Adviser as and towards the cost of training.

#### Annexure -2 | Covenants and conditions specific to NAPs scheme

- 1. For availing benefit under NAPS scheme, the course under which apprenticeship training is being provided, should be NSQF aligned.
- 2. Assessment and Certification shall be done jointly by the establishment and SSC/ NCVT/ other bodies as notified from time to time under NAPS guidelines.
- 3. The Establishment warrants and confirms that they have studied, understood and agree to comply with the guidelines that are applicable to Establishments that are part of the NAPS scheme. These guidelines are published at (https://www.apprenticeshipindia.gov.in) and maybe updated from time to time.