## 2022-23

### 5.1.3 Capacity Development and Skills Enhancement Activities

## 1. Soft skills

2. Language and Communication skills
3. Life skills (Yoga, Physical fitness, Health and Hygiene, Self-Employment and Entrepreneurial skills)

## Government City College (A)

Nayapul, Hyderabad
Affiliated to Osmania University
Accredited with $2.76 \mathrm{~B}^{++}$Grade
List of Activities

| S. <br> No | Activity | Date | Number of <br> students | Department |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{1 .}$ | Certificate Course <br> in English for <br> Competitive <br> Exams. | $\mathbf{1 2 - 0 9 - 2 0 2 2}$ | $\mathbf{4 1}$ | English |
| $\mathbf{2 .}$ | Life skill <br> Enhancement - <br> Installation of <br> Food Stalls | $\mathbf{2 3 - 0 8 - 2 0 2 2}$ | $\mathbf{2 2}$ | Political Science in <br> collaboration with <br> Commerce dept. |
| $\mathbf{3 .}$ | Life Skill <br> Programme | $\mathbf{2 9 . 1 0 . 2 0 2 3}$ | $\mathbf{3 0}$ | We for Women <br> (Society for Women <br> Empowerment) <br> Dr.Vishal, |
| 4. | Life Skill <br> Programme <br> [Health and <br> Hygiene] | $\mathbf{1 2 . 0 9 . 2 0 2 3}$ | $\mathbf{5 0}$ | Cancologist NMJ |
| $\mathbf{5 .}$ | Life Skill <br> Programme <br> [Personality <br> Development] | $\mathbf{1 7 . 1 1 . 2 0 2 3}$ | $\mathbf{5 4}$ | History |
| $\mathbf{6 .}$ | Life Skill <br> Programme <br> [Personality <br> Development] | $\mathbf{2 4 . 1 1 . 2 0 2 3}$ | $\mathbf{3 0}$ | Ramana Vemuri, <br> Director TMK Sol |
| PVT LTD |  |  |  |  |


| 10. | Certificate Course in Soft Skills | 16-09-2022 | 46 | English |
| :---: | :---: | :---: | :---: | :---: |
| 11. | Certificate Course in Creative Writing | 16-11-2022 | 45 | English |
| 12. | Certificate Course in Spoken English | 21-11-2022 | 42 | English |
| 13. | Certificate Course in Functional English | 12-04-2022 | 43 | English |
| 14. | Certificate Course in Translation | 13-02-2023 | 46 | English |
| 15. | Certificate Course in Functional English | 15-06-2023 | 50 | English |
| 16. | Certificate Course in English for Competitive Exams. | 15-06-2023 | 50 | English |
| 17. | Certificate Course in Spoken English | 01-11-2023 | 50 | English |
| 18. | Certification Course in Yoga and Meditation | 20-07-2023 | 50 | English |
| 19. | Certification Course in Yoga and Meditation | 08-02-2023 | 43 | English |
| 20. | Certificate Course in Proficiency in English | 08-12-2023 | 50 | English |
| 21. | Certificate Course in Translation | 24-08-2023 | 50 | English |
| 22. | Certificate Course in Creative Writing | 24-08-2023 | 50 | English |
| 23. | Certificate Course on Workplace English | 13-09-2023 | 50 | English |
| 24. | Certificate Course in Fluency in English | 13-09-2023 | 50 | English |


| 25. | Certificate Course in Effective English | 11-10-2023 | 50 | English |
| :---: | :---: | :---: | :---: | :---: |
| 26. | Certificate Course in Yoga for Stress Management | 04-11-2023 | 50 | English |
| 27 | Awareness <br> Program <br> Entrepreneurship | 29-11-2022 | 100 | EDC |
| 28 | Youth for Social Impact (YFSI) | $\begin{aligned} & \text { Oct- Nov } \\ & 2022 \end{aligned}$ | 5 | YFSI |
| 29 | Awareness <br> Program on <br> Intellectual <br> Property Rights <br> (IPR) | $\begin{aligned} & 15-16 \text { Dec } \\ & 2022 \end{aligned}$ | 100 | IAE |
| 30. | Youth for Social Impact (YFSI) orientation | 31/01/2023 | 80 | Herve Morin - EDC |
| 31. | Celebrating <br> International <br> Innovation Day 2023 | 16/02/2023 | 80 | EDC- Dr K Mallikarjuna \& Dr S Jhansi Rani Gajendra Babu PGK |
| 32. | ```GCC- Business Plan (Idea Pitch)- 2023``` | $\begin{aligned} & \text { 27-28, Feb } \\ & 2023 \end{aligned}$ | 150 | EDC |
| 33. | Youtube 1,00,000 Subscribers | Dec 2023 | 1 | EDC |
| 34. | Pranadata | 24.02.2023 | 60 | Dr.Prathibha Lakshmi |
| 35. | Red run marathon | 12-08-2023 | 170 | Telangana State AIDS Control Society |
| 36. | Red run marathon | 10-08-2023 | 80 | Telangana State AIDS Control Society |
| 37. | Blood Donation Camp | 21-06-2023 | 70 | NSS |
| 38. | Essay Writing Competitions | 02-12-2022 | 60 | health department on AIDS Day |
| 39. | Cancer awareness | 24-09-2022 | 270 | Sparsh Hospice Dr. Anjaneyulu Konda |



GOVERNMENT CITY COLLEGE (A)
NAYAPUL, HYDERABAD CERTIFICATE COURSE ENGLISH FOR COMPETITIVE EXAMS

12th September, 2022



Chairperson
Prof. P. Bala Bhaskar


HoD
Dr. A. Ramesh Babu


Co-ordinator Dr.B.K. Chandra Keerthi

GOVERNMENT CITY COLLEGE (A) NAYAPUL, HYDERABAD

Certificate Course on Workplace English

## 13th September, 2023




Chairperson


HoD


Co-ordinators

Prof. P. Bala Bhaskar Dr. A. Ramesh Babu Dr.B.K. Chandra Keerthi \& Dr. A. Ramesh Babu
DEPARTMENT OF ENGLISH





GOVERNMENT CITY COLLEGE (A) NAYAPUL, HYDERABAD CERTIFICATE COURSE

## IN

## ENGLISH FOR COMPETITIVE EXAMS

15th June, 2023


Chairperson Prof. P. Bala Bhaskar


HoD
Dr. A. Ramesh Babu


Co-ordinator K. Raj Kamal Singh





GOVERNMENT CITY COLLEGE (A) NAYAPUL, HYDERABAD CERTIFICATE COURSE IN
FUNCTIONAL ENGLISH 12th April, 2022



Chairperson Prof. P. Bala Bhaskar


HoD \& Co-ordinator
Dr. A. Ramesh Babu
DEPARTMENT OF ENGLISH


GOVERNMENT CITY COLLEGE (A) NAYAPUL, HYDERABAD

## Certificate Course on YOGA AND MEDITATION

## 8th February, 2023




Chairperson


HoD


Co-ordinator
Prof. P. Bala Bhaskar Dr. A. Ramesh Babu Dr.B.K. Chandra Keerthi

## DEPARTMENT OF ENGLISH





# GOVERNMENT CITY COLLEGE (A) NAYAPUL, HYDERABAD <br> Certificate Course <br> on <br> YOGA AND MEDITATION 20th July, 2023 




Chairperson


HoD


Co-ordinator

Prof. P. Bala Bhaskar Dr. A. Ramesh Babu Dr.B.K. Chandra Keerthi
DEPARTMENT OF ENGLISH


# GOVERNMENT CITY COLLEGE (A) NAYAPUL, HYDERABAD 

Certificate Course in
YOGA FOR STRESS MANAGEMENT

## 4th November, 2023




Chairperson
Prof. P. Bala Bhaskar


HoD


Co-ordinator

DEPARTMENT OF ENGLISH

# Entrepreneurship Development Cell (EDC) celebrating <br> International Innovation <br> Day -Feb 16, 2023 

Govt. City College(A) Hyderabad



Hyderabad, Telangana, India
AH43. Hioh Court. Chansi Bazaar. Hvderabad. Telangana



STUDENT IDENTITY CARD


TOMBER EMMAJI
Course : BBA
Branch : General
Academic Year : 2022-2025
Admission No. : 1084-22-684-051








Date: $30 / 10 / 2023$, Edition: Hyderabad(Hyderabad dist), Page: 1 source : https://epaper-vaartha.com/












Veliminedu, Telangana, India 62QF+XC7, Veliminedu, Telangana 5 Lat 17.239732
Long 79.023307
08/10/22 11:58 AM GMT +05:30





## Government City College (Autonomous)

Hyderabad-500002
(Affiliated to Osmania University) Accredited with B++ Grade by NAAC
Details of the activities conducted under Entrepreneurship Development Cell \& Dept of Commerce

| S.No | Type of Activity | DD/MM/YY | Resource Person | No, of <br> faculty/ <br> students <br> participated |
| :---: | :---: | :---: | :---: | :---: |
| 1 | GCC-Idea Pitch <br> Competitions | $22 / 03 / 2022$ <br> to <br> $23 / 03 / 2022$ | Dr J Neeraja <br> DrJ Ratnaprabhar <br> Dr K Mallikarjuna <br> Raa | 150 |






ENG 009: Certificate Course in English for Competitive Exams (Course Co-ordinator: Dr. B. Krishna Chandra Keerthi)
Dept of English, Govt. City College, Hyderabad

| Dept of English, Govt. City College, Hyderabad |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | G. 009: Certificate mpetitive Examsandra Keerthi partment of Englis (Alege (A), Hyderab rted on 10 th Nov, | Course in English for r. B. Krishna <br> , Government City <br> d. (2021-2022) <br> 021 (BCom-III Y) |  | $\frac{-}{80}$ | $\frac{=}{m}$ | $\begin{aligned} & 2 \\ & \frac{2}{2} \end{aligned}$ | $\begin{aligned} & -J \\ & \frac{2}{\infty} \end{aligned}$ | $\frac{=}{\sigma}$ | I $\frac{\tilde{a}}{\underline{0}}$ | $I$ $\frac{\bar{z}}{i}$ | $\begin{aligned} & 2 \\ & 2 \end{aligned}$ | $\begin{aligned} & 3 \\ & = \\ & 2 \end{aligned}$ | II $\frac{\overline{\mathrm{I}}}{\underline{1}}$ | $\begin{aligned} & 27 \\ & \frac{2}{20} \end{aligned}$ | $-2$ $\frac{z}{8}$ | I $\frac{\bar{\pi}}{80}$ | $\frac{\overline{2}}{\text { a }}$ | $\frac{\pi}{\pi}$ | $\frac{z}{\frac{1}{8}}$ | $\frac{2}{y}$ | $\frac{\stackrel{c}{\sqrt{2}}}{\substack{2}}$ | $\frac{2}{80}$ | $\frac{2}{3}$ |
| $\begin{aligned} & \mathrm{S} . \\ & \mathrm{N} \\ & \mathrm{o} \end{aligned}$ | Nominal Roll Number | Student Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 1 | 1084-19-405-046 | Cheerla Anusha |  |  | $\times$ | $\times$ | $\bar{x}$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $\times$ | $\sqrt{ }$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ |  | $\checkmark$ |
| 2 | 1084-19-405-047 | Chinnapaga Ashok |  | $\times$ | $\checkmark$ | $\checkmark$ | $\times$ |  |  | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $v$ |
| 3 | 1084-19-405-048 | Chintapally Srilatha |  | $\checkmark$ | $\sqrt{ }$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ |  | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 4 | 1084-19-405-049 | Chinthakindi Geetha |  | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ |  | $x$ | $\checkmark$ | $\checkmark$ | $\times$ |  |
| 5 | 1084-19-405-050 | Chinthala Deepika |  | ${ }_{\checkmark}$ | $\checkmark$ |  |  | $\times$ | $\checkmark$ | $\times$ | r |  | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ |  | $\times$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ |
| 6 | 1084-19-405-051 | Chinthapatla Murali | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $\times$ |  |  | $\checkmark$ |  | $\lambda$ | $\times$ | $\checkmark$ | $\checkmark$ |  | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ |
| 7 | 1084-19-405-052 | Chukka Anil | $\times$ |  |  |  |  |  |  |  |  |  | ¢ | $\times$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $<$ |
| 8 | 1084-19-405-053 | Dakuri Naveen | $\times$ |  | $x$ | $\times$ | $\checkmark$ |  | $x$ | $\times$ | $\times$ | $\times$ | $\lambda$ | $\checkmark$ | $\checkmark$ | $x$ |  |  | $x$ | $\checkmark$ | $\cdots$ | $\checkmark$ |  |
| 9 | 1084-19-405-054 | Dane Madhu | $\times$ | , | $x$ | $\checkmark$ | $\times$ |  | $\checkmark$ | $\checkmark$ | $r$ |  | $x$ | $\checkmark$ | $\checkmark$ | $\times$ | $x$ | $\times$ | $\sqrt{ }$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 10 | 1084-19-405-055 | D Chandu | $x$ |  | $\checkmark$ | $\checkmark$ | $\sim$ |  | $x$ |  |  |  |  |  |  |  |  | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |
| 11 | 1084-19-405-056 | Derangula Ganesh | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $r$ |  |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ |
| 12 | 1084-19-405-057 | Dhandu Aravind | $\checkmark$ | $\checkmark$ | $\lambda$ | $x$ | $\checkmark$ | $\checkmark$ |  | x | $\times$ |  |  | $\checkmark$ |  |  | r |  | $\checkmark$ |  |  |  | $x$ |
| 13 | 1084-19-405-058 | Dodde Shivaii | $\checkmark$ | $\sqrt{7}$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ |  | $\checkmark$ |  |  |  |  |  |  |  |  | $\checkmark$ |  |  | $\times$ | $\checkmark$ |
| 14 | 1084-19-405-059 | E Aparna | $x$ |  | $\checkmark$ | $\times$ |  |  |  | $\times$ |  |  |  |  |  |  |  |  |  |  |  |  | $x$ |
| 15 | 1084-19-405-060 | Ehtesham Unnisa | $\times$ | $\times$ | $\checkmark$ | $\sim$ | , | $\times$ | $\checkmark$ | $\times$ |  | - | $x$ | $\times$ |  |  |  | * | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $x$ |
| 16 | 1084-19-405-061 | Erravalli Arjun | $\checkmark$ |  |  | $\checkmark$ |  |  |  |  | $\checkmark$ |  |  |  |  |  |  | $\checkmark$ |  |  |  | $\checkmark$ |  |
| 17 | 1084-19-405-062 | Eslavath Saikumar | $x$ | $\checkmark$ | $\sqrt{ } \times$ | $\checkmark$ |  |  |  | $9 \times$ | x |  | $x$ |  |  |  |  | $\checkmark$ |  |  | $\times$ | $\times$ | $\checkmark$ |
| 18 | 1084-19-405-063 | Eslavath Srinivas | $\pm$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ |  |  | $\sqrt{ } \times$ | $\times$ | $\checkmark$ | $x$ |  |  |  |  | $\times$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ | $\times$ |
| 19 | 1084-19-405-064 | Gaddamedi Eshwar | $\checkmark$ |  | $\checkmark$ | $\times$ |  |  |  |  |  |  |  |  |  |  | $\checkmark$ | $\times$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 20 | 1084-19-405-065 | Gajam Akshaya | $\times$ | $\checkmark$ | x |  |  |  |  |  |  |  |  |  |  | $v$ | $\checkmark$ | x | $\times$ |  | $\checkmark$ |  | $\checkmark$ |
| 21 | 1084-19-405-066 | Vinay Kumar | $\checkmark$ |  | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ | $\times$ | $\wedge$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $\times$ |  |  |



ENG 008: Certificate Course in Functional English (Course Co-ordinator: Dr. Adi Ramesh)
Dept of English
Govt. City College
h



ENG 008: Certificate Course in Functional English (Course C0-ordinator: Dr. Adi Ramesh)

## Dept of English

Govt. City College
Hyderabad



ENG 013：Certificate Course in Creative Writing－K．Srikanth \＆Dr．Adi Ramesh
Department of English，Government City College（A），Hyderabad．（2022－2023）

| Started on 16th Nov 2022 （BSe Life Sciences） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ENG 013：Certificate Course in Creative Writing－K． Srikanth \＆Dr．Adi Ramesh Department of English，Government City College （A）．Hyderabad．（2022－2023） <br> Started on 16th Nov 2022 （BSC Life Sciences） |  |  | $\frac{17}{d x}$ | premas |  |  |  |  |  |  |  |  |  |  | gecomber |
|  |  |  | 18 | 19 | $2)$ | $\gamma^{2}$ | 23 | 24 | 2 | 26 | 28 | 29 | 30 | －） |
|  |  |  | W | do | d | \％ | dx | dx | dk | dx | \％ | \％ | dx | $\sqrt{1 /}$ |
| S．No | Nominal Roll Number | Student Name |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | 1084－20－405－187 | Mukku Meghana |  |  | $\checkmark$ | $\bigcirc$ | $\infty$ | $\checkmark$ | $\sim$ | $x$ | $\sim$ | 5 | $\times$ | $\sim$ | － | － |
| 2 | 1084－20－405－188 | M Venkatesh |  | $\checkmark$ | $\checkmark$ | $\sim$ | A | $\sim$ | － | $\sim$ | $\wedge$ | $\sim$ | $\checkmark$ | $x$ | $\pm$ |
| 3 | 1084－20－405－189 | M Venkatesh |  | $\times$ | $\checkmark$ | $\checkmark$ | ， | $\checkmark$ | $x$ | $<$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 4 | $1084-20-405-190$ | Nakka Mahesh |  | $\checkmark$ | $\times$ | $\sim$ | $<$ | $\sim$ | $\sim$ | $\sim$ | $\sim$ | $x$ | $x$ | $\sim$ | $x$ |
| 5 | $1084-20-405 \cdot 191$ | Nakka Sashi | $\mu$ | $\checkmark$ | $\sim$ | $\star$ | $\star$ | $\checkmark$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\bigcirc$ | $\sim$ |
| 6 | $1084-20-405 \cdot 192$ | Neha Bequm | $\checkmark$ | $\sim$ | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\sim$ | － |
| $\frac{6}{7}$ | $108+20-405-193$ | Nellikanti Shiva | $\checkmark$ | $\star$ | $\sim$ | $\sim$ | $\star$ | $\checkmark$ | $\checkmark$ | $\times$ | $\sim$ | $\times$ | $\sim$ | $\checkmark$ | $x$ |
| 8 |  | Nenavath Venkatesh | $\lambda$ | $\sim$ | $x$ | $\sim$ | $\sim$ | $\checkmark$ | $\sim$ | $\sim$ | 大 | $\checkmark$ | $\checkmark$ | － | $\sim$ |
| 8 | 108＋20－405－194 | Acnav ath Venkates | $\checkmark$ | 0 | $\checkmark$ | $\pm$ | $\checkmark$ | $x$ | － | $\kappa$ | － | $\sim$ | $\pm$ | $\checkmark$ | $x$ |
| 9 | 1084－20－405－195 | Ranjithkumar | $\sim$ | － |  |  | ／ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\sim$ |  |
| 10 | 108＋－21－405－196 | N Sai Divya | $\checkmark$ | $\checkmark$ |  |  |  |  |  |  |  |  |  |  |  |


|  |  |  | $\$$ | 4 | 4 | 18 | d | 2 | ¢ | ＊ | dx | dx | d＊ | dx | $d x$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11 | 1084－20－405－197 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 | 1084－20－405－198 | Naveen Yadav |  |  | x |  |  |  |  |  |  |  |  |  |  |
| 13 | 1084－20－405－199 | Sumanth |  |  |  |  |  | $\sim$ | $x$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\sim$ | $\infty$ |
| 14 | 1084－20－405－200 | Shivakumar | $\checkmark$ | $\checkmark$ | $\sim$ | $\pm$ | $\sim$ | $\sim$ | $\times$ | ， | $\checkmark$ ． | $\sim$ | $\times$ | $\checkmark$ | $\checkmark$ |
| 15 | 1084－20－405－201 | Pakide Vineeth | $\checkmark$ | $\times$ | － | ， | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\chi$ | $\sim$ | － | $\sim$ | $\pm$ | － |
| 16 | 1084－20－405－201 | Sai Krishna | $\sim$ | $\sim$ | $\sim$ | $\checkmark$ | $\times$ | － | $\checkmark$ | $\checkmark$ |  | $x$ | $\sim$ |  | $\checkmark$ |
| 17 | 1084－20－405－202 | Pallapu Vasu | $\not \times$ | － | $\checkmark$ | $\checkmark$ |  | $x$ | $\sim$ | $\chi$ | $\checkmark$ | $\sim$ | $\sim$ | $\leqslant$ | $\sim$ |
| 18 | 1084－20－405－203 | Pambali Shiva | 5 | － | 入 | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\leqslant$ | ， | $\times$ | $\checkmark$ | $\checkmark$ |
| 19 | 1084－20－405－204 | Nithin Kumar | $\sim$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | 大 | $\checkmark$ | $\times$ | － | $x$ | $\sim$ | $\uparrow$ | $\sim$ |
| 20 | 1084－20－405－205 | Pannala Mamatha | $\sim$ | ， | $\checkmark$ | $\checkmark$ |  |  | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | － | $\sim$ | $\star$ |
| 21 | 1084－20－405－206 | Patha Usha | $\times$ | $\checkmark$ | $\checkmark$ | $x$ |  | $\times$ | $\checkmark$ | $\times$ | $\sim$ | － | $\sim$ | $\sim$ | $\sim$ |
| 22 | 1084－20－405－207 | Pathi Naveen | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ |  | $\checkmark$ | $\sim$ | $\checkmark$ | $\wedge$ | $\checkmark$ | $\cdots$ | $\times$ | $\cdots$ |
| 23 | 1084－20－405－208 | Payyavula Ajay | $\checkmark$ | $\times$ | $\checkmark$ | － | $\sim$ | $\checkmark$ | $\checkmark$ | $x$ |  | 7 |  |  | 1 |
| 24 | 1084－20－405－209 | Subramanyam | $\checkmark$ | $\checkmark$ | － | $\chi$ | $\sim$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | c |  | － | $\times$ |
| 25 | $1084-20-405-210$ | Pidem Akhila | $\times$ | ， | $\checkmark$ | $\sim$ | $\times$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\times$ | $\sim$ | $\checkmark$ |  | 1 |
| 26 | $1084-20-405-211$ | Pilli Uday Sree | $\checkmark$ |  | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ | $\lambda$ | $\checkmark$ | $\times$ | $\checkmark$ | $\times$ | $\checkmark$ | － |
| 27 | 1084－20－405－212 | Podem Harshith | $\checkmark$ | 入 | $\checkmark$ | $\chi$ | $\sim$ | $\checkmark$ | ， | － |  | $\checkmark$ | $\sim$ | $\checkmark$ | $\times$ |
| 28 |  |  | $\times$ | ， | $\checkmark$ | $\checkmark$ | $\sim$ | $\times$ | $\sim$ | $\wedge$ | － | $\times$ | － | $\lambda$ | $\sim$ |
| 29 | 1084－20－405－215 |  |  |  | ， | $\times$ | $\sim$ | － |  | $\checkmark$ | $\times$ | ， | $\checkmark$ | $\checkmark$ | － |
|  |  |  |  |  | $x$ | $\checkmark$ | $\sim$ | $x$ | $\checkmark$ | － | － | － | ＜ | $\times$ |  |
| 30 | 1084－20－405－216 | Pondenla Mahesh | $\sim$ |  | $\checkmark$ | $\sim$ | － | $\checkmark$ | － | $\checkmark$ | $\sim$ | $x$ | $\checkmark$ | － | $\alpha$ |
| 31 | 1084－20－405－217 | P Parusharam | $\checkmark$ | $\alpha$ | $\checkmark$ | $x$ | $\times$ | $\checkmark$ | ＜ | 天 | $\sim$ | $x$ | $\sim$ | ＊ | $\sim$ |
| 32 | 1084－20－405－218 | P Raghunath | $\times$ | $\sim$ | ， | $\sim$ | $\sim$ | － | $\sim$ | $\checkmark$ | K | $\sim$ | $\times$ | $\sim$ | $\checkmark$ |
| 33 | 1084－20－405－219 | Pujari Vinay | $\sim$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ | $\times$ | ， | $\sim$ | ／ | － | $\sim$ | $x$ | $\times$ |
| 34 | 1084－20－405－220 | Pula Hema | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\sim$ | － | －x | $\checkmark$ | $\times$ | － | $\checkmark$ | $\sim$ |
| 35 | 1084－20－405－221 | Pulijala Pavan | $\checkmark$ | $\checkmark$ | － | $\sim$ | N | $\sim$ | $\sim$ | N | $\checkmark$ | $\checkmark$ | $x$ | $\sim$ | $\infty$ |
| 36 | 1984－20－405－222 | Pulkurhi Kiran | $\infty$ | $\checkmark$ | $\checkmark$ | ， | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | － | $\sim$ | $\sim$ | $x$ |



ENG 010: Certificate Course in Spoken English -Dr. Adi Ramesh
Department of English, Government City College (A), Hyderabad. (2022-2023)





Hyderabad

## ENG 008: Certificate Course in Functional English-Dr. Adi Ramesh Department of English, Government City

 College (A), Hyderabad. (2020-2021) started on 12th April. 2022 (BCom-III)

| S. | Nominal Roll | Student Name |
| :--- | :--- | :--- |

            Nominal Rod
    | a | Number |
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|  | $1084-19-366-004$ |

$\begin{array}{ll}-1 & 1084-19-366-004 \\ 2 & 1084-10.366-05\end{array}$
Madhanu Karthik
2 1084-10-366-005 Yamuna

| 3 | $1084-19-366-006$ | Nenavath San |
| :---: | :--- | :--- |
| 4 | $1084-19-366-007$ | Saval |
| 5 | $1084-19-360-501$ | Navanaeta |


| 4 | $1084-19-366-006$ | Nenakath Sa |
| :---: | :---: | :---: |
| 5 | $108+-19-366-501$ | Balakrishna |
| 6 | $1084-19-305-001$ | ACrian |


| 5 | $1084-19-366-706-1007$ |
| :---: | :---: |
| 6 | $108+19-366-501$ |


| 5 | $108+-19-366-100-501$ |
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| 6 | $108+19-405-001$ |
| 8 | $108+19-105-002$ |


| 7 | $108+19-405-001$ |
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| 8 | $108+19-405-002$ |
| 9 | $108+19-405-003$ |


| 8 | $1084-19-405-003$ |
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| 9 | $1084-19-405-004$ |

9. $108+19-405-004 \quad$ Afridha Anjum
10 -1084-19-405-005 Agiri Priyank
11 1084-19-405-006 Christian
12 1084-19-405-007 Venkanna
13 108+19-405-008 Amgoth Anitha
14 1084-19-405-009 Ampoth A shwary

| 13 | $108+19-05-008$ |
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| 14 | $108+19-405-009$ |
| 15 |  |

15 108+19-405-010
16 1084-19-405-011

| 15 | $108+19-405-010$ | Ame Bhanu |
| :--- | :--- | :--- |
| 16 | $108+19-405-011$ | Ande Barth Umesh |
| 17 | $1084-19-405-012$ | Anneparhi mes |


| 17 | $1084-19-405-012$ | Anneparthi Emesh |
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| 18 | $1084-19-405-013$ | Arella Maneesh |


| 18 | $108+19-405-013$ | Arella Mahe |
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| 19 | $108+-19-405-014$ | Sai Srinadh |




ENG 007; Certificate Caurse in Soft Skills- K. Srikanth \& VVN Sunitha

| ENG 007\% Certificate Course in Soft Skillt K. Srikanth \& VVN Sunitla Department of Englich, Gavernment City Cullege (A), Hyderahad. (2022-2025) Staried oe 16ch Sep 2022 (BBA III) |  |  |
| :---: | :---: | :---: |
| 8.No | Nasisal Hot Naentrr | Student Name |
| 1 | 1084-20-654-001 | Aluaals Vineel |
| 2 | 1054-20-684-000 | Amboji Mallu |
| 3 | $1084.20-684-003$ | Arshiya labeen |
| 4 | $1054-20-684-004$ | Banda Sundeep |
| 5 | 1084-20-684-005 | Keerthana |
| 6 | \|085+20-084-016] | Rathula Reshith |
| 7 | [1084-20-684-007] | Manishs |
| 8 | [1084-20-684-1008 | Keerthi |
| 9 | 1084-20-684-009 | Rama Kristra |
| 10 | 108+20-684-010 | Bhupathi |
| 11 | $1084-20-684-011$ | Done Smanai |
| 12 | 108+-20-684-012 | Faraa Rabtab |
| 13 | 1084-20-684-013 | Gaddam Ashil |
| 14 | $1084+20-685-014$ | Phanindra |
| 5 | 1084-20-684-015 | Gaimi Sai |
| 01 | $1084-20-684.016$ | Praveen |
| 1 | 1084-20-684-117 | Sairamreddy |
|  | 1084-20-2k+-018 1 | Devi Pooga |
|  | 1084-20-n84-419 | Qisrihari |







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ENG 008：Certificate Course in Functional English（Course Co－ordinator：Dr．JVN Mallikarjuna）
Dept of English
Govt．City College
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|  | lish－Dr．JVN M artment of Engli ege（ A ），Ilyderal ted on 15th．June | likarjuna <br> ，Government City <br> d．（2023－2024） <br> 2023 （BCom－III） |  | 16 |  | 19 | 20 | 21 | 22 | 23 |  | 26 | 27 |  |  |  |  | 5 | 6. | 7 | 10 | 11 | 12 | 13 |  | 15 | 18 |
| $\begin{aligned} & \mathrm{S} \\ & \mathrm{~N} \\ & \mathrm{o} \end{aligned}$ | Nominal Roll Number | Student Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 4 | 25 |
| 1 | 1084－21－404．01 | AllaAdi bhanu PRAKASH | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | x | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 2 | 1084－21－404．02 | ALURI RAGHAVENDAR | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\chi$ | $\times$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 3 | 1084－21－404．0 | SH | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\chi$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | － |
| 4 | 1084－21－404．04 | BADUGU RAHUL | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |
| 5 | 1084－21－404．05 | BANDAPALLY SHIVA KUMAR | $f$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\lambda$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\star$ | K |
| 6 | 1084－21－404 | MADHU | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\lambda$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\cdots$ |
| 7 | 1084－21－404．07 | BUKYA SAIKUMAR | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |
| 8 | 1084．21－404 08 | Chinthala sumanth | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  |  |  |  |
| 9 | 1084－21．404．0 | NDHARI AKSHAY | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $x$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ |  |  |  |  |
| 10 | 108．4．21 404 10 | GORIGE KIRANKUMAR | $\checkmark$ | $x$ | $\lambda$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |  |
| 11 | 1084．21－404－11 | G RAJESH |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | ， | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $x$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |
| 12 | 1084－21－404．12 | guglavait salan | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | ， | $\checkmark$ | $\checkmark$ |  |  | $\times$ |  |
| 13 | 1084－21－404－13 | GURRAMPALIY PRAKASH | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 14 | 1084－21－404－14 | HIMANSHU TEMBHEKAR | $\checkmark$ |  | $\checkmark$ | $x$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |  |
| 15 | 1084－21－404－15 | IATANGI MAHESH | $\checkmark$ | $\times$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ |  |  |  |  |



|  |  |  | June <br> 1516 |  |  |  |  |  |  |  |  |  |  |  | July |  |  |  |  |  | 11 |  |  |  |  |  |
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| 40 | 1084－21－404－40 | ROKKAM PRIYANKA |  |  | $\checkmark$ | 2 | $\checkmark$ | 22 |  | $\times$ | 26 |  |  | $\checkmark$ | $\checkmark$ | 1 | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 41 | 1084－21－404－41 | SALMAN KHAN | $\checkmark \checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ |  | $x$ | $\times$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ |  | $\checkmark$ |  |  | ， | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |
| 42 | 1084－21－404－42 | SAYEED AAMIR BAIG | $\checkmark \times$ | $x$ | $\checkmark$ | $\checkmark$ | $\stackrel{ }{V}$ | $\stackrel{x}{\checkmark}$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | － | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sqrt{ }$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\pm$ |
| 43 | 1084－21－404－43 | SYED SOHAIL AHMED | $\times$ x | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ |  |
| 44 | 1084－21－404－44 | VIKKURTHI DILEEP |  |  |  |  | $\checkmark$ | $\pm$ | $\times$ | $x$ | $\checkmark$ | $\checkmark$ | － | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\times$ | $\times$ | $\times$ | C | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |
| 45 | 1084－21－404－45 | VISLAVATH PRAKASH | $\checkmark$ |  | ， | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | ， | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | ／ |
| 46 | 1084－21－405－01 | ABBA AJAY | $\times$ |  | $\checkmark$ |  |  | $\times$ | $\times$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\infty$ | ， | r | $\checkmark$ | $\checkmark$ |  |  |  |
| 47 | 1084－21－405－02 | ABBENDA VENKAT | $\checkmark \checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |
| 48 | 1084－21－405－03 | ADLA BUNNY | $\sim$ | $\checkmark$ | $\checkmark$ | ， | $\times$ | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\cdots$ | $\checkmark$ | $C$ | $\checkmark$ |  | $\checkmark$ | $\sim$ | $\checkmark$ | $\cdots$ |
| 49 | 1084－21－405－04 | AGASE PALLAVI | $\checkmark \checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | － | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\sim$ | － | － |  |
| 50 | 1084－21－405－05 | AJAY NIKITHA | $\checkmark$ V | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $v$ | $\checkmark$ |  |  | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |

ENG 008: Certificate Course in Functional English (Course Co-ordinator: Dr. JVN Mallikarjuna)
Dept of English
Govt. City College








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Dept of English
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|  |  | KALALI BHUPATHI | 上 | $\checkmark$ | $\checkmark$ | $\sim$ |  |  | $4$ |  |  | $\checkmark$ | $\checkmark$ | $\times$ | 11 | 14 | 16 | 17 | 18 | 19 |  |  |  | 24 |  | 28.21 |
| 4 | $1084-21-405-98$ $1084-21-405.99$ | GOUD | $\sim$ | $\sim$ |  |  | , | $\sim$ |  | $\sim$ | $\checkmark$ |  |  |  | , |  | $\sim$ | $\lambda$ | $\checkmark$ | $\checkmark$ | $\sim$ |  |  | , | $\sim$ | 2 |
|  | 103:-21-405-99 | KAlleda nithin | $\sim$ | $\sim$ | $\sim$ | $\sim$ | $\checkmark$ |  | $\times$ | $\sim$ |  | $\sim$ | $\checkmark$ | $x$ | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ | $\chi$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ |
| 45 | 1084-21-405-100 | KAMMAMPATI <br> AKHILA |  |  |  |  |  |  |  |  | $\checkmark$ | $\sim$ | $\checkmark$ | $x$ |  | $\checkmark$ | $\sim$ | $\checkmark$ | $\sim$ | $\sim$ | $\sim$ | $\sim$ |  |  |  |  |
| 46 | 1084-21-405-101 | KANDADI |  |  |  |  | $\sim$ | $x$ | $\checkmark$ | $\sim$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\sim$ | $\sim$ | $\checkmark$ |  |  |  |  |  |
| 47 | 1084-21-405-102 | Shivandela KANDURIMARISH | * |  | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ |  |  |  |  |  |  |  |  |
| 48 |  | kantekar | $\sim$ | $\sim$ | $\checkmark$ | $x$ | $\sim$ | $\sim$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |  | $\sim$ |  |
|  | 1084-21-405-103 | bhanuprasad | $\checkmark$ | $\checkmark$ |  | $\times$ | - | $\checkmark$ | $x$ | $\sim$ |  | $\checkmark$ |  |  | $\bullet$ |  |  |  |  |  |  |  |  |  | $\sim$ | , へ |
| 49 | 1084-21-405-104 | KARTHAN <br> VENKATESH | $\checkmark$ |  |  |  | $x$ | - | $\checkmark$ |  | $\checkmark$ |  |  |  |  |  |  |  |  |  |  |  |  | $\lambda$ | $\sim$ |  |
| 50 | 1084-21-405-105 | KARUN | $\checkmark$ |  |  | $\checkmark$ |  | $\checkmark$ |  |  |  |  | $\checkmark$ |  | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | - |
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Dept of English
Govt．City College
Hyderabad

| ENG 010：Certificate Course in Spoken $\delta^{\prime}$ ig English－Chris Lenora \＆Adi Ramesh Department of English，Government City College（A），Hyderabad．（2023－2024） Started on 20th July， 2023 （BCom－III Y） |  |  |  | Hyderabad |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | dugust aptember |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Octad } \\ 3 \end{gathered}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | S． | Nominal Roll Number | Student Name |  |  |  |  |  | 30 | 1 | 2 | 4 | 6 5 | 3 | 11 | 12 | 13 | 14 | 15 | 16 | 19 | 20 | 21 | 22 | 23 17 |  | 25 | 26 | 27 | 29 | 30 | $4$ | 5. |
|  | 1 | 1084－21－405－56 | DAYYALA SHIVA |  | $\checkmark$ | $\checkmark$ | － | $x$ | $\sim$ | $\checkmark$ | レ | $y$ | 2 | $\checkmark$ | $\checkmark$ | L |  | N |  |  | $\checkmark$ | $a$ | $\checkmark$ | 2 | 22 | 23 | 24 | 25 |
|  | 2 | 1084－21－405－57 | D BHAVANI | $\checkmark$ | － | $\sim$ | $\sim$ | $\sim$ | $\sim$ | $\checkmark$ | レ | V | $\sim$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ | $\sim$ | $\checkmark$ |
|  | 3 | 1084－21－405－58 | DEEPAK KUMAR | $\sim$ | $\sim$ |  | L | $\checkmark$ |  | $\checkmark$ | $\sim$ | 上 | レ | $\checkmark$ |  |  |  | V |  |  |  | $\checkmark$ |  | $\checkmark$ | ～ | $\sim$ |  |  |
|  |  | 1084－21－405－59 | DEEPAK PANCHAL | $\checkmark$ | $\sim$ |  | $\checkmark$ | $\sim$ | $x$ | $\checkmark$ | $\checkmark$ | $\sim$ |  |  | $\checkmark$ | $\underset{ }{x}$ | $\sim$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\sim$ | $x$ | $\sim$ | $\sim$ | $\sim$ |
|  | 5 | 1084－21－405－60 | dilu kaveri | $\times$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\sim$ | $\checkmark$ | レ | $\checkmark$ | $\checkmark$ | $v$ |  |  | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | V | $\checkmark$ | ＊ | $\sim$ | $\sim$ |
|  |  | 1084－21－405－61 | DONKENA KAVYA | $\checkmark$ | $\sim$ | $\times$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  | － | $\sim$ | ， | ， | $\sim$ | $\checkmark$ | $\checkmark$ | ～ | $\checkmark$ | － | $\sim$ | $x$ | $\checkmark$ | $\checkmark$ |
|  |  |  | DUDHEKULA |  |  |  |  |  |  |  |  |  |  | $x$ |  | ， |  |  | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $y$ | $\sim$ | $v$ | $\sim$ |
| 7 |  | 1084－21－405－62 | BASHEERA | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $x$ | L | $x$ |  | $\checkmark$ | $\checkmark$ | ， | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\sim$ |
| 8 |  | 1084－21－405－63 | DURGAM PAVAN KUMAR | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\lambda$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ |
| 9 |  | 1084－21－405－64 | DYARANGULA KRISHNAVENI | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\dagger$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\sim$ | $\checkmark$ | $\checkmark$ |
| 10 |  | 1084－21－405－65 | EERELLY ANJITH | $x$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | $x$ | $\checkmark$ | $*$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | 2 | $\checkmark$ | $\checkmark$ | $\checkmark$ | ＋ | $\sim$ | $\checkmark$ | $\checkmark$ |
| 11 |  | 084－21－405－66 | ELAGAPALLY SRAVANI | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\sim$ | $\sim$ | $\checkmark$ | $\checkmark$ | 4 |  | $\checkmark$ | $\sim$ |
| 12 |  | 084－21－405－67 | EMMA SRIVANI | $\checkmark$ | $\checkmark$ | $x$ | レ | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | F | $x$ | $\checkmark$ | $\sim$ |
| 13 |  | 084－21－405－68 | ERRA SUNDER RAJU | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | － | $\checkmark$ | $\checkmark$ | $\checkmark$ | － | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ | $\sim$ |
| 14 |  | 084－21－405－69 | ESLAVATH GANESH | $\sim \sim$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ | $v$ | － | $\checkmark$ | $\sim$ |  | $\checkmark$ |  | $\sim$ | $\sim$ | $\checkmark$ | $\sim$ |  |  |  |  |
| 15 |  | 84－21－405－70 P | GADDAM SHIVA SHANKARA VARA PRASAD | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\sim$ | $\checkmark v$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | － | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ |

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| EN（ 0 ）I：Certificate Course on Yoga and Meditation（Course Co <br> Dept of English <br> Govt．City College <br> Hyderabad |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ENG 011：Certificate Course on Yoga and ${ }^{\text {h }}$ Meditation－Dr．B．Krishna Chandra Keerthi <br> Department of English，Government City College（A），Hyderabad．（2023－2024） <br> Started on 20th July， 2023 （BCom CA－III） |  |  |  |  |  | ＊ | chugrust <br> 12 |  | 2 | 4 | 5 | 7 | 8 | 9 | $N$ | M | $\checkmark$ | r | ： | N | a | $N$ | N | 23 |  | に | 28 | 29 |
|  |  |  |  |  | 3 | h | 14 |  |  | 16 |  |  |  |  |  | 17 |  | 18 | 19 | 21 | N | 24 | 26 |  |  |  |
|  | $\begin{gathered} \mathrm{S} \\ \mathrm{No} \\ \hline \end{gathered}$ | Nominal Roll Number | Student Name |  |  |  | 1 | 12 | 23 | 3 | 4 | 5 | 6 | 7 | 2 | 4 | 15 | 11 | 17. | 13 | 14 | 15 | 16 | 17 | 18 | 17 | 20 | 21 | 22 | 23 | 24 | 25 |
|  | 1 | 1084－21－405－1106 | 6 KATIKA SHIVA PRASAD | $x$ |  |  |  |  |  |  | $x$ | － | $\checkmark$ |  |  |  | $\sim$ | $\sim$ | $\sim$ | $\Omega$ |  | － | $\sim$ |  |  |  |  | － | $\cdots$ |
|  | 2 | 1084－21－405－107 | KATIKELA BALAKRISHNA |  |  |  |  |  |  | $\pm$ | $\checkmark$ |  |  | $x$ | $\lambda$ | － | $x$ | $\checkmark$ | $x$ | － | $\checkmark$ | $\lambda$ | － | $x$ |  |  | $A$ | $\times$ | $\sim$ |
|  | 3 | 1084－21－405－108 | KAVALI KEDARNATH |  |  |  | $\checkmark$ |  |  |  | ＊ | $\lambda$ |  |  | A |  | $\sim$ | $\checkmark$ |  | $\checkmark$ | － |  | $\cdots$ | $\checkmark$ |  |  |  |  | $\Lambda$ |
|  | 4 | 1084－21－405－109 | KAVALI MANJULA |  |  |  |  | 1 |  |  | $\lambda$ | $\lambda$ |  |  |  | 1 | $\sim$ | $\checkmark$ |  | $\checkmark$ |  | $\infty$ | － |  |  |  | ， | $\wedge$ | $\wedge$ |
|  | 5 | 1084－21－405－110 | K BALAKRISHNA | $\times$ |  |  | － | 1 |  |  |  |  | $\sim$ |  |  | $\lambda$ |  | $x$ |  | $\lambda$ |  | $\wedge$ | － |  |  |  | ， | A |  |
|  | 6 | 1084－21－405－111 | KETHIRI AJAY | $\checkmark$ |  |  |  |  | － |  |  | $x$ | $\wedge$ |  | $x$ | $\checkmark$ |  | $\times$ |  |  |  |  |  | $\sim$ | $\wedge$ |  |  | $\wedge$ |  |
|  | 7 | 1084－21－405－112 | KINTHADA CHINNARI | － |  |  |  | ， | $x$ | － | $\bigcirc$ | $\cdots$ | $x$ |  | x |  |  |  |  | $\sim$ | $\times$ |  | $\checkmark$ |  | $\sim$ | － |  |  |  |
| 8 | 8 | 1084－21－405－113 | K MAHESH | $\pm$ |  |  |  |  |  |  | － | $\sim$ |  |  | $\times$ | － |  |  |  | ＊ |  |  | $\sim$ |  | ， | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ |
| 9 |  | 1084－21－405－114 | K NARESH |  |  |  |  |  |  | － |  |  |  |  |  |  | $\times$ |  |  | － | $\cdots$ |  |  |  |  | $\cdots$ |  | メ | $\checkmark$ |
| 10 |  | 1084－21－405－115 | KODIGANTI SURESH | ， |  |  | $\star$ |  |  |  |  |  |  |  |  |  | $\times$ |  |  | $\bar{\sim}$ |  | $\times$ | － |  |  | $\lambda$ |  |  |  |
| 11 |  | 1084－21－405－116 | KOMARI UMESH KUMAR | $\times$ |  | $\lambda$ | $\lambda$ | $\sim$ |  |  |  | $x$ |  | $\times$ | か |  |  |  |  |  |  | $\star$ | $\sim$ |  |  |  |  | $\lambda$ | － |
| 12 |  | 1084－21－405－117 | $\begin{aligned} & \text { KOMMANAPALLY } \\ & \text { ABIGNA } \\ & \hline \end{aligned}$ | $x$ | $\checkmark$ | 入 | ， |  |  | $\lambda$ |  |  |  |  |  |  | $\chi$ | 9 | $\lambda$ | $\checkmark$ | $\sim$ | $x$ |  |  |  | $\star$ |  |  | $\sim$ |
| 13 |  | 1084－21－405－118 | KOMMU SANDEEP |  |  |  |  |  |  |  |  | $\lambda$ |  |  |  |  |  | － | － | $\times$ | － |  |  |  |  |  |  |  |  |
| 14 |  | 084－21－405－119 | KONDURI RAGHUPATHI | $>$ |  | $\times$ |  |  | $x$ |  |  |  |  | $\rangle$ |  | $x$ | － | $\star$ | － | $\sim$ |  | $\checkmark$ |  |  |  |  |  |  |  |
| 15 |  | 084－21－405－120 | K PAVAN KUMAR | － | $\checkmark$ | ） | 1 |  | 1 |  |  |  |  |  |  |  |  | $\checkmark$ |  | $\checkmark$ |  |  |  | $\checkmark$ |  |  | $x$ | $\times$ |  |



ENG 011: Certificate Course on Yoga and Meditation (Course Co-ordinator: Dr. B. Krishna Chandra Keerthi)
Dept of English
Govt. City Colleg
Hyderabad




ENG 009: Certificate Course in English for Competitive Exams- Dr. B. Krishna Chandra Keerthi
Department of English, Government City College (A), Hyderabad.


| S.No | Nominal Roll <br> Number | Student Name |
| :---: | :---: | :---: |
| 1 | 1084-20-404-001 | Aravind |
| 2 | 1084-20-404-002 | Madhu Sree |
| 3 | 1084-20-404-003 | Chandu |
| 4 | 1084-20-404-004 | Chandrashekhar |
| 5 | 108+-20-404-005 | E Sithapraveen Goud |
| 6 | 1084-20-404-006 | J Saiteja |
| 7 | 1084-20-404-007 | Kurakula Mahesh |
| 8 | 1084-20-404-008 | Harish Kumar |
| 9 | 1084-20-404-009 | Jagadeesh |
| 10 | 1084-20-404-010 | Punna Saix inay |
| 11 | 1084-20-404-011 | Shaik Ahmed |
| 12 | 1084-20-404-012 | S Naresh |
| 13 | $108+-20-404-013$ | Sulthan Rakesh |
| 14 | 1084-20-404-014 | Surakshith Sherla |



|  |  | Dates: | $\frac{I}{2}$ | $\frac{I}{3}$ | $\frac{I}{4}$ | $\frac{5}{7}$ | $\frac{5}{8}$ | $\frac{5}{9}$ | $\begin{gathered} \mathrm{Nav} \\ \frac{\pi}{10} \end{gathered}$ | $\begin{gathered} \text { bybe } \\ \text { II } \\ 11 \end{gathered}$ | $\frac{z^{2}}{14}$ | $\frac{023}{15}$ | $\frac{1}{16}$ |  | $\frac{1}{18}$ | $\begin{array}{\|l} 21 \\ 21 \end{array}$ |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 849 | 9 |  |  |
| 15 | 1084-20-405-001 | A Akash Reddy | $a$ | X | $x$ | $x$ | $\times$ | $x$ | $\times$ | X | $x$ | $x$ | a | $x$ | $\times$ | $x$ |  | $\times \times$ |  | $x$ | $x$ |
| 16 | 1084-20-405-002 | A Akhil Goud | $x$ | a | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | x | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $\times$ | $\times$ | a |
| 17 | 1084-20-405-003 | Abbula Naveen | $x$ | $x$ | $x$ | $x$ | x | $x$ | a | $\times$ | $\times$ | $\times$ | $x$ | $x$ | $x$ | $x$ | $a$ | $\times$ | $x$ | $\times$ | $\times$ |
| 18 | 1084-20-405-004 | Abdul Nadeem | $x$ | $x$ | $x$ | a | $x$ | $x$ | $x$ | $\times$ | $x$ | a | $\times$ | x | $\times$ | $\times$ | $\times$ | $\times$ | $x$ | $\times$ | $x$ |
| 19 | 1084-20-405-005 | Shekhar Goud | $x$ | $\times$ | a | $x$ | $x$ | $x$ | $x$ | a | $x$ | $x$ | $\times$ | $\times$ | $\times$ | $x$ | $x$ | $a$ | $\times$ | $x$ | $\times$ |
| 20 | 1084-20-405-006 | Aitha Ganesh | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | a | $\times$ | $\times$ | $\times$ | $\times$ | $x$ | $x$ |
| 21 | 1084-20-405-007 | Ganesh | $x$ | $x$ | $x$ | $x$ | a | $\frac{x}{x}$ | $\times$ | $x$ | x | a | $x$ | $x$ | $x$ | $\times$ | $\times$ | $\times$ | $x$ | $x$ | $x$ |
| 22 | 1084-20-405-008 | Harshavardhan | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $a$ | $x$ | $x$ | $\times$ | $\times$ | $\times$ | $x$ | $\times$ | a | $\times$ | $x$ | $\times$ | $x$ |
| 23 | 1084-20-405-009 | A Kumidini | x | $x$ | $x$ | $x$ | $x$ | a | $\times$ | $x$ | $\times$ | $x$ | $x$ | $\times$ | x | $\times$ | $x$ | $\times$ | $x$ | $\times$ | $x$ |
| 24 | 1084-20-405-010 | Alda Neelaveni | x | $\times$ | $x$ | $x$ | $x$ | $\times$ | $a$ | $x$ | $x$ | $x$ | $\times$ | $x$ | a | $x$ | $x$ | $\times$ | $\times$ | $\times$ | $x$ |
| 25 | 1084-20-405-011 | Alle Mahendar | a | $\times$ | $\times$ | $\times$ | X | $x$ | $x$ | $\times$ | $x$ | $\times$ | $a$ | $\times$ | $x$ | $\times$ | $\times$ | $x$ | a | $x$ | $x$ |
| 26 | 1084-20-405-012 | Shiva Kumar | $x$ | $a$ | $x$ | $x$ | X | $x$ | $\times$ | $x$ | $x$ | $\times$ | $\times$ | a | $\times$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $\times$ |
| 27 | 1084-20-405-013 | A Mounika | $x$ | $x$ | $x$ | $x$ | a | x | $x$ | x | $x$ | $x$ | $\times$ | $\times$ | $\times$ | $x$ | $\times$ | $\times$ | $\times$ | $x$ | $a$ |
| 28 | 1084-20-405-014 | Amula Vamshi | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $x$ | $x$ | a | $\times$ | $x$ | $\times$ | $x$ | $\times$ | $x$ | $x$ | $\times$ |
| 29 | 1084-20-405-015 | Anagurthi John | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $\times$ | a | $x$ | $x$ | $x$ | $x$ | $\times$ | $\times$ | a | $\times$ | $x$ | $x$ |
| 30 | 1084-20-405-016 | Pratiksha Anjaiya | x | x | x | $x$ | $x$ | x | a | $x$ | $\times$ | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $x$ | a |
| 31 | 1084-20-405-017 | Antharam Jeevan | $x$ | $x$ | a | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | a | X | $x$ | $\times$ | $x$ | $x$ | $x$ |
| 32 | 1084-20-405-018 | Anugula Jyothi | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | a | $x$ | $x$ | $x$ | $x$ | $x$ | a | $x$ | X | $x$ | $x$ | $\times$ | $x$ |
| 33 | 1084-20-405-019 | A Srinath Goud | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $a$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $\times$ | $x$ | a | $x$ | $x$ |
| 34 | 1084-20-405-020 | Athram Manoj | a | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | a | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ |
| 35 | 1084-20-405-021 | Badavath Ram | $x$ | a | $x$ | $x$ | $x$ | $x$ | a | $x$ | $x$ | X | $x$ | $x$ | $x$ | $x$ | $\times$ | $\times$ | $x$ | $x$ | $x$ |
| 36 | 1084-20-405-022 | Baindla Vandana | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $x$ | $x$ | $x$ | a | $x$ | $x$ | $\times$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $x$ |
| 37 | 1084-20-405-023 | Bairi Ganesh | $x$ | $x$ | $x$ | a | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | a | $x$ | $x$ | $x$ |
| 38 | 1084-20-405-024 | Prathyusha | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | a | $x$ | $x$ | $a$ | $x$ | $x$ | $\times$ | $\times$ | $\times$ | $\times$ | $\times$ | X |
| 39 | 1084-20-405-025 | Aravind | $x$ | $x$ | $x$ | $x$ | $a$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $x$ | $\times$ | a |
| 40 | 1084-20-405-026 | Bhanu Prakash | $x$ | $x$ | a | X | $\times$ | $x$ | $x$ | $x$ | X | $x$ | $x$ | $x$ | $x$ | $\chi$ | $\times$ | $\times$ | $x$ | $\times$ | $\times$ |


|  |  |  | 5 | I | I | E | J | I | I | I | " | is | \% | - | I |  |  |  |  | 'S | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 41 | 1084-20-405-027 | Bandi Hareesh | $\times$ | $\times$ | $x$ | $x$ | $\times$ | $\times$ | $x$ | a | $x$ | $\times$ | $x$ |  |  |  |  |  |  | $x$ | $x$ |
| 42 | 1084-20-405-028 | Vasanthnayak | $\times$ | a | $x$ | $x$ | $x$ | $x$ | $\times$ | $\frac{a}{x}$ | $\frac{x}{x}$ | $a$ | $\frac{x}{x}$ | $x$ | $\times$ | $\times$ | $\times$ | $x$ | $\times$ | $\times$ | - |
| 43 | 1084-20-405-029 | Bassi Ram Singh | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | a | $x$ | $x$ | $x$ | $x$ | $\frac{x}{x}$ | $x$ | $\times$ | $x$ | $x$ | $x$ | a | $\times$ |
| 44 | 1084-20-405-030 | Bassi Srikanth | a | $x$ | a | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | x | $x$ | $x$ | a | $\times$ | $x$ | $\times$ | $x$ | $\times$ | $x$ |
| 45 | 1084-20-405-031 | Veena Madhuri | x | $x$ | $\times$ | $\times$ | $x$ | a | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $\times$ | $a$ | $x$ | $x$ | $x$ | $x$ | $\times$ |
| 46 | 1084-20-405-032 | B Ganesh | x | $x$ | $x$ | $a$ | $\times$ | $x$ | $x$ | $x$ | $x$ | $x$ | $a$ | $x$ | $x$ | $\times$ | $\times$ | x | $x$ | $x$ | $x$ |
| 47 | 1084-20-405-033 | Bheema Navaneetha | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $a$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ | $x$ |
| 48 | 1084-20-405-034 | Bhupani Swetha | $a$ | $x$ | $x$ | $x$ | a | $x$ | x | $x$ | $x$ | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $\times$ | x | x | $x$ |
| 49 | 1084-20-405-035 | B Nagajyothi | $x$ | $x$ | $x$ | $\times$ | $x$ | $x$ | $a$ | $x$ | $x$ | $x$ | $x$ | $x$ | a | $x$ | $\times$ |  | $\times$ | $x$ | $x$ |
| 50 | 1084-20-405-036 | B Narasimha | $x$ | $\times$ | $x$ | $\times$ | $\times$ | $\times$ | $\times$ | a | $x$ | $\times$ | $x$ | $\times$ | $x$ | $x$ |  |  | $x$ | $x$ | $\frac{x}{x}$ |

ENG 018: Certificate Course in Proficiency in English - B. Giridhar \& P. Mamatha Department of English
Government City College (A), Hyderabad. (2023-2024)



Government City College (A), Hyderabad. (2023-2024)



ENG 012: Certificate Course in Translation - K.Srikanth
Department of English, Government City College (A), Hyderabad. (2023-2024)
Started on 24th Aug, 2023 (BSc Life Sciences)




DG 01: Certificate Course in Creative Writing-K. Srikanth \& Dr. Adi Ramesh
Department of English, Government City College (A), Hyderabad. (2023-2024)







| ENG 014: <br> Certificate Course in Translation Dr. B. Krishna Chandra Keerthi \& Dr. Adi Ramesh <br> Department of English, Government City College (A), Hyderabad. (2023-2024) <br> Started on 13th Sep, 2023 (BSc Life Sciences) |  |  | Septe$1314$ |  | N | $\cdots$ | (w) | (w) | 1 |  |  |  | $\omega$ | W | ${ }^{*}$ | $\omega$ | $\omega$ |  | - | w |  |  | 4 | $w$ | v- | $\cdots$ | w | $\cdots$ | $\sim$ |
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|  |  |  | $\begin{array}{ll} \text { mber } \\ 15 & 16 \end{array}$ |  | 20 | 21 | 22 | 23 |  | 25 | 26 |  | 29 |  | $\begin{array}{cc} \text { Ocfober } \\ 3 & 4 \\ \hline \end{array}$ |  |  | 5 | 6 | 7 | 9 | 10 | II |  |  |  |
| S.No | Nominal Roll Number | Student Name |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 6 |  | 7 | 20 | 21 | 22 | 12 | 13 24 | 25 25 |
| 1 | 1084-21-468-1065 | KARROLLA RAMESH | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ |  |  |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | 19 | $\checkmark$ | 21 | $\times$ | - | 24 | 25 |
| 2 | 1084-21-468-1066 | PRASAD | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  | $\checkmark$ | $\checkmark$ | $\pm$ |  | $\checkmark$ |  |  | $\checkmark$ |  |  | $\checkmark$ | - |  |  |  | - |  |
| 3 | 1084-21-468-1067 | KASULA MEGHANA | $\sim$ | $\checkmark$ | , | - | - | $x$ | - | - |  |  | , |  | < | $\checkmark$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | 1084-21-468-1068 | KATHI UMA MAHESHWARI | $\checkmark$ | , |  | $\checkmark$ | $\sim$ | $\times$ | - |  |  |  | - | $\checkmark$ | - | $\checkmark$ | $x$ | , | - | - |  |  | $\checkmark$ | $\checkmark$ | $\lambda$ | $\checkmark$ | $\sim$ | - | - |
| 5 | 1084-21-468-1069 | KATTEBOINA ANIL | $\checkmark$ |  | / | - | - | - | $x$ | - | $\times$ |  | $\checkmark$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  |  | - |  |  |  |  |  |  |
| 6 | 1084-21-468-1070 | Kavall saritha | $\checkmark$ | 7 | $\checkmark$ | ' | $\checkmark$ |  | $x$ |  | 人 |  | $\sim$ | $\sim$ | $\sim$ | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ | $\sim$ |  |  | - | - | $\sim$ | - | $\checkmark$ | $\checkmark$ |  |
| 7 | 108-21-468-1071 | $\begin{aligned} & \text { KESAVADASU } \\ & \text { SRIVALLI } \\ & \hline \end{aligned}$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | , | $\checkmark$ | $\checkmark$ | $+$ |  | $x$ |  |  | $\checkmark$ | $\checkmark$ | $\sim$ | $x$ | $\sim$ | $\sim$ | - | $\times$ |  | - | - | - | - | $\sim$ | - |  |
| 8 | 1084-21-468-1072 | KETHARAJU AJAY KUMAR |  | $\checkmark$ | $\checkmark$ | - | $\checkmark$ | $\times$ | + | $\checkmark$ |  |  | - | $\checkmark$ | $\times$ | - | $\checkmark$ | $x$ | - | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\sim$ | $\checkmark$ | $\sim$ | $\checkmark$ | - | - |
| 9 | 1084-21-468-1073 | KETHAVATH THARUN NAIK | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\times$ |  | $\checkmark$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 | 1084-21-468-1074 | K HANMANTHU | $\checkmark$ | $\checkmark$ | - | $\checkmark$ | $\checkmark$ | $\checkmark$ | $x$ | $\checkmark$ | $\checkmark$ |  | , | $\checkmark$ | $\checkmark$ | $\pm$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  |  | $\checkmark$ |  | $\times$ |  |  |
| 11 | 1084-21-468-1075 | K MALLESH | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | - | $\checkmark$ | $\chi$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\stackrel{\rightharpoonup}{V}$ | V | $\checkmark$ |  | $\checkmark$ |  |
| 12 | 1084-21-468-1076 | KOLIPYAKA ARUN | $\checkmark$ | $\checkmark$ | - | $\checkmark$ | - | $\checkmark$ | $\wedge$ | - | $\checkmark$ |  | , | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | 6 |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | r |
| 13 | 1084-21-468-1077 | KOMPALLY NAVYA | $\checkmark$ | $\checkmark$ | , | $\checkmark$ | / | $\checkmark$ | $\times$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\chi$ | $\checkmark$ | $\checkmark$ | $\times$ |  | $\checkmark$ | $\checkmark$ | - | $\checkmark$ |  | $\checkmark$ |  |




ENG 015: Certificate Course in Fluency in English (Course Co-ordinator: YVN Sunitha \& G. Manjula)
Dept of English
Govt. City College

|  | Hyderabad |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | in English - YVN Sunitha \& G. Manjula Department of English, Government City College (A), Hyderabad. (2023-2024) Started on $13^{\text {ti }}$ Sep, 2023 (B.Se Physical Sciences-III Y) |  |  |  | $\begin{array}{l\|l} \text { (1) } \\ \text { in } \\ \text { in } \end{array}$ |  | 16 |  | (1) | 12121 |  |  |  |  | $18$ <br> 27 | (in) <br> 29 |  |  |  | Q |  |  | $9$ |  |  | $12$ | $13$ | $10$ |
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| N | Nominal Roll | Student Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 1 | 22 |  |  |  |  |
| 1 | 1084-21-468-1015 | KUMAR | $\checkmark$ | $\checkmark$ | , |  | $\checkmark$ | $\times$ | $\times$ | $\lambda$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | -6 | 25 |  |
|  |  | BATHULA |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\times$ | $\times$ | $x$ | $\chi$ | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\times$ |  |
| 2 | 1084-21-468-1016 | NAVEEN KUMAR | $\checkmark$ | $\checkmark$ | $\sim$ | $x$ | $x$ | $\times$ | $x$ |  | $\checkmark$ |  |  |  |  |  | $\sim$ |  |  |  |  |  |  |  |  |  |  |  |
|  |  | biJanapu |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | 1084-21-468-1017 | SHIVALINGAM | $\times$ | $\times$ | $\times$ | $\checkmark$ | $\sim$ | $\sim$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\times$ | $\checkmark$ | $\times$ |  |  |  |  |  |  |  |  |  |
| 4 | 1084-21-468-1018 | billam babu | $\lambda$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | 1084-21-468-1019 | B KIRAN | $\checkmark$ | $\stackrel{\text { r }}{ }$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  |  | $\checkmark$ |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | , |  |
|  |  | BODA BHARGAV |  |  |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $x$ | $x$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | - |  |
| 6 | 1084-21-468-1020 | PRASAD | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\checkmark$ | - |  | $\checkmark$ | $\sim$ | $\sim$ | $\times$ | $\times$ | $\star$ | $\times$ | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | V |  |
| 7 | 1084-21-168-1021 | BODDU ANIL. | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | - | $\checkmark$ | , |  | $\times$ |  | $\checkmark$ | , |  | $\checkmark$ |  |  |  |  |  |  |  |  |  |
| 8 | 108+-21-168-1023 | BOLGAM RAJITHA | $\sim$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | / | $\sim$ | $\checkmark$ | $\sim$ | $\checkmark$ | $\sim$ | $\checkmark$ |  |  | $\checkmark$ |  |  |  |  | $\checkmark$ | $\checkmark$ | $\sim$ | - |  |
| 9 |  | BOLL.I ABHISHEK KUMAR | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ |  |  |  | $\sim$ |  |  |  |  |  |  |  |  |  | $\times$ | $\times$ | $x$ | $\times$ |  |  |
|  | +-21-468-102 | Kumar |  |  |  |  |  |  |  |  | $\times$ | $\times$ | $\checkmark$ |  | $\times$ * | $\times$ |  | $\checkmark$ | $\checkmark$ | $\sim$ |  |  |  |  |  | $\cdots$ |  |  |
| 10 | 1084-21-468-1024 | BOMMANABOINA <br> MAHESH | $x$ | $x$ | $\checkmark$ |  |  |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\sim$ | $\times$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ | , | $\checkmark$ | $\checkmark$ |  |  |  |  |
| 11 | 1084-21-468-1025 | BOMMENA MAHESH | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | * | $\star$ | $\lambda$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\star$ |  | $\checkmark$ |  |  | $\times$ |  |  |  |  |
| 12 | 1084-21-468-1026 | B SAI KUMAR | $\checkmark$ | $\checkmark$ |  | $\checkmark$ |  | $\checkmark$ | 1 | ' | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\times$ | $\times$ | $\times$ | $\times$ | $\times$ | $\checkmark$ | $\checkmark$ |  |  | $v$ |  |  |
| 13 | 1084-21-468-1027 | CHAKINALA |  |  | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $x$ | $\times$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ |  | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\checkmark$ | $\times$ | $\times$ | $\times$ | $\times$ | - | $\checkmark$ | ' |  |

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| 30 | $1084-21-468-1044$ | GOLETI DINESH |
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| 31 | $1084-21-468-1045$ | GOLLA SRUTHI |

32 1084-21-468-1046 GOPE YELENDR

33 1084-21-468-1047 | SHARATH |
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34 1084-21-468-1048



ENG; 616: Certificate Course in Spoken Engliah (Course Comardinator: Dradil Ramesh)
Dept of Englith
Gost. City Colleg




ENG 016: Certificate Course in Spoken English (Course Co-ordinator: Dr.Adi Ramesh)
Dept of English
Govt. City Collcge





December






| Event Hfe Skill Proaram Date 17.11.2023. |  | GOVERNMENT CTY COLLEGE (A) NaYapul hyoerabad Department of History |  |  |
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| S.no | name of the student | roll no | year \& Group | signature |
| $\frac{1}{2}$ | J.Aparna | $10884-22-156-610$ | BA | T. Atomes |
| 3 | v. Vrushicelh | 108t-21-156-035 | BA | flarms |
| 3 | N. Vinesh | $1084-21-156-015$ | BA | A |
| $\underline{4}$ | D. Arun | $1089-21-129-018$ | BA | Aron |
| 6 | A. Mounila | $1084-22-145-00)$ | BA | Mouniks |
| 6 | G. Anil | $1014-21-125-001$ | BA | A1 |
| 7 | T. Bhangavi | 105 2 L $21-156-092$ | BA | Bharg.vi |
| 8 | Gi. Prabkesh | 108 $6-21-11-008$ | BA | Prabhosh |
| 9 | A. Soni | 1084-22-156-801 | BA | sany. |
| 10 | K. Shivani | $084-21-129-032$ | SA | 8 8ivani |
| 11 | V. Thakur | $1084-21-156-034$ | BA | hakcer |
| 12 | B. Jafadecsh | 104 - 21-129-007 | BA | adeelh |
| 13 | A. Deepak | 108 $4-21-129-004$ | BA |  |
| 14 | B. Karhhik | 1084-22-156-002 | BA |  |
| 15 | C. Nikhil | $1084-21-156-033$ | BA | Pichil |
| 16 | N. Sriatha | $1084-21-129-051$ | BA | 2nilathy |
| 17 | N. Vikram | 10r4-22-775-038 | BA | likran |
| 18 | A. Vashanta | $1084-21-111-002$ | BA | Vahartis |
| 19 | P. Athoka | 108c-21-156-019 | BA | Ashoka |
| 20 | M. Mnahavi | 08x-22-721-030 | BA |  |
| 21 | A. Wadoos | $1084-2 \mid-156.001$ | $B A$ | 2a, 000 |
| 22 | A. Mohiddain | $1084-21-111-001$ | BA | Mret |
| 23 | Prignesh | $10814-22-721-037$ | BA | $\sqrt{\text { yha }}$ |
| 24 | S. Swathi | $1014-21-156-028$ | $B A$ | Suothi |
| 4 | T. Lalitha | 108( $4-21-156-009$ | BA | latiba |
| 26 | B. Siddartha | $1014-22-721-08$ | BA | sidgavthe |
| 27 | K. Balu | $1084-21-156-010$ | SA | Belu |
| 18 | R. Aritua | $0844-22-721-040$ | BA | Aneits |



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GOVERNMENT GITY COLIEE (A)
NaYAPUI HYDERABAD
Department of History

| Event | Pranadata | Department of Mistory |  |  |
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| Date $24.09 \cdot 2083$ |  |  |  |  |
| sno | name of the student | roll no |  |  |
| , | R. Sandhya | $1084-22-129-063$ | yeard Group | siphture |
| 2 | Ansuignu | $1084-21-129=001$ | 2A | Sandkye |
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| 4 | E Haipreshad | $\frac{1085-22-22)-069}{\text { cope }-21-129-022}$ | BA | Er.9 |
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| 6 | C. Rálo |  | BA |  |
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| 8 | C. Kawthik | Orf - 21-129-021 | BA |  |
| 4 | R. Ram Charan | $1084-21-12=024$ | BA |  |
| 10 | B. Ram charan | 108 $6-22-129-665$ | BA |  |
| 11 | B. Bnanu prefad V. Alay | 1084-21-069.001 | BA |  |
| 12 | S. Ram Reddy | O84-22-129-075 | BA |  |
| 3 | Sifthand lcumar | Ory - 21-077-003 | BA |  |
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| 15 | M. Premk | D8 $4-21-077-004$ | BA | Unaid |
| 16 |  | 084-21-069-002 | Be | Dremlcionar |
|  | 1. Hekys | off-21-089-001 | BA |  |
| 17 | S. Nounika | 1084-22-129-067 | V. A | Movica |
| 18 | B. Aravind | $10 \mathrm{k}-21-11-003$ | Bf. | Aravind |
| 19 | Srinal Redid | oft-21-077-002 | BA |  |
| 20 | Ch.Ginsthekar | 10) 4 - 2\|-11-005 | BA |  |
| 21 | ( ) Voshautha | $1084-21-111-002$ | BA | Mryocts |
| 22 | S. Tharun | 1084-22-29-068 | BA |  |
| 23 | B. Sai cumar | $1086-21-11-003$ | 64 |  |
| 24 | M Kamal | $1086-21-067-00$ | BA |  |
| 25 | D. Pavan | $108 x-2 \mid=111-006$ | BA | ar |
| 26 | A. Mohiddin | $1084-2\|-\|1-\infty\|$ | BA | MLS |
| 27 | 8. Selchavan | $108(4-) 2-129-070$ | BA |  |
| थ | D. Venu | $10862+21-129-023$ | PA | Venl) |

## GOVERNMENT CTY COLIEGE (A) <br> MaYaPuI HYoERaBAD <br> Department of History

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Date $24.02 \cdot 2023$.

| sno | amme of the student | roll no | year G Grow | simatur |
| :---: | :---: | :---: | :---: | :---: |
|  | M. Alall Kuman | $1085-21-129-000$ | BA | Q |
|  | B. sravan loumar | 1064-22-775-005 | BA |  |
|  | G. venu | $1084-21.129-023$ | BA | k |
|  | D. Ruju | $10 \mathrm{rc}-22-775-013$ | BA | Rutiv |
| 5 | N. Vipay | 108L-21-129-045 | BA | vilat |
| 6 | D. Umesth chendera | 1084-21-138-002 | 80 | umelh char |
| 7 | P pravai | $1014-22-794-001$ | RA | (f) |
| 8 | V. Anil lcumar | 1014-22-745-055 | BA | (A) ${ }^{\text {a }}$ |
| 9 | Mulkan Requm | 1084-21-129-048 | BA |  |
| 10 | S. Navomil | $1084-22-715-047$ | BA | Muscon srgm |
| 11 | Sy, PJmail Hussain | 1082-22-7-7-052 | BA |  |
| 12 | G Karthik | 1006-21-129-024 | BA |  |
| 13 | 5. Thanun | $10 x^{2}-22-775-060$ | BA |  |
| 14 | Ch. Rahul | 10x-22-775-015 | BA | R |
| 15 | B. Swapha | $1084-2 \mid-158-0012$ | BA |  |
| 16 | ch. Shivam | 1084-22-725-009 | BA | sivam |
| A | D. AKalk | $108 x-22-775-012$ | BA | Alah |
|  | q. upendra | $108(-2)-129.026$ | BA | UPenara |
| 19 | Ch. Raju | $1084-22-775-011$ | BA | (Ra) |
| 20 | 4. Sákiran | $1044-22-775=015$ | BA | Fiki |
| 21 | G. Sneha | $1084-21-129-025$ | BA | nel |
| 22 | SK, Naveed | $1086-22-775-050$ | RA | Nu |
| $2 \cdot$ | C. Naveen Reddy | $1084-22-795-014$ | BA |  |
| 24 | H. Sajionda | $1084-21-129-027$ | BA |  |
| 4 | R. Pallavi | $1044-22-775-046$ | BA | R |
| 26 | T. Shiva | $1084-22=775-053$ | BA | 8 |
| 27 | 1. Dinelh | $1084-22-129-029$ | BA | hn |
|  | V.venketesh | $1084-22-775-056$ | Ba | Venatelh |


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| Batch Year | 2022 |


| \# | First Name | Last Name | Email Id | Score |
| :---: | :---: | :---: | :---: | :---: |
| 1 | SIRSAGAR | GAYATHRI | gayathrisirsagar@gmail.com | 70.0\% - Certificate |
| 2 | NAKKINAMONI | RAMUDU | ramudunakkinamoni99@gmail.com | 80.0\% - Certificate |
| 3 | SHAIK | JUNAID | skj916323@gmail.com | 55.0\% - Certificate |
| 4 | RAMAVATH | PRAVEEN | ramavathpraveen695@gmail.com | 45.0\% - Certificate |
| 5 | YESHASVI | SINGH | yeshasvisingh85@gmail.com | 90.0\% - Certificate |
| 6 | DAPPU | SIMRANI | d.simmu123@gmail.com | 25.0 (Fail) |
| 7 | DASARI | SHIVA | shivadasari224@gmail.com | 70.0\% - Certificate |
| 8 | KUNA MAMATHA | MAMATHA | mamathakuna09@gmail.com | 70.0\% - Certificate |
| 9 | AYUSH.M. | SONI | aayushsoni875@gmail.com | 50.0\% - Certificate |
| 10 | RAHEMATHULLA | MOHAMMAD | rahemathullamohammed@gmail.com | 80.0\% - Certificate |
| 11 | S.RAM | REDDY | sandapollaramreddy@gmail.com | 90.0\% - Certificate |
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| 13 | B.THARUN | BEDDALA | beddalatharun@gmail.com | 70.0\% - Certificate |
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| 20 | N SHIVA | KUMAR | shivak11663@gmail.com | 25.0 (Fail) |
| 21 | VELPULA | AJAY | velpulaa67@gmail.com | 75.0\% - Certificate |
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| 23 | RATHLAVATH | CHANDRA SHEKAR | rathlavathchandu67896@gmail.com | 75.0\% - Certificate |
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| 26 | NENAVATH | PRADEEP | nenavathpradeep1432@gmail.com | 75.0\% - Certificate |
| 27 | JITTA UDAY | KUMAR | udayjitta@gmail.com | 65.0\% - Certificate |
| 28 | M HARIKRISHNA | YADAV | harikrushnayadav0@gmail.com | 90.0\% - Certificate |
| 29 | RATHOD | RAMCHARAN | rathodramcharan795@gmail.com | 75.0\% - Certificate |


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| 1 | CHATLA | SRIHARI | chatlasrihari59@gmail.com | 25.0 (Fail) |
| 2 | CHINTHA | KIRAN | kiranchintha33@gmail.com | 65.0\% - Certificate |
| 3 | GANDIKOTA | SHIVAKUMAR | shiva1431725@gmail.com | 30.0 (Fail) |
| 4 | ENUGURTHI | RISHIKAR | rishikarenugurthi@gmail.com | 85.0\% - Certificate |
| 5 | MUDIGE | DEVARAJ | devarajdpydpy@gmail.com | 50.0\%-Certificate |
| 6 | MOGILI | RAJESH | rajeshmogili52@gmail.com | 70.0\% - Certificate |
| 7 | BOJJA | SHIVAKUMAR | bojjashiva2000@gmail.com | 90.0\% - Certificate |
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| 10 | KAmBALAPALLY | KAVITHA | kambalapallybunny@gmail.com | 45.0\% - Certificate |
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| 12 | DAPPU | KEERTHANA | keekeerthi32@gmail.com | 55.0\% - Certificate |
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| 14 | BUDDOLLA | RAJASHRI | buddollarajasri@gmail.com | 50.0\% - Certificate |
| 15 | GUJJARI | NARESH | gnnareshnaresh@gmail.com | 40.0\% - Certificate |
| 16 | KANDIKATLA | RAGHU | n87640559@gmail.com | 75.0\% - Certificate |
| 17 | VADLA | AJAY KUMAR | ajayraju9398@gmail.com | 60.0\% - Certificate |
| 18 | GUNTI | SRIKRISHNA KOWSHIK | sagarkowshik@gmail.com | 75.0\% - Certificate |
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|  | Date | Nov. 14, 2023 |  |  |
|  | Organiser | B.A Batch 1 |  |  |
|  | Batch Year | 2023 |  |  |


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| :---: | :--- |
| Organiser | B.A Batch 1 |
| Batch Year | 2023 |


| \# | First Name | Last Name | Email Id | Score |
| :---: | :---: | :---: | :---: | :---: |
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| 3 | BUSHRA | SADAF | hellohello9810@gmail.com | 65.0\% - Certificate |
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| 5 | VALAM | SHIRISHA | shirisha9542414478@gmail.com | 75.0\% - Certificate |
| 6 | JADHAV | GOUTHAM | upscaspirantsonu08@gmail.com | 80.0\% - Certificate |
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| 8 | KASARLA | MADHUSUDHAN | kasarlamadhu197@gmail.com | 55.0\% - Certificate |
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| 11 | POOJA | - | punyamurthiganeshyadav@gmail.com | 60.0\% - Certificate |
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| 14 | MD | SAJEED | sajeed0611@gmail.com | 70.0\% - Certificate |
| 15 | V | SRIDHAR | velmalavicky@gmail.com | 40.0\% - Certificate |
| 16 | KESHAVA | . | keshavagummerla@gmail.com | 35.0 (Fail) |
| 17 | VEDHANTH | . | muthyamgarivedhanthkumar@gmail.com | 30.0 (Fail) |
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Foss
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    Dept. B.A.(HONOURS)-HISTORY
Batch
    Year 2023
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| \# | First Name | Last Name | Email Id | Score |
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| 3 | VISLAVATH | CHARAN KUMAR | visalavathcharankumar@gmail.com | 75.0\% - Certificate |
| 4 | AMGOTH | KOTESH | zkrishnareddy35@gmail.com | 15.0 (Fail) |
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