

**NTR GOVT. DEGREE COLLEGE (W)  
MAHABUBNAGAR**



**State Welfare Schemes**



**UG SEMISTER VI  
PROJECT WORK**

**DEPARTMENT OF ECONOMICS**

**NTR GOVT. DEGREE COLLEGE (W)  
MAHABUBNAGAR**



## STUDENT DECLARATION

We hereby that the project entitled is an outcome of my own efforts under the guidance of Smt P. Vijaya Laxmi madam. The project is submitted to the University of Palamuru Mahabubnagar for the partial fulfillment of the Bachelor of Arts 2022-23.

I declare that this project has not been previously submitted to any other university.

Date : 28/5/23  
Place : MAHABUBNAGAR

Signature of the Candidate

K Bhaghylaxmi	K. Bhagya laxmi
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## INDEX :

Introduction

Objectives

Review of literature

Theme about the topic

Table formation

Opinion

Conclusion

Bibliography



# Arogya Lashmi scheme :

## Introduction :

Arogya laskhmi scheme is one of the flagship schemes of the government of telangana. It was launched on 1 January 2015 women development and child welfare department of telangana is the nodal department of Aarogya Lashmi scheme is provide nutritious food to the pregnant and lactating mothers and their child Aargoya Lashmi scheme is also called one full meal program under the Aaroghya Laxmi scheme every pregnant and lactating mother and their child will be provide nutrition's food every day nutritious foods includes 200 ml milk egg daily rice and dal for the mother for 25 days in a month children in the age group of 7 months to 3 years to 6 years will be given egg per day long with rice dal. Their are pregnant women and lactating mother will get themselves enrolled in their areas nearest anganwadi centre and avail benefit of telangana arogya lakshmi scheme.



## Objectives :



- Enhance the quality and acceptability of supplementary nutrition by the pregnant and lactating women
- Ensure food supplied is consumed by pregnant and lactating women rather whole family
- Ensure that pregnant and lactating women consume 90+ IF – a tablets
- Improve the enrollment of mother at anganwadi centre (awcs)
- Reduce the incidence of low birth babies malnutrition among children.
- Ensure that pregnant and lactating women receive health checkups and immunization.
- Reduce the incidence of mortality and maternal mortality
- To improve the nutritional and health status of children in the age group 0-6 years
- To reduce mortality morbidity malnutrition and school drop outs.
- To enhance the capability of the mother and nutritional needs of the child through proper nutrition and health education.



## Review of the literature :

A report of the national seminar on growth monitoring new national institute of public co operation and child development new Delhi after an evaluation of 17 selected revealed that although growth charges were available in 70.5% of the lack of skills weighting age assessment plotting of charts and interoperation of growth charts were carried out inadequately the anganwadi worker the important components of community participation was also lacking.

- kapil and et al (jan 1991) Indian pediatries this study shows the nutritional beliefs of anganwadi workers Q2 anganwadi workers were selected all the workers were aware about extra calories during pregnancy 79.3% believed that simple multi mix of corals pulses and oil prepared at home is more nutritive than commercial weaning foods nearly one fourth of workers believed that both non vegetarian foods as well as pluses should avoid during later half of pregnancy only 14.2% believed that less food should be given to children suffering from pneumonia in this study there is a need for up dating the knowledge of anaganwadi workers by continued in service health training manzoor and khurshid international referred research journal.

In this study investigator assess the knowledge anganwadi workers and their problems 50 anganwadi workers were selected in anganwadi centers of anganwadi workers have best knowledge about supplementary nutrition excessive work over load and record maintenance.

Thank kare meenal m and et at 2011. India journal of preventive and social medicine vol - 42 no.-3 in this study functioning of anganwadi centre of urban block were assessed 139 anganwadi centers were selected in aurangabad district and it is divided into four sectors



consist of 34 anganwadi centers from each sector 20% anganwadi centers were enrolled anganwadi workers were interviewed electricity supply piped water supply and sanitary toilets are available with 60.71% , 64.28% and 53.57% of anganwadi centers electricity sanitation and basic amenities were available in a very few of them safe drinking water 53.21% in anganwadi is anganwadi centers providing pre school education 40% nutrition and health education 100% supplementary nutrition immunization camps 60,71 health checkup are not conducted 55% of anganwadi workers have maintained records properly iron and tables and vitamin A syrups are not available with any anganwadi centre.

According to NFH S-2 of Delhi 357 of children less than 3 years of age are under weight and 37% are under developed anemia is the most of them frequent malnutrition among the children from the slum community.

The complete ration regarding promotion of here at feeding till 2 years 65% anganwadi workers recommended food with thick consistency while 47 % recommended liquid diets for children 18% anganwadi workers advised additional meal after lineless none of the anganwadi workers recommended persistence in feeding the child with required quality of food.



### **Theme about the Topic :**

Telangana government provides one nutrition meal every day to pregnant and lactating women and children below the age of six through anganwadi centers. The scheme was launched officially on January 1, 2015 by honorable chief minister Sri.K. Chandra shekar Rao for the women 200 ml of milk for 25 days a month and one egg each day will be given with a meal children aged between seven months and three years are provided with 16 eggs a month in addition to 1.25 kg food packed for children aged between 3 and six years one egg a day in addition to rice dal vegetable and snacks is supplied a total of 18.96.844 lactating mothers 5.18.215 impact and 21.58.479 pregnant women are covered under the scheme expending Rs.627.96 crore in the past years the quality of food items supplied under the scheme has also been increased across all the categories.





## Questions photos :

1. What is the age of children to use this scheme?

Ans : The ages children between 7 months to 6 years

2. What are the benefit to children under this scheme?

Ans : For children between 7 months to 3 years egg per month will be provided and for children from 3 to 6 years 30 eggs per month will be provided.

3. Is normal women's are eligible for this scheme?

Ans : No only pregnant and lacking mothers are eligible

4. What are benefits children age between 3 years to 6 years

Ans: For children aged between 3 and six years one egg a day in addition to rice dal vegetables and snacks is supplied.



# Dalitha Bandhu

## Introduction :

Telangana chief minister Sri K. Chandra Shekar Rao heralded a new dawn in lives of dalits in the day of your people were left to fend for themselves in fact they were also supposed to support the state by sharing their hard earnings with the age of modern democracy particularly countries like India have pledged to be a welfare state I supposed to look after the welfare of the people the people of telangana region in united Andhra Pradesh were discriminated lot in all spheres of life development is decrees and the second phase led by sir k. Chandra shekar rao for 14 long years separate telangana for 14 long years separate telangana state was formed thus ending the woes of people.

Now people of eight years of formation of telangana state it witnesses rapid development and brought happiness to people with its slew of welfare measure indeed they cover welfare of a person from cradle to grave schemes like Rythu Bandhu Raythu bheema KCR kits kalyana laxmi shadi mubarak nethanaku bheema have significantly improved the lives of people of so many welfare schemes as telangana state did sri. K Chandra shekar rao who toured every corner of the state during his separate telangana movement for 14 year educated himself on the need of people brain is ripe with innovative ideas and he has been coming out with new programmes at regular intervals one of the latest launched is dalith bandhu scheme of independent and suffered for centuries both socially the government soothe chief minister held a meeting with the leaders of various opposition political parties and economists. They needed holistic support from the government so the chief



Minister held a series of mass meetings and consultations with the leaders of various opposition political parties and organisations.

The first cabinet was first announced by the Hon'ble CM Shri. H. D. Deve Gowda on 14.12.2001 in a message granting a one time family this initial capital is to help them start an enterprise or buy an asset which gives them recurring earnings.



## Objectives :



K. Chandra Shekar Rao the telangana states chief Minster launched this programmer the main objectives of this initiatives is to lesion dalits social untouchables while also helping of Rs. 10 lakh to each dality family this initial capital is to help them start on enterprise or buy an assent which gives them recurring earnings.

The main objectives of the telangana dalit bandhu scheme into empire the dalits of the state through this scheme. Financial assistance will be provided to the dalits for setting up their business this scheme is gained to improve the standard of living to improve the standard of living of the dality other than that with the implementation of this scheme dalits will become self dependent this scheme is also going to reduce the unemployment ration of the state through this scheme dalits will be able to set up their business enter pries which will help in their overall development in all the assembly consistencies of the state.



### 3. Review of literature :

Dalit literature is a genre of Indian writing that focuses on the lives, experiences and struggle of the dalit community who have faced caste based oppression and discrimination of centuries for centuries. This literature encompasses various Indian languages such as Marathi, Bengali, Hindi, Punjabi, Sindhi, Odia and Tamil and includes diverse narratives like poems, short stories and autobiographies. The movement originated in response to the caste based social injustices in mid twentieth century independent India. Language critiquing caste practices and experimenting with different literary forms prominent works

### 4. Theme about the topic :

Eradication of poverty remains a challenge in economic development. People belonging to the scheduled castes are the most downtrodden depressed sections lying at the bottom line of the Indian society. The most inhuman of practices, untouchability, was historically the root cause of this deplorable state. This section of people find themselves in the back wards is not just economic as it is social. Recognizing the grave injustice that has been meted out to these sections of the society over centuries, the government of Telangana has decided to come up with a revolutionary intervention which will take the scheduled caste families into economic development in a big way. This is done by ensuring social dignity as a part of multi pronged approach in addition to existing entitlement security, education and social security. A different strategy with a new review, Telangana Dalit Bandhu is introduced as a part of multi pronged approach in addition to existing entitlement, life, food, security, education.



5. Photos :





## Conclusion

Over all dalit literature conveys a message of community rather than individual insurrection rather than passivity and development rather than regress the exploitive defenses and engaged in grief oppressed and enslaved and a subaltern state send a message to the entire world about their standing in oppressed and enslaved and asbulatern state send a message to the entire world about their standing in society in terms of multination dalits in India can be compared to African, American to some extent the author common political perspective is against the hegemony of upper and middle class Hindu ideas and in favor of personal power over restrictive social restrictions.