# Commissionerate of Collegiate Education, Telangana
## Academic Audit of  GDCs
## Format - II (Department Proforma)

**Name of the College and Address** : **Government Degree College, Madhira,KHAMMAM Dist. Khammam**

**Name of the Department** :

**Name of the Incharge** : **S.INDIRA**

**No of Faculty members in the Department** :

**Academic Year** : **2021-2022**

| S.No. | Acivities to be Undertaken | Remarks |
|---|---|---|
| 1. | Department Action Plan | 203405172091..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://drive.google.com/file/d/1CWmM7YwfwFJQfjiXKsOhgM94BsSpKGF |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 203405172093..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | https://drive.google.com/file/d/19ruTkPIaocfGLF5D7XJ4AbJuSmRT2HMB/ |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | https://drive.google.com/file/d/10XI1xjF8wQbaozENL-HQnMIwTg62-CY0/v |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | NO |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | NO |

| | | |
|---|---|---|
| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
| 9. | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | 203405172099..pdf |
| 10. | Does the Department have a library? If yes, provide the details of :<br>■ | 2034051720910..pdf |
| 10.A | No. of Text Books | 2 |
| 10.B | No. of Reference Books | 15 |
| 11. | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://drive.google.com/file/d/1Mo1BVd0UD_7_FHUYARCUHZBrK3j3nelk |
| 12. | Department Innovative/ Best Practices | https://drive.google.com/file/d/1wC6j9wBBK9acvhIbWsb5Gidsq741d3t5/vie |
| 13. | Details of the Significant Achievements of the Department | https://drive.google.com/file/d/1aPy9QIkzNE2WfuLBWFl0djHJ2fMZeMVx/v |

**Signature of the Incharge**

Date:24-05-2023

**Signature of the Principal**

Date:24-05-2023

Note:All the relevant documents shall be uploaded in th College Website from time to time and Provided the Web-links in the given format..

# Commissionerate of Collegiate Education, Telangana
## Academic Audit of GDCs
## Format - II (Department Proforma)

| | | |
|---|---|---|
| **Name of the College and Address** | : | **Government Degree College, Madhira,KHAMMAM Dist. Khammam** |
| **Name of the Department** | : | |
| **Name of the Incharge** | : | **P.SUJATHA** |
| **No of Faculty members in the Department** | : | |
| **Academic Year** | : | **2021-2022** |

| S.No. | Acivities to be Undertaken | Remarks |
|---|---|---|
| 1. | Department Action Plan | 2034100092431..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://drive.google.com/file/d/13koZ-gDyD-bWnYOIuVoHYpST4rZt8jV8/vie |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 2034100092433..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | https://drive.google.com/file/d/1mtwlb-DIbD9U9sk2nTTxNLaQjb3nEK1u/vie |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | ) https://drive.google.com/file/d/1IRJcXys6flclEB9vHI27qcxJl7mB5s5E/view |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | NO |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | NO |

| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
|---|---|---|
| 9. | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | 2034100092439..pdf |
| 10. | Does the Department have a library? If yes, provide the details of :<br><br>■ | 20341000924310..pdf |
| 10.A | No. of Text Books | 12 |
| 10.B | No. of Reference Books | 12 |
| 11. | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/101425.pdf |
| 12. | Department Innovative/ Best Practices | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/75248.pdf |
| 13. | Details of the Significant Achievements of the Department | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/101708.pdf |

**Signature of the Incharge**

Date:24-05-2023

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# Commissionerate of Collegiate Education, Telangana
## Academic Audit of  GDCs
## Format - II (Department Proforma)

**Name of the College and Address** : **Government Degree College, Madhira,KHAMMAM Dist. Khammam**

**Name of the Department** :

**Name of the Incharge** : **G.ARUNA**

**No of Faculty members in the Department** :

**Academic Year** : **2021-2022**

| S.No. | Acivities to be Undertaken | Remarks |
|---|---|---|
| 1. | Department Action Plan | 203416242731..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by  every department  per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://drive.google.com/file/d/1-wlflTSik8kugSWWjweR_q9Iq3RN5nKR/vie |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 203416242733..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | https://drive.google.com/file/d/1SbGXtoMbHjK_HJHKEvVHQxFQtOLYhw8l |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | https://drive.google.com/file/d/1Q-YQv7x0TGpyXC2hxo1tb1SV3NAYTGw8 |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | nil |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | nil |

| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
|---|---|---|
| 9. | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | 203416242739..pdf |
| 10. | Does the Department have a library? If yes, provide the details of :<br>▪ | 2034162427310..pdf |
| 10.A | No. of Text Books | 12 |
| 10.B | No. of Reference Books | 12 |
| 11. | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://drive.google.com/file/d/15syc8t-WYvcJfrGNglHxKKp1Jv7iDgGC/vie |
| 12. | Department Innovative/ Best Practices | https://drive.google.com/file/d/1GGFD3rxUDnIwrVICeJoM5npTlH22tXao/vi |
| 13. | Details of the Significant Achievements of the Department | https://drive.google.com/file/d/1bTEHSaNndlkFF22BL3_EWsQb-5RyDbtg/ |

**Signature of the Incharge**

Date:24-05-2023

**Signature of the Principal**

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# Commissionerate of Collegiate Education, Telangana
## Academic Audit of GDCs
## Format - II (Department Proforma)

**Name of the College and Address** : **Government Degree College, Madhira,KHAMMAM Dist. Khammam**

**Name of the Department** :

**Name of the Incharge** : **K RAVI KUMAR**

**No of Faculty members in the Department** :

**Academic Year** : **2021-2022**

| S.No. | Acivities to be Undertaken | Remarks |
|---|---|---|
| 1. | Department Action Plan | 203416282531..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://docs.google.com/document/d/1tof8o2tw8hI4cFfJ7LFtY03ARGCORI |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 203416282533..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | https://drive.google.com/file/d/1pF4uM117hO1i_ej8g7g6W1SlzhzvRgwL/vie |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | https://drive.google.com/file/d/1kZ3A3eg7klZmzlN9SCIEMgrBfUsU7IXf/vie |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | https://drive.google.com/file/d/1pggLfjnw4T-sbrAdHzt_Sln3u7DsFW44/vie |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | https://drive.google.com/file/d/1gJCKlpyYQq6z6rGx6N_atj1rYH-nEnQh/vie |

| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
|---|---|---|
| 9. | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | 203416282539..pdf |
| 10. | Does the Department have a library? If yes, provide the details of :<br>▪ | 2034162825310..pdf |
| 10.A | No. of Text Books | https://drive.google.com/file/d/1pg_GqZ7hG3Q_Y3_sTHY7Z0rypAOEIP3c/ |
| 10.B | No. of Reference Books | https://drive.google.com/file/d/1pg_GqZ7hG3Q_Y3_sTHY7Z0rypAOEIP3c/ |
| 11. | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://drive.google.com/file/d/1AxXDrddEn1NznBzckpeTGNFKizCYwD-f/v |
| 12. | Department Innovative/ Best Practices | https://drive.google.com/file/d/1Lmrz5SDEVUqRcahGxiy9JdkOpTasSIYV/v |
| 13. | Details of the Significant Achievements of the Department | https://drive.google.com/file/d/1Lmrz5SDEVUqRcahGxiy9JdkOpTasSIYV/v |

**Signature of the Incharge**

Date:24-05-2023

**Signature of the Principal**

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## Format - II (Department Proforma)

**Name of the College and Address** : **Government Degree College, Madhira,KHAMMAM Dist. Khammam**

**Name of the Department** :

**Name of the Incharge** : **SK AFROZ**

**No of Faculty members in the Department** :

**Academic Year** : **2021-2022**

| S.No. | Acivities to be Undertaken | Remarks |
|---|---|---|
| 1. | Department Action Plan | 2034200031..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by  every department  per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://www.sejda.com/share/12462fa8ce014fe491f51fc4d29ebbb5-GCW5 |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 2034200033..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | https://www.sejda.com/share/44fdea352b4f444fb57e6e02ab0a6b95-e0Wo |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | https://www.sejda.com/share/9b9bc789d5e1454f81272d2a6e900abc-yQ8I |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | No |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | No |

| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
|---|---|---|
| 9. | Details of activities conducted for students for Future Employment /Competitive  Examinations & Higher Education  (P.G., B.Ed. Entrance examinations, etc.) | 2034200039..pdf |
| 10. | Does the Department have a library? If yes, provide the details of :<br><br>    ▪ | 20342000310..pdf |
| 10.A | No. of Text Books | No |
| 10.B | No. of Reference Books | No |
| 11. | Details of  Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/101425.pdf |
| 12. | Department Innovative/ Best Practices | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/75248.pdf |
| 13. | Details of the Significant Achievements of the Department | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/101708.pdf |

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## Format - II (Department Proforma)

**Name of the College and Address** : **Government Degree College, Madhira,KHAMMAM Dist. Khammam**

**Name of the Department** :

**Name of the Incharge** : **P.LAKSHMINARAYANA**

**No of Faculty members in the Department** :

**Academic Year** : **2021-2022**

| S.No. | Acivities to be Undertaken | Remarks |
|---|---|---|
| 1. | Department Action Plan | 2034210021..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://www.sejda.com/share/276483153f0e4d1a9fe1d80dd50249a2-X53S |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 2034210023..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | https://drive.google.com/file/d/1mtwlb-DIbD9U9sk2nTTxNLaQjb3nEK1u/vie |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | https://acrobat.adobe.com/link/review?uri=urn:aaid:scds:US:ff449320-1b3a |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | no |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | no |

| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
|---|---|---|
| 9. | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | 2034210029..pdf |
| 10. | Does the Department have a library? If yes, provide the details of :<br>■ | 20342100210..pdf |
| 10.A | No. of Text Books | no |
| 10.B | No. of Reference Books | no |
| 11. | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/101425.pdf |
| 12. | Department Innovative/ Best Practices | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/75248.pdf |
| 13. | Details of the Significant Achievements of the Department | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/101708.pdf |

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## Academic Audit of  GDCs
## Format - II (Department Proforma)

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|---|---|
| **Name of the College and Address** | : **Government Degree College, Madhira,KHAMMAM Dist. Khammam** |
| **Name of the Department** | : |
| **Name of the Incharge** | : **Dr K.VEERANNA** |
| **No of Faculty members in the Department** | : |
| **Academic Year** | : **2021-2022** |

| S.No. | Acivities to be Undertaken | Remarks |
|---|---|---|
| 1. | Department Action Plan | 2034211141..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by  every department  per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://www.sejda.com/share/75bb07622fd74f6792c3d702f7ff5ff2-LCKGM/ |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 2034211143..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | No |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | https://www.sejda.com/share/08e1e5b9e4444e998d49dae384572e67-Q6c |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | no |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | no |

| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
|---|---|---|
| 9. | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | 2034211149..pdf |
| 10. | Does the Department have a library? If yes, provide the details of :<br>■ | 20342111410..pdf |
| 10.A | No. of Text Books | no |
| 10.B | No. of Reference Books | no |
| 11. | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/101425.pdf |
| 12. | Department Innovative/ Best Practices | https://ccets.cgg.gov.in/Uploads/files/buttonDetails/75248.pdf |
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