

**Commissionerate of Collegiate Education, Telangana**  
**Academic Audit of GDCs**  
**Format - II (Department Proforma)**

**Name of the College and Address** : **Govt. Degree College, Hayathnagar**  
**Near Mother Dairy, Hayathnagar R.R. Dist.**

**Name of the Department** : **Chemistry**

**Name of the Incharge** : **D.VENKATESHWARARAO**

**No of Faculty members in the Department** : **2**

**Academic Year** : **2021-2022**

| S.No. | Activities to be Undertaken  | Remarks   |
|-------|--|---|
| 1.    | Department Action Plan   | 1203714434761..pdf  |
| 2.    | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | -   |
| 3.    | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.)  | 1203714434763..pdf  |
| 4.    | Details of Field Work/ Field Survey (At least one per year)  | <a href="https://drive.google.com/file/d/1Y8hnVNwzxMoA8u87ymd7KUPG-HXTppK">https://drive.google.com/file/d/1Y8hnVNwzxMoA8u87ymd7KUPG-HXTppK</a>     |
| 5.    | Result Analysis (Details of Pass % of University Marks & Internal Marks)   | <a href="https://drive.google.com/file/d/1_kzmGh4C0_X0f2r1cckwbeK6NvCLXtCP/">https://drive.google.com/file/d/1_kzmGh4C0_X0f2r1cckwbeK6NvCLXtCP/</a> |
| 6.    | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year)   | -   |
| 7.    | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise)  | -   |
| 8.    | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.)  | No  |
| 9.    | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.)  | 1203714434769..pdf  |
| 10.   | Does the Department have a library? If yes, provide the details of :<br><br>■  | 12037144347610..pdf   |

|      |   |   |
|------|---|---|
| 10.A | No. of Text Books   | 20  |
| 10.B | No. of Reference Books  | 5   |
| 11.  | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | -   |
| 12.  | Department Innovative/ Best Practices   | <a href="https://drive.google.com/file/d/1QFAjNWovAFd73XfV30BXzkgDUvB98RN/">https://drive.google.com/file/d/1QFAjNWovAFd73XfV30BXzkgDUvB98RN/</a>   |
| 13.  | Details of the Significant Achievements of the Department   | <a href="https://drive.google.com/file/d/1Jh9BaAze5mI9vF-KS4_eUTNJ1SPmCJeA/">https://drive.google.com/file/d/1Jh9BaAze5mI9vF-KS4_eUTNJ1SPmCJeA/</a> |

**Signature of the Incharge**

**Date:18-05-2023**

**Signature of the Principal**

**Date:18-05-2023**

Note:All the relevant documents shall be uploaded in th College Website from time to time and Provided the Web-links in the given format..