

Commissionerate of Collegiate Education, Telangana
Academic Audit of GDCs
Format - II (Department Proforma)

Name of the College and Address : **Govt. Degree College, Hayathnagar**
Near Mother Dairy, Hayathnagar R.R. Dist.

Name of the Department : **English**

Name of the Incharge : **GUNDALA HUDAYA RAJU**

No of Faculty members in the Department : **0**

Academic Year : **2021-2022**

| S.No. | Activities to be Undertaken | Remarks |
|-------|--|---|
| 1. | Department Action Plan | 1203717506691..pdf |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate) | https://docs.google.com/document/d/1SJSRKzbb-IS545fcpkU6iH9LsRL-Fr |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | 1203717506693..pdf |
| 4. | Details of Field Work/ Field Survey (At least one per year) | https://docs.google.com/document/d/1AXTEEuwsKe5YQbsGfZufREuXwm |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | https://docs.google.com/spreadsheets/d/1BdwiyhP39f0Uj9gPRgSx8Vi_G4 |
| 6. | Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | https://docs.google.com/document/d/1fLuzMKC8Fbn8p_4ldw23Q2YIIBOg |
| 7. | Details of Functional MoUs and activities initiated under the MoUs. (Department Wise) | https://docs.google.com/document/d/179svE9PpxvvtTnA7z7kSDAFc_CV |
| 8. | Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.) | No |
| 9. | Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | 1203717506699..pdf |
| 10. | Does the Department have a library? If yes, provide the details of : ■ | 12037175066910..pdf |

| | | |
|------|---|---|
| 10.A | No. of Text Books | Nil |
| 10.B | No. of Reference Books | Nil |
| 11. | Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.) | https://docs.google.com/document/d/1LuBwlmodGKUQOy6cMLLRMAdHc |
| 12. | Department Innovative/ Best Practices | https://drive.google.com/drive/folders/1bnG7AckiDvmGR2xEGWQn6581dC |
| 13. | Details of the Significant Achievements of the Department | https://docs.google.com/document/d/1_x81ImoxujFd7OpX6VtCCxgYkiBKc |

Signature of the Incharge

Date:18-05-2023

Signature of the Principal

Date:18-05-2023

Note:All the relevant documents shall be uploaded in th College Website from time to time and Provided the Web-links in the given format..