

**GOVERNMENT DEGREE COLLEGE,  
PARKAL**

**HANUMAKONDA DISTRICT,  
T.S. – 506 164**



**[ACADEMIC YEAR: 2021-2022]**

**FORMAT – I**

**36. WATER CONSERVATION FACILITIES**

---



**GOVERNMENT DEGREE COLLEGE, PARKAL  
HANUMAKONDA DISTRICT, T.S. – 506 164**

**[ACADEMIC YEAR: 2021-2022]**

---

## **36. WATER CONSERVATION FACILITIES**

**---- NIL ----**

**FUNCTIONING IN THE BUILDING OF GJC, PARKAL**