



**KNM GOVT .DEGREE COLLEGE
MIRYALAGUDA-NALGONDA
STUDENT STUDY PROJECT- REPORT**

JIGNASA-2022-23

Done by

BA Students

Supervisor

N.Kotaiah,M.A.(History)

“HISTORICAL PLACES IN COMBINED NALGONDA DISTRICT”

Submitted to



**The Commissioner of Collegiate Education
Government of Telangana
Hyderabad**

**N.Kotaiah
Assistant prof. of History**

**Signature of the Principal
KNM GOVT .DEGREE COLLEGE
Miryalaguda,Dist- Nalgonda**

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STUDENT STUDY PROJECT- REPORT


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This is to certify that this project report entitled, "*HISTORICAL PLACES IN COMBIEND DISTRICT*" is the bonafied work of BA students during the academic year 2022-23 under the supervision of N.Kotaiah, Assistant Professor of History.

Date:31-01-2022

Place :Miryalaguda


Signature of the Principal
Principal
K.N.M. Govt. Degree College
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DECLARATION

We the students of BA declare that the work has been originally carried out by us under the supervision of N.Kotiah, Assistant Professor of history, KNM Government Degree College, MIRYALAGUDA, Nalgonda and this has not been submitted to any other institution/university

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JIGNASA STUDENT STUDY PROJECT 2022-23



“HISTORICAL PLACES IN COMBINED NALGONDA DISTRICT”
DEPARTMENT OF HISTORY
SUPERVISED BY

Sri. N. Kotaiah, Asst. Professor of History

INTRODUCTION

The Student study project is about historical places in the combined Nalgonda district, these historical places are the best examples to know about the talent of our ancestors in the field construction and sculptures.

From Shathavahana to Asafzahees many forts, masques and temples were constructed in combined Nalgonda district. Some of the sculptures built by Jaina and Buddha are still in existence. These historical and famous monuments are present in Nalgonda even today as symbols of spiritualists, administration and tourism spots.

HYPOTHESIS

- The sculptures and constructions reveal the historical importance of Nalgonda district .
- There is no religious difference to enter into Historical places in this way Historical places should be developed by Providing Infrastructure Specialties, Roads and facilities to the Tourism shall be Provided.

OBJECTIVES OF THE STUDY

- To find out the significance of tourism in Nalgonda
- To evaluate the contribution of tourism sector
- To comprehend the present scenario of Nalgonda Tourism sector

REVIEW OF LITERATURE SOURCE OF THE DATA

- ❖ Primary Data: The data was collected from
 - ❖ 1. Structured Questionnaire
 - ❖ 2. Formal and Informal Interviews
 - ❖ 3. Survey Method
- ❖ The data from Secondary source was collected through periodicals, Journals, News papers, Magazines and books

ANALYSIS OF DATA

HISTORICAL PLACES IN COMBINED NALGONDA DISTRICT

1.ChayaSomeshwaralayam

This is located at Panagallu village near Nalgonda Town, named as Trikotalayam. The main entrance is towards south, Sun God towards east, Vishnu murthy towards north and Shivalayam towards west. During the sun light period the Shade falls over the shivalingam. Hence, the Temple named as Chayasomeshwaralayam.. The temple is known for its architecture. One of the garbhagrihas situated in the west and facing east contains a continuing shadow of a pillar throughout the day. This mysterious shadow is a huge attraction of the temple. The chaya that falls on the deity looks like a shadow of one of the pillars carved in front of the sacred chamber. But it is not actually the shadow of any pillar. The dark area is formed by the reflection of light through multiple pillars placed in front of garbhagriha and the shadow is a consolidated shadow of those four pillars. The pillars in the temple are strategically placed so that the light falls at the same place throughout the day.



2.Pachalashomeshwaralayam

This is located at centre of Panagallu with the deity of shivalingam. We can see tattoo with nine Diamonds in the main temple so this is called Pachalashomeshwaralayam. At the back of main temple Shivapuranam is carved. The temple dates to 11th to 12th centuries CE and was probably built during the rule of Kunduru Chodas and Prataparudra I of Kakatiya Empire over the panagallu region. The temple has 70 pillars with intricate carvings depicting stories of Vishnu and Shiva. Scenes from the Ramayana and Mahabharata were exquisitely carved onto the pillars and the walls of the temple.[1] One of the temple legends states that just below the shining lingam in the temple there used to be a very big and brilliant emerald which was stolen during the numerous Islamic raids in the region.



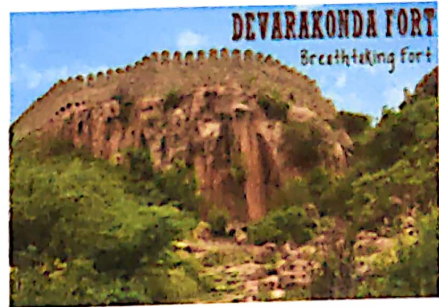
3.Museum at Panagallu.

There is a museum at panagallu where many ancient sculptures ,(shasanalu)weapons of stone age and the Knives and stones used by the then kings are preserved.



4.Devarakonda.

This fort was built among the seven hills covering the width of 720 acres of land at the height of 500 meters. The fort was constructed in the 13th – 14th century. The Devarakonda fort is the emblem of prosperity established by the kingdom of Padma Nayaka Veluma Rajas. The fort was the heart of one and slave of none, as it was ruled by Padma Nayaka Veluma Raja since the year 1278 to 1482 AD. After Maada Naidu, the strings of the flourishing Devarakonda Kingdom went into the hands of Maada Naidu's son, Pedha Vedagiri Naidu . Vedagiri Naidu was also a brave king who had established his throne for around 26 years. Vedagiri Naidu had added an extra charm to the kingdom.Lingama naiyudu was the last ruler of this dynasty who was a great warrior and educationist. Being a favourite of Hinduism he constructed many temples.



5.Buddavanam.

NagarjunaSagar is the most famous tourist place, which is located 150 kms away from Hyderabad. Acharya Nagarjuna , a monk of Buddhism, established a great education centre here. Now we can see a world famous man made huge reservoir that supplies irrigation water to 10 lakhs of acres.Nagarjunakonda , also known as vishnupuri, once served as capital city of the Ikshvaku dynasty, which ruled Andhradesa during the 3rd and 4th centuries A.D. Nagarjuna Konda was named after the famous Buddhist scholar and Madhyamika philosopher Acharaya Nagarjuna. Nagarjunakonda was a centre of Mahayana Buddhism, where many of the Buddhist sects had their monasteries, shrines and Stupas built to propagate the Dhamma. Buddhacharita vanam, Maha Stupa, Jataka park, Stupa vanam, Avukana Buddha statue are the worth seeing places



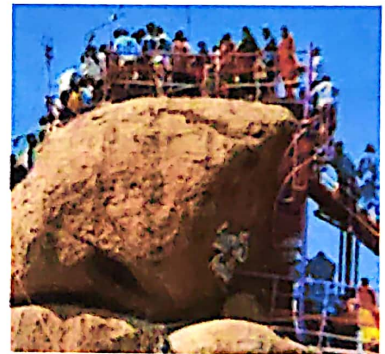
6. Bhuvanagiri Fort

A famous fort was built in Bhuvanagiri in the era of Kakatiyas by Tribhuvana Malla Vikramaditya, who belongs to Pachima Chalukya. So this place became Tribhuvanagiri later transformed to Bhuvanagiri. The fort was built with many safety methods to escape from enemies. In folklore, there are many stories about the cities of Bhuvanagiri Durgam and Bhuvanagiri. A king of the Chalukya dynasty, Rajayagiri, was looking for a fort on the Mallanna Gutta. Impressed by the beauty of the mountain, King Rajagiri built a khilla at the fort. When the King Inamuliku gave Bonaiyah, who had shown such a wonderful place, he gently rejected them and requested that his name and the name of his wife Giramma be built together. Legend has it that the city that the king built on their names is today cultured in Bhuvanagiri. However, there is no historical basis for this folklore. Historians say that Bhuvanagiri Durgam was built more than 3 thousand years ago, and that Bhuvanagiri region was ruled by everyone who ruled Telangana. Bhuvanagiri Fort was a long time ruled by Qutub Shahi. Later, when the Mughals invaded Golconda in 1687.



7. Cheruvugattu.

Famous temple was there on the hill station at Chervugattu, 18 kms away from Nalgonda town with the lord Sri Parvathi Jadala Ramalingeshwara Swami.



8. Indrapalanagaram

Once it was known as Indrapuri, the capital city of Vishnu kundinulu. This fort was built on a huge hill station. Amareshwaralayam is here. Here we find the collapsed temples.



9.Kolanupaka

It was the most significant place to the Kalyana Chalukyas in AD 11. Literary sources prove that the famous devotee of Lord Shiva, Renukacharya was born here. In the course of time it was occupied by Chola and then Kakatiyas. Kolanupaka Temple is a Jain shrine at the village of Kolanupaka in Yadadri district, Telangana. The temple houses three idols: one each of Lord Rishabha, Lord Neminath, and Lord Mahaveer. The temple is about 77 km from Hyderabad on the Hyderabad-Warangal Highway. The Kolanupaka Temple is said to be more than two thousand years old.



10.Somavaram

This is an ancient village with Swayambu Someshwaralayam. We can find Six inscriptions inside the temple. This temple was famous for best sculptures. Every year fair is celebrated on Shivarathri. We find two inscriptions laid in 1213 and 1214 donating land to the temple.



11.Pillalamarri

After Kakatiyas reign it became capital city of Recherla Reddy Rajas. It is also the birth place of famous Telugu poet, Pillalamarri pinaveerabadrudu. We can find Shilashasanam , laid by Rudra Deva.



12.Peroor.

This place is located at Haliya, known as Swayambu Someshwara Swamy. The lord Shiva is worshipped traditionally, known as sacred and powerful.



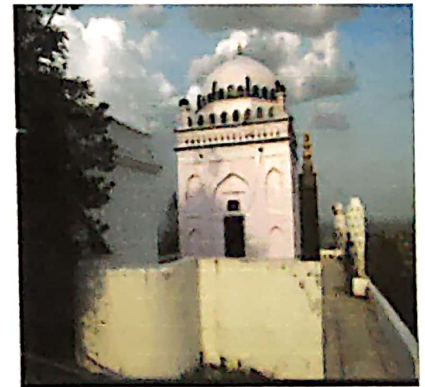
13. Phanigiri

Archaeological department found a great pillar and two conference halls in the excavations. Based on these findings, the place was known as a centre for Buddhism. The footsteps found here are known as foot prints of Gouthama Buddha. Phanigiri is a Buddhist site in Suryapet district, Telangana. It dates to the 1st Century BCE - 4th century CE period. The site is a major discovery in the history of the early India. It is closely related to the stupa complexes at Amaravati and Nagarjunakonda. Phanigiri is a village in Suryapet district, Telangana. It is situated about 40 km from Suryapet city. The place consists of a Buddhist complex which is adorned with a massive stupa along with two apsidal halls with stupas in it. Two large footprints in the complex are believed to belong to Gautama Buddha. The place also houses three viharas which were once served as the dwelling structure for the Buddhist monks. Previously the name of the village is Dharmachakrapuram but later it is changed to Phanigiri. The name is derived from two words which represent the shape of the hill (phani=snake, giri=hill).



14. Lateep Saheb Dargah

Lateep Saheb Dargah is a Sufi Shrine located in the town of Nalgonda District, Telangana State. It is situated on a hillock. Pilgrims and tourists trek the hill to reach the shrine and supply their prayers. This dargah is celebrated a three-day Ursu per annum attended by a sizable number of devotees irrespective of caste and religion.



15. Janpahad Siduludargah

Janpahad Sidulu dargah situated in Nereducherla Mandal in Nalgonda District in Telangana State, India. People from different religious faiths visit the holy shrine on the occasion of annual Ursu Festival. The dargah is built on the tomb of Saint Mohiuddin alias Shaheed and JanpahadSaida.



16. NagarjunaSagar.

This is a famous historical place of Buddhism. Sri Parvatham of the period of Shathavahana is known as Nagarjunakonda. There are many sources that Acharya Nagarjuna preached the people in this area. At the time of construction of the reservoir many valuable historical remnants were found out.



17. Wadapally

On top of the Shiva lingam one can see a hole with full of water .As long as you dig out water from the hole it is filled with water immediately till today no one could find the secret where the water is supplied.



18. Historical Inscription at Chandupatla

The inscription was laid by puvvula Mummadi, Sipai in the Kakatiy dynasty which talks about the death of Rani Rudramadevi .This inscription was brought out by a famous Historian named Parabrahma Shasthri.



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FINDINGS

We find that most of the Historical places are well developed they lack of some of the facilities like water, food and shelter. These places needed more territory for crowded people. These places needed transport facilities. Beggars and physically disabled people don't have shelter.

SUGGESTIONS

- Historical places require better facilities like transportation and accommodation facilities.
- If the Historical places are recognized as tourist centers it will get more revenue.
- The history of this Historical places should be available for the people.


SCOPE OF THE STUDY

The study limited only to Nalgonda district and the results cannot be generalized.

Conclusion

Nalgonda is an extremely important market for Tourism, on that we are always looking for the right opportunities to strengthen of domestic tourism, we see incredible opportunities for growth to boost trade in Telangana State.


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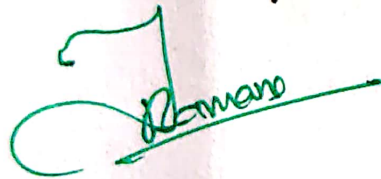

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ATTENDANCE CERTIFICATE

This is to certify that Dr./Mr./Mrs. N. Kotaiiah - Asst. ^{prof} of History,

KNM GDC MIRYALAGUDA has attended Jignasa 2022
State Level Presentations at Kairathabad Degree College Hyd on
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for Commissioner of Collegiate Education.

Hyderabad

Date: 02-5-2023



Government of Telangana
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Certificate of Participation

This certificate is awarded to Mr. N. Kotiah
Asst/Assoc. Professor History . GDC -
Royalaguda . in recognition of his/her participation as
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Academic Guidance Officer

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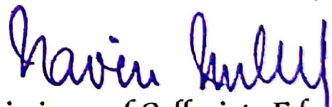
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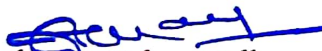


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JIGNASA STUDENT STUDY PROJECT 2022-23

ON

“HISTORICAL PLACES IN COMBINED NALGONDA DISTRICT”

DEPARTMENT OF HISTORY

SUPERVISED BY

Sri. N. Kotaiah, Asst. Professor of History

Participation in jignasa State level competition

