Commissionerate of Collegiate Education, Telangana Academic Audit of GDCs

Format-II (Department Proforma)

Name of the College & Address : Girraj Government College (A) Nzb

Name of the Department : Physics

Name of the Incharge: K Bharath Raj

No. of Faculty Members in the Department: 08 (4R +4C)

Academic Year: 2021-2022

| S.N o | Activities to be Undertaken | Remarks |
|----------|---|-----------------------------|
| 1. | Department Action Plan | Dept Action Plan 2021-22 |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted for every department per year). (with the details of Syllabus/ Duration of course /Faculty involved/ % of Students participated /Proof of Certificate) | Certificate courses 2021-22 |
| 3. | Details of Student Study Projects (At least one project shall be supervised by everyfaculty per year) | Student Study Projects Link |
| 4. | Details of Field work/ Field Survey (At least one per year) | <u>Field work</u> |
| 5. | Result Analysis (Details of Pass % of University Marks, &Internal Marks) | Results Link |
| 6. | Details of Conferences/ Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | Nil |
| 7. | Details of Functional MoU's and activities initiated under | MoU |

| MoU's. | |
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| | (Department Wise) | |
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| 8. | Details of Collaborations (Faculty Exchange/Student Exchange/On-the-Job Training / Research, etc.) | Nil |
| 9. | Details of activities conducted for students for Future employment/ Competitive Examinations&Higher Education (P.G., B.Ed. Entrance examinations, etc.) | PG Coaching Entrance Link |
| 10. | Does the Department have library. If Yes, Mention the details of • No.of Text Books • No.of Reference Books | Department Library Text Books - 150 Reference Books - 60 |
| 11. | Details of Outreach Programmes conducted (outside the college premises in collaboration with Industry, Community, NGO's, etc.) | NIL |
| 12. | Department Innovative/ Best Practices. | Best practices |
| 13. | Details of the Significant Achievements of the Department | Significant achievements |