

GOVT. DEGREE COLLEGE, MADHIRA

<u>MANA OORU – MANA CHARITHRA (MOMC)</u> (OUR VILLAGE – OUR HISTORY)

It is a massive task of Recording Village Histories, by involving the students of the college in writing the history of their own village.

This programme strongly advocates participatory method of learning at the college level and is helpful for both the students and teachers in "learning by doing", there by contributing to their villages by providing valuable documentation of cultural heritage for future generations.

As part of the implementation of this programme, a committee with the following members of the faculty has been constituted to guide the students in the history writing process of their own villages.

Co- ordinator : Dr. S. Indira, Lecturer in Telugu

1.	Smt. G. Aruna	Asst. Prof. of Economics
2.	Dr. P. Sujatha	Contract Faculty in Commerce
3.	Dr. K. Veeranna	Guest Faculty in History

For writing village History, necessary Data is collected, through a questionnaire.

SCOPE OF THE STUDY

The Respective departments of the college identified the following topics, which are closely associated with the scope of the discipline

<u>DEPT.OF HISTORY</u>: History of the village - study of Inscriptions of the village - study of the temples of the village and their Antiquity

DEPT. OF ECONOMICS : Economic History of the village – Handicrafts and artisans in the village – Irrigation in the village – village Revenue Records and Transportation

<u>DEPT. OF POLITICAL SCIENCE</u>: Political and Administrative system of the village – Freedom Fighters from the village –

DEPT. OF COMMERCE : Trade, Business and Commerce of the Village.

DEPT. OF LANGUAGES : Literary personalities from the Village – Language in the social and cultural life – languages of Village Records –

MANA OORU-MANA CHARITHRA (MOMC) (OUR VILLAGE – OUR HISTORY) PARTICIPATION LIST OF STUDENTS.

S.No	Name of the Student	Class	Roll Number
1	M. Rakesh	BA III	034211237
2	J. Kartheek	BA III	034211217
3	K. Pullamma	BA III	034211226
4	E. Triveni	BAI	034231102
5	G. Annapoorna	BAI	034231110
6	M. Anil	BAI	034231115
7	I. Vamshi	B.Com I	034232011

LIST OF VILLAGES COVERED

- 1. MADHIRA
- 2. MEENAVOLU
- 3. AMBARUPET
- 4. SIRIPURAM
- 5. CHOPPA KATLA PALEM
- 6. RAYA PATNAM

PRINCIPAL GOVT. DEGREE COLLEGE MADHIRA, Khammam Dist.

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ANNEXURE 2

Questionnaire for Writing Village History

- 1. Historical Aspects:
 - i. When was the village formed? What was the name of the village then?
 - Anything changes from time to time?
 - ii. Are there any special reasons why the village got that name?
 - iii. Village temples their antiquity?
 - iv. Are there inscriptions anywhere in the village?
 - v. Are there mounds, remnants of old structures in the village?
 - vi.What was the standard of living of the villagers?
- village?
- vii. What was the coexistence of social groups like?
- 2. Geographical Features
 - i. Water Resources: The streams, canals, ponds, ditches, wells, bore wells in the village.
 - ii. Resources: Hills, mounds, wastelands, forests, arable land, village common lands, residential areas, etc.
- 3. Political & Administrative Aspects
 - i. The political system of the village in the past.
 - ii. The administrative structure of the village in the past.
- 4. Economic Aspects
 - i. What crops are grown?
 - ii. What kind of professions did they have, and do those professions still exist?
 - iii. How was farming when there was no electricity in the village?
 - iv. How were dairy crops, sheep, bulls, cows, poultry, etc.?
 - v. When was the electricity facility provided for the school?
 - vi. Are there street lights?
 - vii. The early days of establishment of school and providing electricity facility, the consequences of thereafter and the current status?
 - viii. Gardens, businesses, entertainment available in the village?
 - ix. Special festivals, festivities, etc. of the village?
 - x. Memoirs of old men and politicians who knew the history of the village in the village,
 - xi. Rural sanitation system then, now?

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- xii. The living conditions of the past are the differences between the present status,
- xiii. Coordination between different professions
- 5. Social Factors:
 - i. The affiliations and harmonious relationships between the different castes and religions in the village,
 - ii. Greetings and affections between different social groups.
- 6. Cultural Aspects:
 - i. Village related games, folk songs, fairs, spiritual atmosphere, etc.
 - ii. Special festivals of the village.
 - iii. The poets and scholars of the village having their works available, and their printed works, or palm-leaf manuscripts.
 - iv. Literacy Unemployment in the village.
- 7. Telangana Movement- Reconstruction
 - i. Is the impact of the Telangana state movement visible on our village?
 - ii. If so, what kind of impact/influence?
 - iii. The visible changes in your village after formation of Telangana state.
- 8. The People who need to be contacted for this information
 - i. Parents,
 - ii. Village Elders,
 - iii. Freedom Fighters,
 - iv. Village Priest,
 - v. Village Sarpanch,
 - vi. Gram Panchayat Secretary,
 - vii. Village Revenue Officer (V. R.O)
- 9. Any other Source

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Signed by D Thiruvengala Chary Date: 13-07-2022 11:35:21 Reason: Approved For Commissioner of Collegiate Education.

PROCEEDINGS OF THE PRINCIPAL, GOVT. DEGREE COLLEGE, MADHIRA Present: Sri. ALN SASRTY

Rc No. 59/GDC-MDR/MOMC/2022-23

Dated: 17.11.2022

Sub: Collegiate Education – Mana ooru – Mana charithra Committee Constituted – Reg

ORDER:

In compliance with the Instructions from the office of CCE and the District

Co-ordinator, "Mana ooru – Mana charithra" (MOMC) (Our village – Our History), Committee is

here by constituted, with the following Faculty Members, to Co-ordinate and implement the Project

1.	Smt. S. Indira	Lecturer in Telugu	Co-ordinator
2.	Smt. G. Aruna	Asst.Prof of Economice	Member
3.		Contract Faculty of Commerce	Member
		Guest Faculty in History	Member

L (FAC) 17/11 202 **GOVT. DEGREE COLLEGE** MADHIRA, Khammam Dist.

Copy To

- 1. The Concerned Members
- 2. The District Co-ordinator-MOMC

G. Asms M-0000

MANA OORU - MANA CHARITHRA (MOMC)









