





GOVERNMENT OF TELANGANA TSGGDE 92051043

REGISTRATION AND STAMPS DEPARTMENT

THE REGISTRAR OF SOCIETIES
RANGA REDDY

Certificate of Registration

(No: 208 of 2022)

I hereby certify that 'ALUMNI ASSOCIATION GOVERNMENT DEGREE COLLEGE TANDUR', Plot No.37, Sy No.197/ Fathima Colony/ Tandur/ Vikarabad/ Telangana/ India/ on this day registered under the Telangana Societies Registration Act., 2001



RANGA REDDY Date: 5/Mar/2022 REGISTRAR OF SOCIETIES
RANGA REDDY



ఎల్మ్మైనిక్ సేవలను అందించుటకు అధీకృత ప్రతినిధి ఇచ్చు ధృవీకరణ పత్రము Declaration by the Authorized Agent for Delivering the Electronic Services

- (i) ఈ కంప్యూటర్ ముద్రణా (పతిలోని సమాచారము అధీకృతమైన కంప్యూటర్ సిస్టమ్స్ నుండి నేను పొందిన అసలైన సమాచారానికి సరియైన నకలు అయి వున్నది.
 - The computer output in the form of computer printouts attached herewith is the correct representation of its original as contained in the computer systems accessed by me for providing the service.
- (ii) ఈ కంఫ్యూటర్ ముద్రణా స్థతిలోని సమాచారము నియోగింపబడిన ఆధీకృతమైన కంఫ్యూటర్ సిస్టమ్స్ నుండి (కమబద్దమైన పద్ధతిలో సేకరింపబడినది.
 - The information contained in the computer printouts has been produced from the aforesaid computer systems during the period over which the computer was used regularly.
- (iii) ఈ కంప్యూటర్ ముద్రణా (పతిలోని సమాచారము కంప్యూటర్ సిస్టెమ్స్ల్ క్రమమైన పద్దతిలో నమోదు చేయబడినది.
 - During the said period, information of the kind contained in the computer printout was regularly recorded by the aforesaid computer systems in the ordinary course of the activities.
- (iv) ఈ కంప్యూటర్ ముద్రణా ప్రతిలోని సమాచార సేకరణ సమయంలో కంప్యూటర్ సిస్టమ్స్ సరిగ్గా పనిచేయుచున్నవి మరియు సదరు కంప్యూటర్ పిస్టమ్స్ల్ ఉన్న ఎల్మక్టానిక్ రికార్డుల యధార్ధతను ప్రభావితం చేసే ఏవిధమైన నిర్వహణ సమస్యలు లేవు.

Throughout the material part of the said period, the computer was operating properly, and there have been no such operational problems that affect the accuracy of the electronic record contained in the aforesaid computer systems.

పైన పేర్కొన్న విషయాలు నాకు తెలిసినంత వరకు మరియు నా విశ్వాసం మేరకు సరియైనవి.

The matter stated above is correct to the best of my knowledge and belief.

మంతకము Signature

Seal

(Maintained Under Section 3 of Societies Registration Act, 2001)

1. Society Registration Number :	No : 208 of 2022
2. Name of the Society :	ALUMNI ASSOCIATION GOVERNMENT DEGREE COLLEGE TANDUR
3. Society Category :	Other
4. Society Address :	Plot No.37, Sy No.197/ Fathima Colony/ Tandur/ Vikarabad/ Telangana/ India/

Member Details

S.No	Name of the office Bearers & S/O, W/O, D/O	Designation of their local standing in the Society	Occupation	Residential Address
1	ARVIND KUMAR BANDGAR, S/O B RAMESH RAO	PRESIDENT	EMPLOYEE HDFC BANK	2-76/A/ MALKAPUR/ MALKAPUR/ Tandur/ VIKARABAD/ Telangana/ NA/ India
2	MOHD ADEEB, S/O MOHD AYUB ALI	VICE PRESIDENT TE	BUSINESS	3-2-72/1/ KUMMAR GALLI/ KUMMAR GALLI/ Tandur/ VIKARABAD/ Telangana/ NA/ India
3	MOHD HANEEF, S/O ABDUL AZIZ	GENERAL SECRETARY	BUSINESS	8-8-54/ MOMIN GALLY/ TANDUR/ Tandur/ VIKARABAD/ Telangana/ NA/ India
4	RAJU KATTELA, S/O K LAXMAIAH	JOINT SECRETARY	PVT EMPLOYEE	1-34/ GONUR/ GONUR/ Tandur/ VIKARABAD/ Telangana/ NA/ India
5	ABDUL RAHAMAN, S/O SHAIK AHMED	TREASURER	PVT LECTURER	8-1-54/4A,/ KARBALA MAIDAAN/ OLD TANDUR/ Tandur/ VIKARABAD/ Telangana/ NA/ India
6	ANAN DS, S/OS GOPAL	EXECUTIVE MEMBER	STUDENT	1-7-7/1B/ INDIRA NAGAR/ INDIRA NAGAR/ Tandur/ VIKARABAD/ Telangana/ NA/ India

DHANAMMA CHIKKUDU, D/O C EXECUTIVE MEMBER 7 VENKATESH

OFFICE

3-86/1/ KOKAT/ KOKAT/ Tandur/ VIKARABAD/ Telangana/ NA/ India

Document Details

Document Type	
Self signed declaration	Document Name
Memorandum and Byelaw	FORM.pdf
Lease DeedAffidavit	FORM.pdf
Lease DeedAilidavit	AFFIDAVIT.pdf



DOCUMENT No.I

1. NAME OF THE SOCIETY: ALUMNI ASSOCIATION GOVERNMENT

DEGREE COLLEGE TANDUR.

2. LOCATION OF THE OFFICE: R/O. PLOT NO. 37, SY NO 197. Forthima COLONY

Tandur (VIEM) VIKArabad. Di 87
50 1141

3. AIMS AND OBJECTS:

222222

Enclosed

4.CERTIFICATE:

- 1. Certified that the Society is formed with no profit motive and commercial activities involved in its working.
- 2. Certified that the Bearers are not paid from the funds of the Society.
- 3. Certified that the Society would not engage in agitation activities to ventilate any grievances.
- 4. Certified that the signatures of the Office bearers are genuine.

DECLARATION

We, the undersigned persons in the Memorandum have formed into a Society and responsible to run the affairs of the Society and are desirous of getting the Society registered under A.P.Societies Act, 200 //.

SIGNATURE OF THE PRESIDENT/SECRETARY

AIMS AND OBJECTIVES:

- The Alumni meet aims to promote the cultural and social activities among the students.
- To exchange the views for the development of Alma mater.
- To motivate and guide the present students for their best future.
- To assist the college in its development
- To act as a bridge between professionals for interaction on new developments in different areas.
- To associate the Alumni in the developmental activities of the college.
- To do all useful activities that are essential to the attainment of the objectives of the association.

B. Genind

S	Name of the Office bearer S/o.D/o.W/o.	Age	Designation Or their locus standy in the society	Occupation	Residential Address	Signature
	BANDGAR ARVIND KUMAR S/O B. RAMESH RAO	22	PRESIDENT	EMPloyEE IN HDFC BANK	H. No 2-76/A MAIKAPUZEDIC Soll 58	B. Semind
2	MOHD ADEER 5/0 MOHD AYUBALI	29	VICE- PRESIDENT	Buriness	3-2-72/1 Kuman galli Tandur	- July.
3	MOHDHANCEF YOURSOUL AZZZ	35	GENERAL SECRETARY	Business	8-8-54, Merin Colly, old Tordu Tordu	the d
4	K RAJU YO LAXMATAH	30	JOINT SECRETARY	privet	H-NO-1-34 GONUR. (VILLEGE) TANDUR. MAND POST; -N PUR	N. OG
5	ABDUL RAHAMAN So SHAIK AHMAD	28	TREASURER	private lecturer J.L (200)	Tandus	Hours
ϵ	S ANANO COS GO	23	Executive Member	Student	Tudira Nagar Tandar Telonym	S. Quedui
	T. DHANAMMA T. RAMAYA	24	Executive Member	a office.	7 H.ND: 3-86 1	Dhanamma

WITNESSES:

Sl.No.	Name in BLOCK LETTERS. S/O.W/O.D/O.	Age	Residential Address	Occupation	Signature
1	Dr.M. Ravinder 4. M. Narayans	48	HNO. 3-31 Hasnabad. Kodango Vikansbad 509350.	Assit prof of the	MROY.
2	V. Yandry Math Tholey	34	Vill-Darropur, RAind Dist - Azangarh (UP)	Ala Aust Profin	k pil

SIGNATURE OF THE PRESIDENT/SECRETARY.

FUNCTIONS OF THE EXECUTIVE COMMITTEE AND OFFICE BEARERS

- 01. PRESIDENT: He is the head of the Society and presides over the meetings of the General Body and Executive Committee. He can cast his vote in case of tie in decision making. He can supervise all branches all the branches of the Society.
 - 02. VICE PRESIDENT: He shall assist the President in discharging his duties. In the absence of the President he shall perform the routine duties of the President as entrusted by him.
 - 03. SECRETARY: He is the chief executive of the Executive Committee and is a custodian of all the records relating to the Society and responsible to run routine administration, to correspond on behalf of the Society. He has to summon and convene the meetings of the Society. He has to take on record all minutes of the meetings of Executive Body and General Body of the Society convened with the permission of the President. He shall guide the Treasurer in preparing the Budget and expenditure statement of the Society.
 - 04. JOINT SECRETARY: He has to do the work that may be entrusted by the Executive Committee. He has to assist the Secretary in discharging his duties. In the absence of the Secretary, he can perform the duties of the Secretary.
 - 05. TREASURER: He is responsible for all financial transactions and funds of the Society. He has to main books of account properly supported with vouchers. He has to prepare the accounts of the Society jointly with the Secretary or President. He has to get the books of account audited by the Auditor appointed by the Executive Committee.
 - 06. OFFICE BEARERS: They are responsible persons to attend such activities of the Society, which the Executive Committee entrusts to them.
 - 07. ELECTIONS: Election for the posts of Executive Body members shall be conducted for every two years in the Annual General Body Meeting or a specially convened General body Meeting, for the said purpose.
 - 08. QUORUM: Half of the total members for General Body Meeting and ¼ for Executive Committee meeting.
 - 09. FUNDS:

i)The funds shall be spent only for promotion and to the attainment of the objects of the Society and no portion thereof shall be paid or transferred directly or indirectly to any of the members of the Society through any means.

ii)Any surplus funds available with the Society shall be invested in such modes as may be prescribed U/s.11(5) of the Income Tax Act from time to time.

iii)The Society shall be eligible to raise, borrow any loans, funds from any individual firm, Company, Bank or any other financial institution to meet its financial requirements.

iv) The funds of the Society shall constitute from the donations given by the General Public, subscriptions from its members, fees or remuneration collected from the users of the services of the Society.

SIGNATURE OF THE PRESIDENT/SECRETARY

- 10. BOOKS OF ACCOUNT: The Accounts of the Society shall be maintained or caused to be maintained by the members of the Executive Committee, of the Society for recording all the inflows and outflows of the Society, and shall be closed by the end of March every Annual Accounts of the Society shall be drawn and got audited by a Chartered Accountant prior to the presentation of the same before the General Body for their adoption or approval. Any member of the Society is entitled to inspect the records at the premises of the society during working hours.
- 11. BANK ACCOUNT/S: Bank Account(s) of the Society shall be opened in the name of the Society in one or more scheduled banks as may be decided from time to time by the Executive Committee and shall be operated by such of those office bearers as may be specified by the Executive Committee from time to time.
- 12. AMENDMENTS: No amendment or alteration shall be made in the aims and objects of the Society unless it is voted by 2/3rd of its members present at a special meeting convened to the purpose and confirmed by 2/3rd of the members present at a second special meeting, and shall be carried out in accordance with Section 8 of the A.P. Societies Registration Act, 2001.

13. LIABILITIES OF THE SOCIETY AND ITS MEMBERS:

- The liabilities of the Society are limited to the fixed and financial assets of the i) Society, and the members of the Society are not in any way responsible for the liabilities of the Society. The members will however be responsible for the personal guarantees given on behalf of the Society for any loan raised by the Society.
- None of the Office bearers of the Society shall be allowed to use funds or the ii) assets of the Society or allowed to derive any benefit either directly or indirectly from the Society as stipulated U/s.13(1) (c) of the Income Tax Act, 1961.
- 14. LEGAL PROCEEDINGS: Society may sue or be sued in the name of PRESIDENT, as per the provisions laid down in Section 19 of A.P. Societies Registration Act, 2001.
- 15. WINDING UP: In case the Society has to be wound up, the property and funds of the Society that remain after discharging all the liabilities, if any, shall be transferred or paid to some other institution with similar aims and objects and which is registered under section 12 A of the Income Tax Act, 1961.
- 16. APPLICATION OF THE ACT: All the provisions which are not specifically mentioned herein shall be governed under all the sections of the A.P. Societies Registration Act, 2001.

17. CERTIFICATE: Certified that this is the correct copy of the Rules and Regulations of the SIGNATURE OF THE PRESIDENT/SECRETARY Society.

DOCUMENT NO.II

RULES AND REGULATIONS

 NAME OF THE SOCIETY: ALUMNI ASSOCIATION GOVE Degree college Fathima colony Tander PLOTNO 37 SYNO 197. (Grove Degree college) Tanden vitural Din my college

2. LOCATION OF THE OFFICE:

3.i) MEMBERSHIP:

General ii) CATEGORY OF MEMBERS:

iii) ADMISSION FEE AND THE ANNUAL SUBSCRIPTION OR MONTHLY SUBSCRIPTION.

5001-

4.GENERAL BODY;

(i) Annual General Body will meet once in a year i.e. in the month of

March.

- (ii) FUNCTIONS:
- a) To pass the budget for the ensuing year and approve expenditure statement of previous year.
- b) To approve the reports of the activities of Society.
- c) To elect the Executive Committee, etc.,
- d) To appoint an auditor.
- 5.i) Executive Committee shall consist of (D sever) members and out of the following office bearers shall be elected by the Executive Committee Viz., President, Vice President, General Secretary, Joint Secretary, Treasurer, and the remaining persons will be the executive members.
- ii) The members of the Executive Committee (Governing Body) shall be duly bound to attest the signatures of all the members of newly elected Executive Committee and to see that the said signatures of the outgoing Governing Body tally with the annual list as filed with the Registrar of Societies before 15 days the succeeding month in which elections were held.

Signature of the President/Secretary

S. A. S.

CERTIFIED TO BE A CORRECT COPY

0	Name of the Office bearer S/o.D/o.W/o.	Age	Designation Or their locus standy in the society	Occupation	Residential Address	Signature
1	BANDGAR ARVIND KUMAR S/O B. RAMFSH RAO	22	PRESIDENT	EMPLOYER IN HOFE BANK	Malkapur village 2-7% M.N.O. Pin 501158	b. Serrind
2	MOHD ADEED S/O MOHD AYUB ALI	29	VICE- PRESIDENT	Businers	HNO:-3-2-72/ Kuman galli Tandun.	July
3	MOHD HANGER	85	GENERAL SECRETARY	Brainess	8-8-54, Morein Colly old Toron	And
4	K. RAJU YO LAXMAIAH	30	JOINT	privat	H-No-1-34 GONUR. Villege TANIDUR Monde	K. Ogi
	ABDUL RAHAMAN 5 S/OSHAZK AHMAD	28	TREASURER	private Lecturer J.L (200)	1	of Rain

WITNESSES:

Sl.No.	Name in BLOCK LETTERS. S/O.W/O.D/O.	Age	Residential Address	Occupation	Signature
1	Dr.M.Ravinder 40 M. Narayang	48	HND.3-31 Hashabad Kodangal Ulkarabad 509350	Aust prof of Botany Principal (FAR)	MROY
2	Vivek Kumir Phology Sto Virendra Math Dalay	34	Dist-Azamyarh (UP)	a Asst Rog	PRIL

SIGNATURE OF THE PRESIDENT/SECRETARY.

LA WOOD

PHOTOGRAPH AND FINGERPRINTS AS PER SECTION 32A OF REGISTRATION ACT.1908

SI.No. Finger Prints in Black Ink (LEFT THUMB)

PASSPORT SIZE PHOTOGRAPH

NAME AND PERMANENT
POSTAL ADDRESS OF
Presentant / Sellers / Buyers / Witnesses





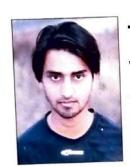


BANDGAR ARVIND KUMARS/O BANDGAR RAMESH RAD H. No !- 2-76/a

MATICAPUX viklage, TANDUR (mi vikayabad (dist). TELANGANA stat







MOHO. ADEEB SLO

MOHD AYUB ALL

H.NO: 3.2-72/1

KUMMAR GIALLI, TANDUR

ULKARABAD . DIST . TELANGANA : 50441







MOHD. HANEEF SO ABOUL ALIZ

HIND: 8-8-54, MOMIN GALLY

TANDUR. (DIIT) VILARABAD

TE LANGANA .

PIN: 501141.





K. RAJU S/O LAXMAIAH

H-NO-1-34. VILLEG: GONUR

MANDAL: TANDUR POST: -NARAYANA

PUR. PIN: 501141 TELANGANA

9704300550

SIGNATURE OF WITNESSES:

1.4 MKGH 2.4 Phy B. Suind

龙鳅

SIG. OF THE EXECUTANT/S

2

PHOTOGRAPH AND FINGERPRINTS AS PER SECTION 32A OF REGISTRATION ACT.1908

		OFREGISTRATIO	NACT.1908
SI.No.	Finger Prints In Black Ink (LEFT THUMB)	PASSPORT SIZE PHOTOGRAPH	NAME AND PERMANENT POSTAL ADDRESS OF Presentant / Sellers / Buyers / Witnesses
3		H·Nol- kasb	L RAHAMAN S/O SHAZK AHMAD 8-1-54/4A ala maidaan old Tandur Luy, Vikarabad Dist SO1141 Telangana. (State) 6301542369
6		S AN HING	Telangana. (State) 6301542369 NAND S/O S GIOPAL D: 1-7-7/1B Iva Nagar Idur Caraeral Divi Telangana 501141
9		-+1 	DHANAMMA DO C. VENKATESH. NO: 3-86 1 OKAT. VIKARARAD. DÍST. ELANGIANA SOII41 8919404804.
		Passport Size Photo	

SIGNATURE OF WITNESSES:

1. MRON

2.4

6 C. Rudy





భారత ప్రభుత్వం Unique Identification Authority of India Government of India

నమాదు సంఖ్య / Enrollment No. 1358/70003/01777

To Aravind edo.6 S/O. Ramesh Rao 2-76/a Malkapur Malkapur, K V Rangareddy Andhra Pradesh - 501158



KL533325887FT

53332588



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

6084 0357 7863

ఆధార్ – సామాన్యుని హక్కు



Covernment of India



Aravind

పుట్టిన రిద్ / DOB 01/01/1999 పురుఘడు / Male

6084 0357 7863



ఆధార్ – సామాన్యుని హక్కు



B. Seramed 22 2





భారత ప్రచుత్వం Government of India

భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ Unique Identification Authority of India

ಕ್ಕಿಷ್ಮನ್/ Enrolment No.: 2081/12085/10767

To 3.5% with Mohel Adeeb SIO MOHE AYUB ALI 3-0-72/1 Kummar Galli Kummar Galli Tandur Rangareddi Andhra Pradesh - 501141 9643614305

Signaturayak



మీ ఆధార్ సంఖ్య / Your Aadhaar No. : 2920 3288 4449 VID : 9193 4937 5647 6117

నా ఆధార్, నా గుర్తింపు



2920 3288 4449

VID: 9193 4937 5647 6117

నా ఆధార్, నా గుర్తింపు









భారత ప్రభుత్వం

Unique Identification Authority of India Government of India

రిజ్బాషన్/ Enrolment No.: 3000/21504/04621

To మొహమ్మర్ హెసిఫ్ Mohd Haneef S/O: Abdul Aziz 8-8-54 Date momin gally Tandur Tandur K.v. Rangareddy Telangana - 501141 9848804992

Signatur e vald



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

6730 4683 5593 VID 9192 0010 9406 3531

నా ఆధార్, నా గుర్తింపు

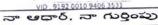






మొహమ్మన్ హసిఫీ Mohd Haneef పుష్టిన కేదీ/DOB: 02/03/1986 పురుషుడు/ MALE

6730 4683 5593









సమాచారం

- ఆధార్ గుర్తింపుకు ధృపీకరణ, పారసత్వానికి కాదు.
- గుర్తింపుకు ధృవీకరణ ఆన్లేలిన్ అథెంటికేషన్ ద్వారా పాందవచ్చు.
- ఇది ఎలెక్టానిక్ పద్దతిలో వ్రాయబడిన లేఖ.

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.
- ఆధార్ దేశమంతటా ఆమోదించబడుతుంది.
- ఆధార్ భవిష్యత్తులో ప్రభుత్వ మరియు ప్రభుత్వతం సేవలు అందచేయడంలో సహాయ పడుతుంది.
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in avaling Government and Non-Government services in future.



Chique Identification Authority

రియామా: 5/0: అబ్లుల్ అజిక్, 8-8-54, మోమిన్ గల్లీ, తాండూర్, కి.వి. రంగారెడ్డి, తెలంగాణ - 501141

Address: S/O: Abdul Aziz, 8-8-54, momin gally, Tandur, K.v. Rangareddy, Telangana - 501141



6730 4683 5593

VID: 9192 0010 9406 3531

 \sim





భారత ప్రభుత్వం Unique Identification Authority of India Gavergment of India

నమోదు సంఖ్య / Enrollment No. : 1358/10083/05743

Kattela Raju รถูง ระช S/O: Kattela Lakshmalah 1-34 Gonur Gonur Tandur,K V.Rangareddy Andhra Pradesh - 501141



KL312990861FT

31299086



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

3998 4823 2446

ఆధార్ – సామాన్యుని హక్కు

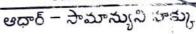


ಕಟ್ಟಲ ರಾಜ Kattela Raju



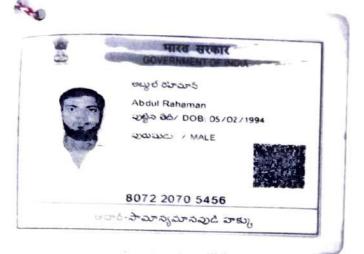
නුමුත මරු/DOB 20/06/1991 ආභාඛ / Male

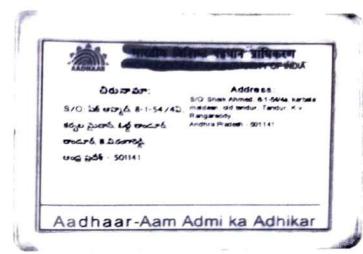






K. 6





(5) Rain





భారత ప్రభుత్వం

ನರ್ಮದು ನಂಖ್ಯ / Enrollment No.: 2081/20090/61107

المحال والد S Anand S/O S Gopal 1-7-7/18 indira nagar Tandur

Tandur Tandur K.v. Rangareddy Telangana 501141 8886001737

Ref 2268 / 03S / 269089 / 269106 / P

SB745861738FH



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

3477 6630 3643

నా ఆధార్, నా గుర్తింపు



emericani sich sich den

"Governmenbarlindia

ఎప్ ఆనంద S Anand

නවූය මර / DOB : 30/12/1998 නුතාපාදා / Male





S. Dudis

3477 6630 3643 నా ఆధార్, నా గుర్తింపు





భారత ప్రభుత్వం Government of India

భారత విశిష్ట గుర్తింపు ప్రాధికార సంస్థ Unique Identification Authority of India

రిజ్బేషన్/ Enrolment No.: 2081/12085/60588

To లక్కుడు ధవవ్మ Chikkudu Dhanamma C/O: Chikkudu Venkatesh 3-86/1 Kokat Kokat Vikarabad Telangana - 501141 9000422635

Signatur



మీ ఆధార్ సంఖ్య / Your Aadhaar No. :

9273 6768 8886 VID: 9104 4235 6511 4554

నా ఆధార్, నా గుర్తింపు









aక్కుడు ధనన్ను Chikkudu Dhanamma స్పోన తేదీ/DOB: 24/08/1998 ప్రీ FEMALE

aue Dete: 21/02/202

9273 6768 8886

VID: 9104 4235 6511 4554

నా ఆధార్, నా గుర్తింపు

(1)

7. Dhanamma



భారత (ప్రభుత్వరా

GOVERNMENT OF INDIA



ప్యూదరి రవీందర్ Myadari Ravindar రండి : మ్యాదరి నారాయణ Father : MYADARI NARAYANA

పుట్టిన సంవత్సరం/Year of Birth: 1974 పురుషుడు / Male

3943 2745 3366

ఆధార్ - సామాన్యుని హక్కు



భారత విశిష్ఠ గుర్తింపు ప్రాధికార సంస్థ UNIQUE IDENTIFICATION AUTHORITY OF INDIA

చిరునామా. ఉంటి నెం 3-31. కోడంగల్ (మం) హస్నాబాద్. హస్నాబాద్, మహబూబ్ నగర్ ఆంగ్లర్ (పరేశ్, 509350

Address: H NO 3-31, KODANGAL, Hasnabad, Husnabad, Mahabub Nagar, Andhra Pradesh, 509350



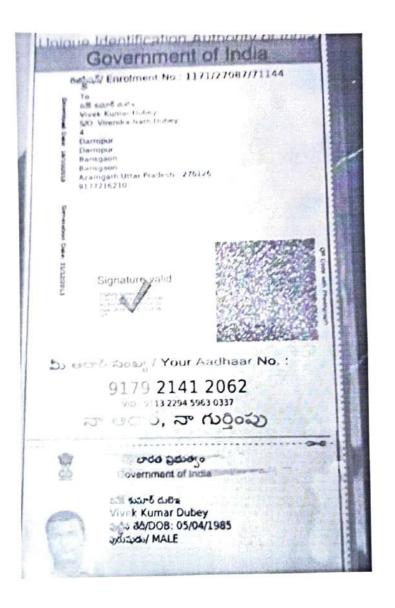




Date of 34 1947. Bolistra-560001

w-1

MROY



Phy.

```
DT:02 02 -022 11:12:46
BILL NORDI . . ERING: 313
EPOI FALLOUS
                  TANDUR
FER CODE: HUSA GRITIN
2.NO:H28- 04557
            D HOMEEF
IRME* Fr
SPECIFE OF 57 SV 110 197
     FEITHIMA COLOMY
     OLD TAMBUR
CAT: IN DOMESTIC
CONTRACTE LOAD: 1.00KW
METER NO:18030192 -I-
  1.70 PH:1
KUH 4 1429 2022
CATELOGIA 22 02 Feb/22
KUH 1
                DAYS: 30
                    186.60
 EMERGY CHARGES:
                     10,00
 CUST CHARGES :
 ELECTRICE DUTY:
                      5,58
                      0,12
 EDINT
 ODDL. CHARGES:
                     25.00
                      0.00
 a_D SURCHARGES:
                      0.00
 Int on SD :
                    247.30
                     -0.30
 LOSS GAIN
               .
 HET AMOUNT
                    247.00
 GB ON 31-03-21:
                     0.00
                    0.00
 FIFR 01-04-21:
 TOTAL AMOUNT
                    247.00
 OTAL WE
 DUE DATE : 16-Fab-2022
 LAST PAID PT:21 01 2022
 AAO SELL NO :
RUE CELL NO 1841/2/2034
         ик : 5.04
г. дал ERO 319
  :UBSIDY UK
```







MAR-02-2022 11:32:40

AFFIDAVIT

I, MOHD HANEEF , S/O. WHO. ABDUL AZIZ,
aged about 35 Years, Occupation: Busines, R/o. HNO 8-8-54
momin Gally Tandur (view) vikarabad Die
do hereby solemnly affirm and state on oath as follows:
That I am the deponent herein and as such I am well acquainted with the facts of this Affidavit.
That I am the General secretary of the Society viz. Alumn; Association
GOVERNMENT Degree college Tandur.
I am the absolute owner and possessor of the premises bearing H.No. STrw 197, on Plot No. 37, situated at <u>Fathima (aay</u> Colony, in <u>Tandur</u> , Village, <u>Tandur</u> Mandal, (Ranga Reddy District). Vikarabad pin 501141
I submit that I have No-objection to establish and run the SOCIETY viz.
I am not charging any rent for the above premises.
On the strength of this Affidavit, the Registrar of Societies, Ranga Reddy, may register the above said Society which is located in my premises.
I hereby declare that whatever stated by me herein above in this Affidavit is true and correct to the best of my knowledge and belief and nothing is false and not concealed anything in regard.
Host
DEPONENT
Verification The deponent sworn and signed before me on 02 03 2022
PASUPULETI SED VITHAM Advocat
Appoint Same of India # 8-4-119, Part Carry Karmenghat, Saroornegar (M), R.R. District, T.S 500 079
The local materials of the local materials and the loc

```
ESSPUCI
  002 THE 12:20
2 DOLF: 8H349
```

ISC HOME ME TOBAL 131-2 Thankourty FIG 1

AT:1 A FONTRACTED LOOP: A. SZKW NNS+12: 81427 NF FI : 888 MUNTIL

IF FEREING P: 1264 I: 18544 P3 02 .

UNITS: 98

ELERGY HARGES

ED INT REDL CHERGES FILE SUITE THE STATE OF SUITE SUITE

UNIT

pays: 31

197.16

0.110

33.

J. 96





భారత ప్రభుత్వం

Government of India

945-5 Enrolment No. 3000/21504/04621

10

31374.2g6 3764 Mond Hansel S/O Abdul Aziz 8-8-54

momin gally Tandur

Tandur K.v. Rangareddy Telangana - 501141 9848804992

Gunteration Date:

Signature valid



ఏ ఆధార్ సంఖ్య / Your Aadhaar No. :

6730 4683 5593 నా ఆధార్, నా గుర్తింపు



భారత ప్రభుత్వం Government of India



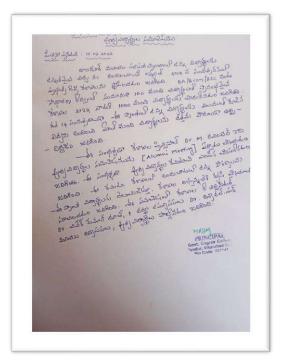
200

ముహమ్మద్ హటిఫ్ Mond Haneet పుట్టిన తేదీ/DOB: 02/03/1986 ప్రభుషుడు/ MALE

6730 4683 5593



GOVERNMENT DEGREE COLLEGE TANDUR









GOVERNMENT DEGREE COLLEGE TANDUR





