

**Commissionerate of Collegiate Education, Telangana**  
**Academic Audit of GDCs**  
**Format - II (Department Proforma)**

**Name of the College and Address** : **Govt. Degree College, Hayathnagar**  
**Near Mother Dairy, Hayathnagar R.R. Dist.**

**Name of the Department** : **History**

**Name of the Incharge** : **N.Mallesham**

**No of Faculty members in the Department** : **2**

**Academic Year** : **2020-2021**

S.No.	Activities to be Undertaken	Remarks
1.	Department Action Plan	1203719423921..pdf
2.	Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate)	-
3.	Details of Student Study Projects (At least one project shall be supervised by every faculty per year.)	1203719423923..pdf
4.	Details of Field Work/ Field Survey (At least one per year)	-
5.	Result Analysis (Details of Pass % of University Marks & Internal Marks)	<a href="https://drive.google.com/file/d/1Kz6iS4ManLYUOJrtje5hiZc6PfUQ40RH/vie">https://drive.google.com/file/d/1Kz6iS4ManLYUOJrtje5hiZc6PfUQ40RH/vie</a>
6.	Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year)	-
7.	Details of Functional MoUs and activities initiated under the MoUs. (Department Wise)	-
8.	Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.)	No
9.	Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.)	1203719423929..pdf
10.	Does the Department have a library? If yes, provide the details of :  ■	12037194239210..pdf

10.A	No. of Text Books	25
10.B	No. of Reference Books	0
11.	Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.)	-
12.	Department Innovative/ Best Practices	<a href="https://drive.google.com/file/d/1t5fLaA1UQhCYQXQNzzwMgu7kX_z_P9Cf">https://drive.google.com/file/d/1t5fLaA1UQhCYQXQNzzwMgu7kX_z_P9Cf</a>
13.	Details of the Significant Achievements of the Department	<a href="https://drive.google.com/file/d/1Eezmpb8eYNRIuAkfiOpd0BPUCumr6xLo/">https://drive.google.com/file/d/1Eezmpb8eYNRIuAkfiOpd0BPUCumr6xLo/</a>

**Signature of the Incharge**

**Date:29-10-2022**

**Signature of the Principal**

**Date:29-10-2022**

Note:All the relevant documents shall be uploaded in th College Website from time to time and Provided the Web-links in the given format..