

Commissionerate of Collegiate Education, Telangana
Academic Audit of GDCs
Format - II (Department Proforma)

Name of the College and Address : **Govt. Degree College, Hayathnagar**
Near Mother Dairy, Hayathnagar R.R. Dist.

Name of the Department : **Physics**

Name of the Incharge : **Dr.K.Parvathalu**

No of Faculty members in the Department : **2**

Academic Year : **2020-2021**

S.No.	Activities to be Undertaken	Remarks
1.	Department Action Plan	1203714428431..pdf
2.	Details of Certificate Courses offered (At least one Certificate Course shall be conducted by every department per year). (with the details of Syllabus /Duration of Course/ Faculty involved / List of Students participated /Proof of Certificate)	We did not offer any certificate courses due to Covid
3.	Details of Student Study Projects (At least one project shall be supervised by every faculty per year.)	1203714428433..pdf
4.	Details of Field Work/ Field Survey (At least one per year)	https://drive.google.com/file/d/1bb3S1kCpGPL7RPZpqxnGpcAggmHjXZ5V
5.	Result Analysis (Details of Pass % of University Marks & Internal Marks)	https://drive.google.com/file/d/1MD0ufXQEbQpUIOc3LnHgyCRuF3isDpuC ,
6.	Details of Conferences /Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year)	https://drive.google.com/file/d/1EFLE_scdQXz2uluxZbl-1ziJ7il1XCGX/view
7.	Details of Functional MoUs and activities initiated under the MoUs. (Department Wise)	We do not have any MOU
8.	Details of Collaborations (Faculty Exchange /Student Exchange /On-the-Job Training /Research, etc.)	No
9.	Details of activities conducted for students for Future Employment /Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.)	1203714428439..pdf
10.	Does the Department have a library? If yes, provide the details of : ■	12037144284310..pdf

10.A	No. of Text Books	No
10.B	No. of Reference Books	No
11.	Details of Outreach Programmes conducted (outside the College premises in collaboration with Industry, Community, NGOs, etc.)	https://drive.google.com/file/d/1bb3S1kCpGPL7RPZpqnGpcAggmHjXZ5V
12.	Department Innovative/ Best Practices	https://drive.google.com/file/d/12Wm2srvqi-LAepze78SH7FJRTM1ZuzRG/
13.	Details of the Significant Achievements of the Department	https://drive.google.com/file/d/1EFLE_scdQXz2uluxZbl-1ziJ7il1XCGX/view

Signature of the Incharge

Date:29-10-2022

Signature of the Principal

Date:29-10-2022

Note:All the relevant documents shall be uploaded in th College Website from time to time and Provided the Web-links in the given format..