Commissionerate of Collegiate Education, Telangana Academic Audit of GDCs

Academic Audit of GDCsFormat – I (Institutional Data)

Name of the College and Address:

Year of Establishment :

Name of the Principal :

Academic Year : 2020-2021

NAAC Grade With CGPA : AISHE Code:

Basic Information

| S.No | Details | Status | Remarks |
|------|---|------------|--|
| 1 | Vision and Mission of the College | Please pro | vide the web-link. |
| 2 | Whether College Website is being updated regularly or not? | Yes/No | Please provide the website link. |
| 3 | Mention the NAAC Cycle and Due Date of Next NAAC Reaccreditation | | Please provide the NAAC Certificate web-link. |
| 4 | Implementation of e-Governance (CAIMS, e-Office, Online Student Fee Payment, etc.,) | | Yes/No |
| 5 | Total Strength of the College | | |

Basic Facilities

| S.No | Details | Status | Remarks |
|------|--|--------|---------|
| | Drinking Water facility (Please mention if college has RO Plant with its capacity) | Yes/No | |
| 7 | Maintenance of Sanitation | Yes/No | |
| 8 | Rest rooms for Women Students | Yes/No | |

Quality Initiatives

| S.No | Activity | Status | Remarks |
|------|---|--------|--|
| 9 | Participation in NIRF Ranking | Yes/No | If Yes, please provide the Participation web-link. |
| 10 | Whether the Institution is Certified with | | Please provide the certificate web-link. |

| | ISO? If Yes, mention the latest renewal | | | | | | | | | |
|------|---|----------------|----------|----------|------------|-------------|----------------|---------|------|-------|
| 11 | date of ISO Certification Status of the Green Audit Whether has been completed | Yes/I | No | | Yes, | | | | | the |
| 12 | Details of the activities conducted under Entrepreneurship Development | Please | e pr | ovi | de th | e act | iviti | es v | veb- | -link |
| | Cell Details of Student (Programme wise and Year wise (I,I | | | | h Par | ticula | ars) | | | |
| S.No | Programme | | | | engtl | | | ılar | s | |
| 13 | B.A. | I yea | ır | II | year | III | yeaı | - T | otal | |
| 14 | B.Com./BBA | I yea | ır | II | year | III yea | ır | Т | otal | |
| 15 | B.Sc. (Life Sciences) | I year II year | | III year | | | Total | | | |
| 16 | B.Sc. (Physical Sciences) | I yea | ır | II | year | III | year | . - | Tota | al |
| S.No | Details of Result (Programme wise and Year wise () Programme | - | | | | alysis | | | | |
| 17 | B.A. | | Sem | 1-I | Sem-II | 1 | | n- | Sem- | Sen |
| 17 | | Appea red | | | | III | IV | | V | VI |
| | | Pass | | | | | | | | |
| | | Pass% | | | | | | | | |
| 18 | B.Com. /BBA | Pass% | Se -I | | Sem -II | Sem -III | Se m- IV | Se V | | Sem- |
| 18 | B.Com. /BBA | Appe ared | | | | | m- | | | |
| 18 | B.Com. /BBA | Appe | | | | | m- | | | |

| | | | | | | | 1 | 1 |
|------|---|---|-----------|---|-------------|------------|-----------|------------|
| | | Appea d | re | | | | | |
| | | Pass | | | | | | |
| | | Pass% | , | | | | | |
| | | | | | | | | |
| 20 | B.Sc. (Physical Sciences) | | Sem- I | Sem -II | Sem- III | Sem -IV | Sem -V | Sem- VI |
| | | Appe ared | | | | | | |
| | | Pass | | | | | | |
| | | Pass % | | | | | | |
| | Initiatives of the | e Colle | ege | | | | | |
| S.No | Activity | Sta | tus | | Re | mark | (S | |
| 21 | Whether the College has prepared Institutional Action Plan / Academic Calendar | Yes/No If Yes, please provide the web-link. | | | | | the | |
| 22 | Details of College-level Committees with the Representation of Staff & Students (including Statutory Committees) | Please provide the Committees weblink. | | | | | | |
| 23 | Details of Activities conducted under various Clubs/College-level Committees | Please provide the club/Committees activities through web-link. | | | | | | |
| 24 | Whether the College has facilities for Divyangjan Students and Staff | Yes | /No | If Yes, faciliti | • | • | | the |
| 25 | No. of Certificate Courses offered | | | | | | | |
| | (Overall) during the Academic Year | | | ł | e prov | | | |
| 26 | Percentage of Students enrolled in Certificate Courses | | | of Certificate Courses through web-link. | | | | |
| 27 | Details of the Activities conducted under NSS Unit (s) | Please web-l | • | vide th | ne Acti | ivities | thro | ugh |
| 28 | Does the College have NCC unit? If Yes, mention the activities of an NCC. | Yes | /No | If Yes, activit web-li | ies of | - | | |
| 29 | Details of Extension & Outreach Programmes, in Collaboration with Industry/ Community/NGOs through NSS/NCC/ Red Cross/YRC, etc. (outside the College Premises only) | | • | vide th es con | | | | web- |
| 30 | Did the College receive any Award(s) under Extension & Outreach | Yes | /No | If Yes, web-l | - | se pro | vide | the |

| | Programmes during the Academic Year? | | | |
|-------|--|---|--|--|
| 31 | Details of Functional MoUs and Activities initiated under MoUs. (CCE & Institutional MoUs) | Please provide the Activities initiated through web-link. | | |
| 32 | Datatle of the Cinemated December | Please upload the details in PDF. | | |
| 33 | Details of Alumni Association • Whether Alumni Association Registered? | | Please upload the details of Registered Association in PDF | |
| | Minutes of Alumni Association | V/N- | Please upload the details minutes of meeting in PDF. | |
| | Alumni Association Contribution (financial and non-financial) | Yes/No | Please upload the details Contributions in PDF. | |
| 34 | Details of Gender Equity Promotion Initiatives/WEC activities | Please provide the Activities conducted through web-link. | | |
| 35 | | Please provide the details through web-link. | | |
| 36 | M-: | Please provide the details through web-links. | | |
| 37 | | Please provide the details through web-links. | | |
| 38 | | - | vide the details of Best hrough web-link. | |
| | Physical Faci | | 5 4 5 11 11 11 | |
| S.No. | Details | | Remarks | |

| C No | Activities to be undertaken | | Remarks | |
|------|--|--|---|--|
| | Student Support | Activities | | |
| | (Gymnasium, Yoga Centre,etc.) | | | |
| 46 | Availability of Physical Education Facilities | Yes/No | If Yes, please provide the facilities in PDF. | |
| 45 | purchased during the Academic Year (along with the details of Expenditure on them) | | purchase list (if any) in PDF. | |
| 4.5 | available No. of Books (Texts/References) | | through web-link. Please upload the | |
| 44 | No. of Books/Magazines/e-Journals | | Please provide the details | |
| 43 | Details of Library Automation & e- Resources | - | vide the College Library hrough web-link. | |
| 42 | Details of Internet Facility (No. of Connections and Bandwidth) | Please upload the list Connections and Bandwidth in PDF. | | |
| 41 | Mention the Student : Computer ratio | Please upload the list in PDF. | | |
| 40 | No. of Computers available in the College For Administrative Purpose For Students | Please upload the list in PDF. | | |
| 39 | Total Land Area & Built-up Area No. of Classrooms No. of ICT-enabled Classrooms No. of Labs (Computer/Science/Language) No. of Seminar Hall(s)/Auditorium No. of Virtual Classrooms | Please upload the list in PDF. | | |

| S.No. | Activities to be undertaken | Remarks |
|-------|--|--|
| 47 | Details of Mentor-Mentee system | Please provide the details in PDF. |
| 48 | Percentage of Students benefited by Scholarships (Category wise) | Please provide the details in PDF. |
| 49 | Details of Activities under TSKC/ Career Guidance & Placements Cell. | Please provide the details of activities through web-link/PDF. |
| 50 | Details of Student Placements (At least two Job drives should be conducted every year) | Please provide the details of placements through web-link. |
| 51 | Details of Student Progression to Higher/Professional Education (Department Wise) | Please upload the Student progression list in PDF. |
| 52 | Details of Redressal of Students Grievances | Please provide the details in PDF. |
| 53 | Details of Cultural Activities conducted | Please provide the details of activities in PDF. |
| 54 | No. of Students participated in Sports/Games | Please provide the details of student list in PDF. |
| 55 | No. of Awards/Medals won by students in Sports/Games/Cultural Activities | If Yes, Please provide the details of student list in PDF. |

| 56 | Details of Working Staff (Teaching & Non-teaching) | Please provide the Staff list in PDF. |
|-------|---|---|
| 57 | No. of Training Programmes/ Professional Development/Capacity Building Programmes organized by the Institution for Teaching and Non- teaching Staff | Please provide the web-link. |
| 58 | Details of Faculty with Ph.D & Research Guideship | Please provide the details in PDF. |
| 59 | Details of Visiting Faculty (if any) | Please provide the details in PDF. |
| 60 | Details of Internal Complaints Cell, Anti-Ragging Cell, etc. | Please provide the details in PDF. |
| | Internal Quality Assura | nce Cell (IQAC): |
| S.No. | Activities to be undertaken | Remarks |
| 61 | Details of IQAC Initiatives: • IQAC Action Plan | |
| | IQAC Meeting & Minutes | |
| | IQAC Significant Initiatives | |
| | Whether AQAR is submitting regularly or not? | Please provide the details through web-links. |
| | Details of Online Feedback Collection, Analysis & ATR (Students/Teachers/Employer/ Alumni/Parents) | |
| 62 | Mention the Significant Achievements of the College (In Brief) | Please provide the web-link. |
| 63 | Institution Future Plan of Action (for next year) | |

Signature of the Principal

*Note:

The principals should ensure that every column is to be filled and no column is left unfilled.

All the relevant documents shall be uploaded in the College Website from time to time and provide the Web-links in the given format.

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Format-II (Department Proforma)

Name of the College & Address :

Name of the Department :

Name of the Incharge :

No. of Faculty Members in the Department:

Academic Year : 2020-2021

| S.No | Activities to be Undertaken | Remarks |
|------|---|--|
| 1. | Department Action Plan | Please upload the Action Plan in PDF. |
| 2. | Details of Certificate Courses offered (At least one Certificate Course shall be conducted every department per year). (with the details of Syllabus/ Duration of course /Faculty involved/List of Students participated /Proof of Certificate) | Please provide the details of Certificate Courses through web-link. |
| 3. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year.) | Please upload the Project details in PDF. |
| 4. | Details of Field work/ Field Survey (At least one per year) | Please upload the details in PDF/ through Web-link. |
| 5. | Result Analysis (Details of Pass % of University Marks & Internal Marks) | Please provide the details of Result Analysis through web-link. |
| 6. | Details of Conferences/ Seminars/ Workshops organized at State/ National/International level. (At least one Programme for every Department per year) | Please provide the details through web-link. |
| 7. | Details of Functional MoUs and activities initiated under MoUs. (Department Wise) | Please provide the details of activities initiated under MoU's through web-link. |

| 8. | Details of Collaborations (Faculty Exchange/Student Exchange/Onthe-Job Training / Research, etc.) | Yes/No If Yes, please upload the details in PDF. |
|-----|--|--|
| 9. | Details of activities conducted for students for Future Employment/Competitive Examinations & Higher Education (P.G., B.Ed. Entrance examinations, etc.) | Please upload the details in PDF. |
| 10. | Does the Department have a library. If yes, provide the details of: No.of Text Books No.of Reference Books | Please provide the details in PDF. |
| 11. | , | Please provide the details of activities through web-link. |
| 12. | Department Innovative/ Best Practices | Please provide the web-link. |
| 13. | Details of the Significant Achievements of the Department | Please provide the web-link |

Signature of the Incharge

Signature of the Principal

*Note:

All the relevant documents shall be uploaded in the College Website from time to time and provide the Web-links in the given format.

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Format-III (Faculty Proforma)

Name of the College & Address :

Name of the Faculty with Designation :

Subject :

Academic Year : 2020-2021

Date of Joining in the Present College:

Date of Retirement :

| | T | T |
|------|---|--|
| S.No | Activities to be Undertaken | Remarks |
| 1. | Mention the Title of the Papers/Subjects dealt with by the Faculty | |
| 2. | Workload of the faculty(per week) | |
| 3. | Coverage of Syllabus(%) | |
| 4. | Whether Online Teaching Diary is updated from time to time? | Yes/No |
| 5. | Whether Student Attendance Register is maintained/updated? | Yes/No |
| 6. | Details of Student Study Projects (At least one project shall be supervised by every faculty per year) | Please upload the projects in PDF. |
| 7. | Details of Student-Centric Methods of Teaching (Experiential Learning/Participative/Problem Solving Methodologies).for example: | Please upload the details of activities in PDF. |

| 8. | Details of Remedial Teaching/ Classes | Please upload the details of Remedial Teaching in PDF. |
|-----|--|--|
| 9. | Details of Digital Teaching Methods adopted and e-content developed (If any) | Please upload the details in PDF. |
| 10. | Details of Mentor-Mentee Counselling | Please upload the details in PDF. |
| 11. | Paper wise Result Analysis | Please upload the details in PDF. |
| 12. | Whether faculty involved in BoS and Academic Council (of Universities/Autonomous/other Colleges), Question Paper Setting and Paper Evaluation? | If any, Please upload the details in PDF. |
| 13. | Details of Memberships in Professional Bodies/Advisory Bodies | |
| 14. | Faculty Awards / Honours/ Recognitions/ Fellowships (if any) | If any, Please upload the details in PDF. |
| 15. | Details of faculty as Resource Person in Conferences/ Seminars/ Workshops & in any other Academic Activities | If involved in any activities, Please upload the details in PDF. |
| 16. | Details of Research Projects undertaken by the faculty | If any projects undertaken, Please upload the details in PDF. |
| 17. | Details of Research Publications in UGC-notified/Scopus-indexed Journals | If Published, Please upload the details in PDF. |
| 18. | Details of Book Publications/ Chapters in Edited Volumes/Books | If published, Please upload the details in PDF. |
| 19. | Details of Paper Presentations in National and International Conferences /Seminars. | If presented, Please upload the details in PDF. |
| 20. | Details of Conferences/ Seminars/ Workshops organized by the faculty. | If organized, Please upload the details in PDF. |
| 21. | Details of faculty participated in RCs, OCs, FDPs, Short Term Courses ,Workshops & Other Training Programs | Please upload the details in PDF. |
| 22. | Details of Extension or Guest Lectures arranged or delivered | Please upload the details in PDF. |
| 23. | Details of Outreach Programmes conducted (outside the college premises in collaboration with Industry, Community, NGOs, etc.) | If Conducted, Please upload the details in PDF. |

| Details of Additiona 24. Responsibilities tak faculty in College | | Please upload the details in PDF. |
|--|--|-----------------------------------|
|--|--|-----------------------------------|

Signature of the Lecturer

Signature of the Principal